

# Peace Evangelical Lutheran Church

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## Eighteenth Sunday after Trinity

4 October Anno † Domini 2015

### Welcome

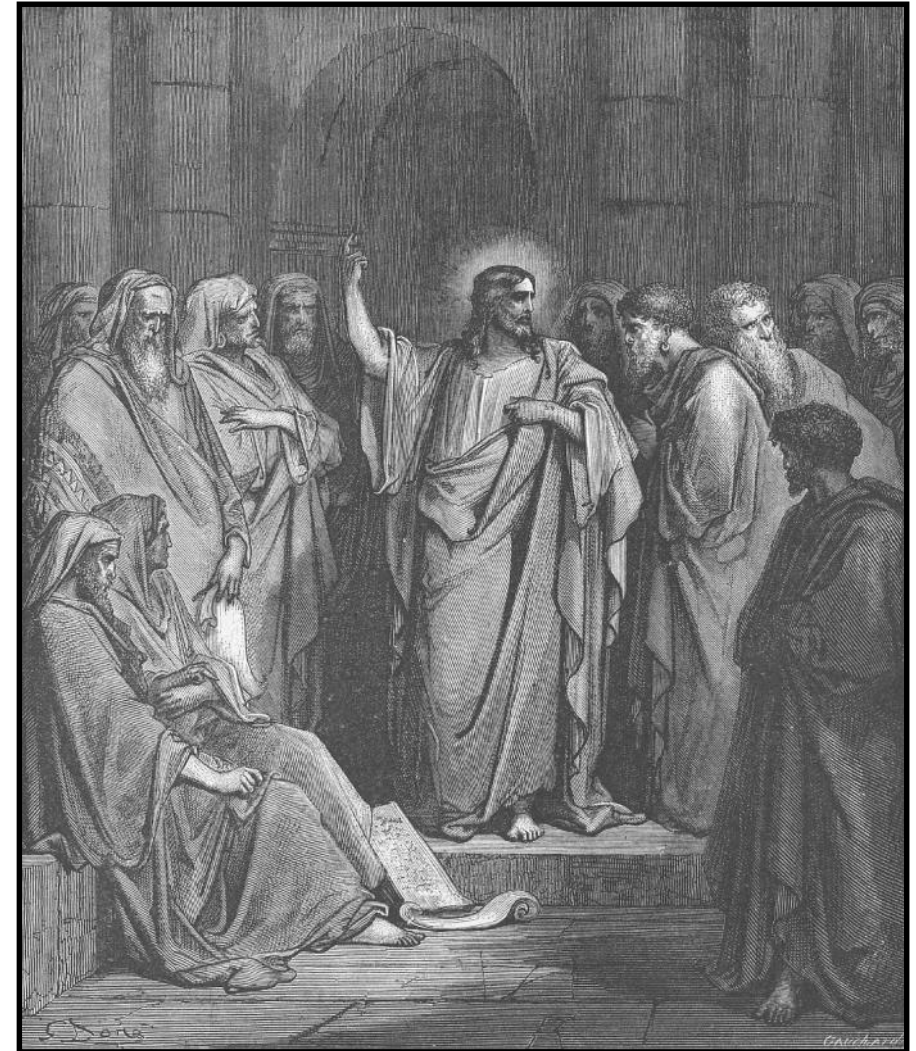
Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

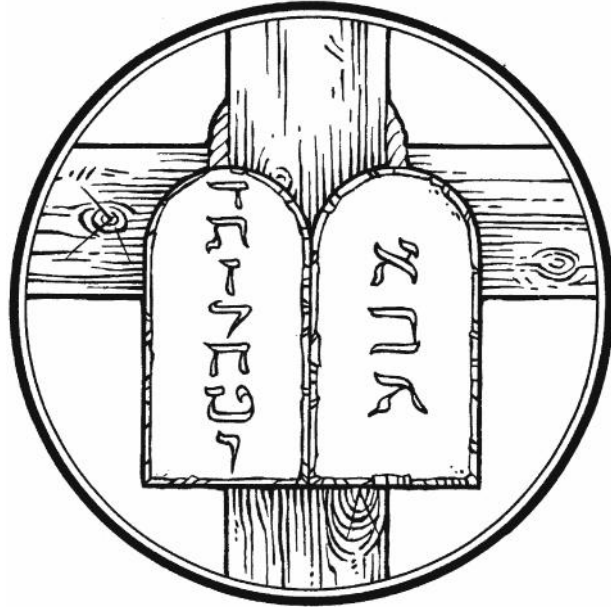
The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*“What do you think about the Christ? Whose son is he?” (Matt. 22:42a)*

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## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

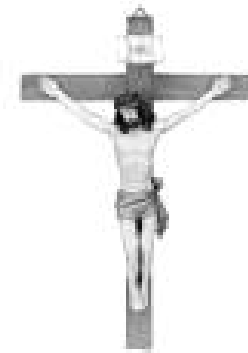
#### **The Prelude and Ringing of the Bells**

**The Opening Hymn:** 507 “Holy, Holy, Holy” *(Please Stand)*

**The Confession and Absolution** (pp. 184-185)

## From Martin Luther’s Sermon for Eighteenth Sunday after Trinity Matthew 22:34-46

For this reason we are called Christians, that is, righteous, living and holy people, because we have this Lord and have become partakers of Him through the faith of His Word and Sacrament, Who is the true sin-destroyer and death-devourer (I say of our sin and death, which have strangled and devoured us) by virtue of His own person, inasmuch as He took upon Himself our sin and death. But since He was not only without sin and the guilt of death, but in Himself was perfect and eternal righteousness, and sin and death had no hold on Him, they were condemned and destroyed by Him, and pure righteousness and life presented to us in place of sin and death. For after his victorious death and resurrection He established a kingdom in Christendom, in which He now continually, until death and the grave, destroys sin in His Christians through forgiveness and the power of His Spirit, and begins life in them through faith, until He can bring them all together on one day, when He will bestow on them perfect righteousness and life, both in body and soul.



**Communicants are invited to pray the following:**

**Before receiving the Sacrament:**

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Thanksgiving after receiving the Sacrament:**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

636 “Soul, Adorn Yourself with Gladness”

579 “The Law of God Is Good and Wise”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Closing Hymn:** 922 “Go, My Children, with My Blessing”

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

**The Introit**

*Ps. 122:1, 6, 8-9; antiphon: Liturgical Text*



Give peace, O LORD, to those who | wait for you,\*  
and let your prophets be proven | faithful.

**Hear the prayer of your | servants,\***  
**according to the blessing of Aaron upon your | people.**

I was glad when they | said to me,\*  
“Let us go to the house | of the LORD!”

**Pray for the peace of Je- | rusalem!\***

**May they be secure who | love you!**

For my brothers and com- | panions’ sake\*

I will say, “Peace be with- | in you!”

**For the sake of the house of the | LORD our God,\***

**I will | seek your good.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Give peace, O LORD, to those who | wait for you,\*

and let your prophets be proven | faithful.

**Hear the prayer of your | servants,\***

**according to the blessing of Aaron upon your | people.**

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Deuteronomy 10:12-21*

<sup>12</sup>“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup>and to keep the commandments and statutes of the LORD, which I am commanding you

today for your good? <sup>14</sup>Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. <sup>15</sup>Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. <sup>16</sup>Circumcise therefore the foreskin of your heart, and be no longer stubborn. <sup>17</sup>For the LORD your God is God of gods and LORD of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. <sup>18</sup>He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. <sup>19</sup>Love the sojourner, therefore, for you were sojourners in the land of Egypt. <sup>20</sup>You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. <sup>21</sup>He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.”

### **The Gradual**

*Ps. 122:1, 7*

I was glad when they said to me,

“Let us go to the house of the LORD!”

### **Peace be within your walls**

**and security within your towers!**

### **The Epistle**

*1 Corinthians 1:1-9*

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup>even as the testimony about Christ was confirmed among you— <sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

### **The Triple Alleluia** (p. 190 - Top)

### **The Holy Gospel**

*Matthew 22:34-46*

<sup>34</sup>When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. <sup>35</sup>And one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which is the great commandment in the

Law?” <sup>37</sup>And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup>This is the great and first commandment. <sup>39</sup>And a second is like it: You shall love your neighbor as yourself. <sup>40</sup>On these two commandments depend all the Law and the Prophets.”

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup>saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

<sup>44</sup>“‘The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet’?”

<sup>45</sup> If then David calls him Lord, how is he his son?” <sup>46</sup>And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

### **The Nicene Creed** (p. 191)

### **The Hymn of the Day:** 708 “Lord, Thee I Love with All My Heart”

### **The Sermon**

### **The Offertory** (pp. 192-193)

### **The Offering**

*“God is One, All Places Here”*

*(choir)*

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

### **The Prayer of the Church** (p. 193)

**P** Lord, in Your mercy,

**C** hear our prayer.

## **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

### **The Preface and Proper Preface** (p. 194)

### **The Sanctus** (p. 195)

### **The Lord’s Prayer** (p. 196)

### **The Words of Our Lord** (p. 197)

### **The Pax Domini** (p. 197)

### **The Agnus Dei** (p. 198)