

# Peace Evangelical Lutheran Church

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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Twenty-first Sunday after Trinity

12 October Anno † Domini 2008



*St. Paul's Farewell to the Ephesian Elders* by Julius Schnoor von Carolsfeld

*"Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil." (Eph. 6:10-11)*

# Twenty-First Sunday after Trinity

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LSB DIVINE SERVICE 1, PAGE 151

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Preparatory Prayers

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## The Prelude and Ringing of the Bells

**The Opening Hymn:** 664 “Fight the Good Fight”

**The Confession and Absolution** (p. 151)

## Thoughts on the Holy Eucharist

*And so faith has in the use of the Eucharist a firm anchor of consolation, trust, and certainty concerning the forgiveness of sins. It also has an effectual remedy for raising up and supporting a feeble faith in the midst of sorrows and trials, against want of confidence, doubt, faintheartedness, and despair. Moreover, the Son of God testifies that in the true use of the Eucharist He grafts the believers into Himself as members that He may bear, sustain, guide, and quicken them, in order that they may be united with Him more and more and may be enabled to continue more firmly in Him and hold fast the benefits they have received. -- Blessed Martin Chemnitz, *Examen* II:239,240*

## Distribution Hymns

602 “The Gifts Christ Freely Gives”

665 “Be Strong in the Lord” (*Tune: LSB 804*)

603 “We Know that Christ Is Raised”

**The Post-Communion Canticle: Thank the Lord** (p. 164)

**The Post-Communion Collect** (p. 166)

**The Benediction** (p. 166)

**The Closing Hymn:** 662 “Onward, Christian Soldiers”

**The Postlude**

*Soli Deo Gloria!*

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## From Martin Luther’s Sermon for The Twenty-first Sunday after Trinity John 4:46-54

What then did he now believe? Not that his son had been healed, for this kind of faith is now at an end, the healing has been done, and it is now a thing of the past. He sees before his eyes that his son lives. But out of his experience comes forth another faith, that Christ would in the future continue to help him out of other troubles and whatever dark pictures might rise before him; that is what he believed. If the Lord had said to him: Go and die; he would have replied: Although I do not know whither I shall go or where the inn is, yet since I tried before what faith is, I will again cling to the Word. You helped me once when I could not see nor understand; you will now again help me. Moreover, if Christ had said to him: Leave home and land and your possessions, and come, follow me; he would not have thought: Yes, but how shall I support myself? No doubt the picture would have appeared before his eyes: There is everything in abundance, here is nothing; shall I let go of that, what will I come to? But now he thinks: Although nothing is here, and I see nothing, I will nevertheless cling to the Word, he will surely help me. I tried it before. This is impossible for reason, but faith can do all things.

<sup>48</sup>So Jesus said to him, “Unless you see signs and wonders you will not believe.” <sup>49</sup>The official said to him, “Sir, come down before my child dies.” <sup>50</sup>Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. <sup>51</sup>As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup>So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” <sup>53</sup>The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. <sup>54</sup>This was now the second sign that Jesus did when he had come from Judea to Galilee.

**The Nicene Creed** (p. 158)

**The Hymn of the Day:** 607 “From Depths of Woe I Cry to Thee”

**The Sermon**

**The Rite of Confirmation** (pp. 272-274)

*(We rejoice in welcoming Mary Girard into our fellowship this morning)*

**The Prayer of the Church** (p. 159)

**P** . . . let us pray to the Lord:

**C** Lord, have mercy.

**The Offering** is gathered for the Lord’s work (p. 159)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Offertory** (pp. 159-160)

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (pp. 160-161)

**The Sanctus** (p. 161)

**The Prayer of Thanksgiving** (p. 161)

**The Words of Our Lord** (p. 162)

**The Proclamation of Christ** (p. 162)

**The Lord’s Prayer** (pp. 162-163)

**The Pax Domini** (p. 163)

**The Agnus Dei** (p. 163)

## The Service of the Word

**The Introit** *(Sung without organ) Ps. 119:1, 38-40; antiphon: Liturgical Text*



The whole world is | in your power;\*

O Lord, King Almighty, no one can | gainsay you.

**For you have made | heaven and earth;\***  
**you are | Lord of all!**

Blessèd are those whose way is | blameless,\*  
who walk in the law | of the Lord!

**Confirm to your servant your | promise,\***  
**that you | may be feared.**

Turn away the reproach | that I dread,\*  
for your just de- | crees are good.

**Behold, I long for your | precepts;\***  
**in your righteousness | give me life!**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The whole world is | in your power;\*

O Lord, King Almighty, no one can | gainsay you.

**For you have made | heaven and earth;\***  
**you are | Lord of all!**

**The Kyrie** (pp. 152-153)

**The Hymn of Praise: This Is the Feast** (p. 155)

**The Salutation and Collect of the Day** (p. 156)

O Lord, keep Your household, the Church, in continual godliness that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Genesis 1:1-2:3*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw

that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

### **The Gradual**

*Ps. 90:1-2*

Lord, you have been our dwelling place\*  
in all generations.

**Before the mountains were brought forth, or ever you had formed the earth and the world,\*  
from everlasting to everlasting you are God.**

### **The Epistle**

*Ephesians 6:10-17*

<sup>10</sup>Finally, be strong in the Lord and in the strength of his might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup>and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup>and take the helmet of salvation, and the sword of the Spirit, which is the word of God.

### **The Alleluia and Verse (p. 156)**

### **The Holy Gospel**

*John 4:46-54*

<sup>46</sup>[Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup>When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death.