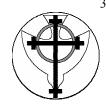
# Peace Evangelical Lutheran Church



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#### <u>Welcome</u>

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

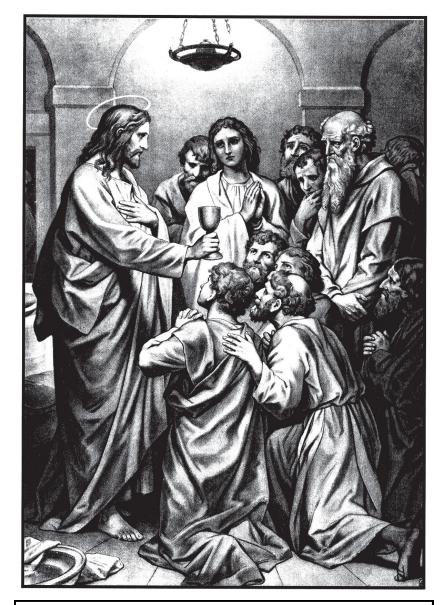
#### **Holy Communion Practice**

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

#### **Our Mission Statement**

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Twentieth Sunday after Trinity 21 October Anno + Domini 2007



"The kingdom of heaven may be compared to a king who gave a wedding feast for his son." (Matt. 22:2)

# Twentieth Sunday after Trinity

21 October Anno 🕂 Domini 2007



## LSB DIVINE SERVICE 1, PAGE 151

(The Introit, Collect of the Day, Gradual, and Scriptures are on bulletin insert)

## The Service of Preparation

(Upon entering the nave, <u>silence</u> should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

#### The Prelude and Ringing of the Bells

The Opening Hymn: 810 "O God of God, O Light of Light"

The Confession and Absolution (p. 151)

### The Service of the Word

The Introit is chanted responsively by whole verse

**The Kyrie** (pp. 152-153)

The Hymn of Praise: Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

The Old Testament Reading (p. 156): Isaiah 55:1-9

The Gradual is read responsively by whole verse

The Epistle (p. 156): Ephesians 5:15-21

The Alleluia and Verse (Common - p. 156)

The Holy Gospel (p. 157): Matthew 22:1-14

The Hymn of the Day: 828 "We Are Called to Stand Together"

#### The Sermon:

"A Wedding Garment is Required at the King's Feast" (Matt. 22:1-14)

The Nicene Creed (p. 158)

The Prayer of the Church (p. 159)

#### The Offering is gathered for the Lord's work (p. 159)

957 "Our Father Who Art in Heaven—I" (sung by choir) (Please listen as the choir sings, as we will be using this sung version of the Lord's Prayer in Divine Service soon; you may want to follow along in the hymnal)

The Offertory (pp. 159-160)

### The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface - The Agnus Dei (pp. 160-163)

#### **The Distribution**

(NOTE: When you approach the altar to receive the Sacrament, you reverence the altar and kneel on your own. After you have received both the Lord's Body and Blood, you depart on your own and return to your pew. The dismissal will be pronounced after all have communed. If you receive the Lord's Blood via an individual glass, please place the empty glass into an empty slot in the tray held by the elder immediately after consumption)

#### **Distribution Hymns**

620 "Jesus Comes Today with Healing"514 "The Bridegroom Soon Will Call Us"712 "Seek Ye First"647 "Lord Jesus Christ, the Church's Head"

#### The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Closing Hymn: 801 "How Great Thou Art"

The Postlude

Soli Deo Gloria!