

# Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

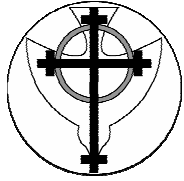
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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## Holy Communion Practice

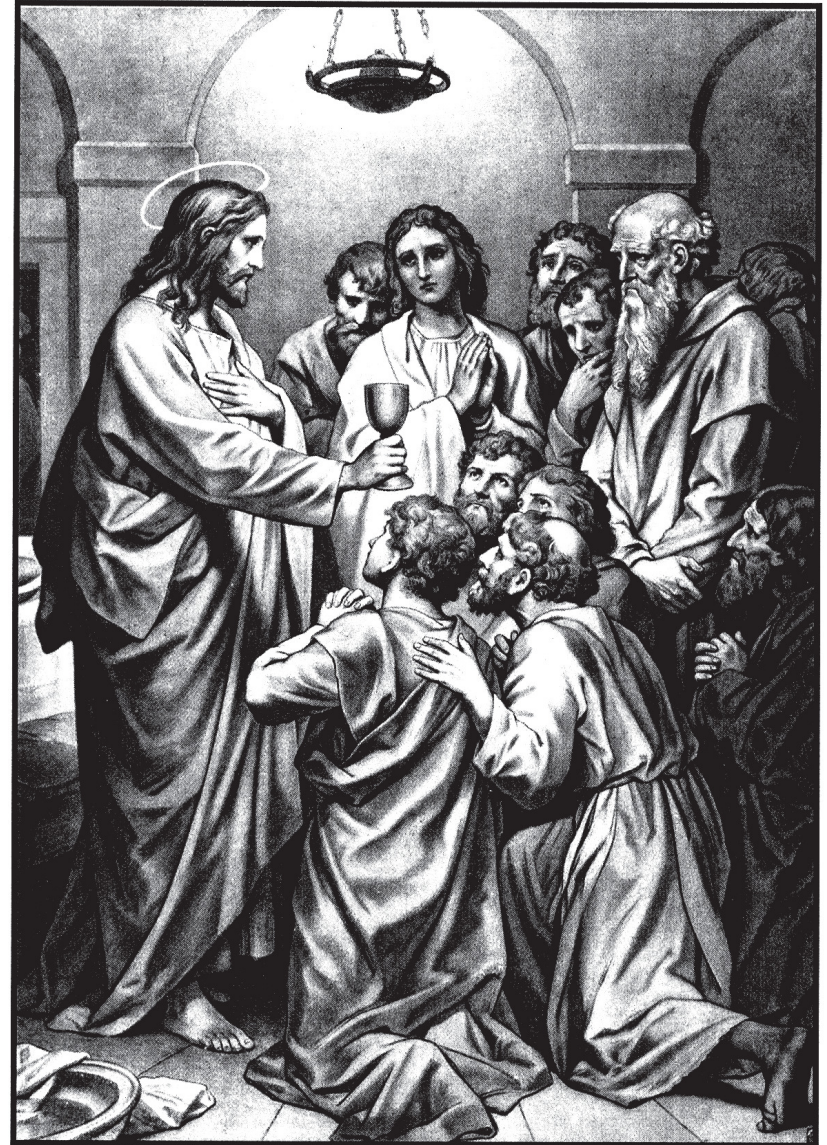
- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Twentieth Sunday after Trinity

5 October Anno ✠ Domini 2008



*"The kingdom of heaven may be compared to a king who gave a wedding feast for his son." (Matt. 22:2)*

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## LSB DIVINE SERVICE 1, PAGE 151

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### **Preparatory Prayers**

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### The Prelude and Ringing of the Bells

**The Opening Hymn:** 810 “O God of God, O Light of Light”

**The Confession and Absolution** (p. 151)

## From Martin Luther’s Sermon for The Twentieth Sunday after Trinity Matthew 22:1-14

Behold, this He shows us in the every-day picture of the wedding feast or of the married state, where we see the love and faithfulness of pious wedded persons; also in the marriage feast, in the bride and the bridegroom's joy and riches; that we learn to believe this and that we also think that Christ's heart and mind are truly thus disposed to His bride the Church; but with far greater love, faithfulness and grace. This He clearly shows us in His Word of the Gospel and by the Holy Spirit, Whom He gives to His Church; and prepares the glorious, joyful marriage feast, at which He is wedded to His Bride and He takes her to Himself, and, to speak in our childish and human way, leads His bride to the dance as with fife and drum, and takes her in His arm; again, He honors and adorns her with all His finery, that is with the blotting out and washing away of sins, with righteousness and the gift of the Holy Spirit, and with His light, knowledge, strength and all the gifts which belong to that life. These are different chains, rings, velvet, silk, pearls, treasures and jewels from the earthly ones, which are only a dead picture of those heavenly treasures.

**Thanksgiving after receiving the Sacrament:**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

620 “Jesus Comes Today with Healing”

514 “The Bridegroom Soon Will Call Us”

712 “Seek Ye First”

**The Post-Communion Cantic: Nunc Dimittis (p. 165)**

**The Post-Communion Collect (p. 166)**

**The Benediction (p. 166)**

**The Closing Hymn:** 801 “How Great Thou Art”

**The Postlude**

*Soli Deo Gloria!*

**The Service of the Word**

**The Introit**

*Ps. 48:1a, 9-11; antiphon: Liturgical Text*



The Lord is righteous in all he has | done to us,\*  
for we have not obeyed his com- | mandments.

**Glorify your name, | O Lord;\***

**and deal with us according to your great | mercy.**

Great is the Lord and greatly | to be praised\*  
in the city of our God, his holy | mountain.

**We have thought on your steadfast love, | O God,\***  
**in the midst of your | temple.**

As your name, O God, so your praise reaches to the ends | of the earth.\*  
Your right hand is filled with | righteousness.

**Let Mount Zion | be glad!\***

**Let the daughters of Judah rejoice because of your | judgments!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The Lord is righteous in all he has | done to us,\*  
for we have not obeyed his com- | mandments.

**Glorify your name, | O Lord;\***

**and deal with us according to your great | mercy.**

**The Kyrie (pp. 152-153)**

**The Hymn of Praise: Gloria in Excelsis (p. 154)**

**The Salutation and Collect of the Day (p. 156)**

O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Isaiah 55:1-9*

<sup>1</sup>“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make

with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

<sup>6</sup>“Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.”

### **The Gradual**

*Ps. 145:15-16*

The eyes of all look to you,\*

and you give them their food in due season.

**You open your hand;\***

**you satisfy the desire of every living thing.**

### **The Epistle**

*Ephesians 5:15-21*

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

### **The Alleluia and Verse (p. 156)**

### **The Holy Gospel**

*Matthew 22:1-14*

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who

had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

### **The Nicene Creed (p. 158)**

### **The Hymn of the Day: 828 “We Are Called to Stand Together”**

### **The Sermon**

### **The Prayer of the Church (p. 159)**

**P** Lord, in Your mercy,

**C** hear our prayer.

### **The Offering is gathered for the Lord’s work (p. 159)**

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

### **The Offertory (pp. 159-160)**

## **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

### **The Preface and Proper Preface (pp. 160-161)**

### **The Sanctus (p. 161)**

### **The Prayer of Thanksgiving (p. 161)**

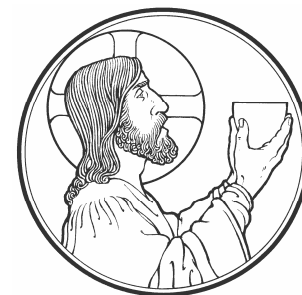
### **The Words of Our Lord (p. 162)**

### **The Proclamation of Christ (p. 162)**

### **The Lord’s Prayer (pp. 162-163)**

### **The Pax Domini (p. 163)**

### **The Agnus Dei (p. 163)**



### ***Communicants are invited to pray the following:***

#### ***Before receiving the Sacrament:***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*