

# Peace Evangelical Lutheran Church

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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## Holy Communion Practice

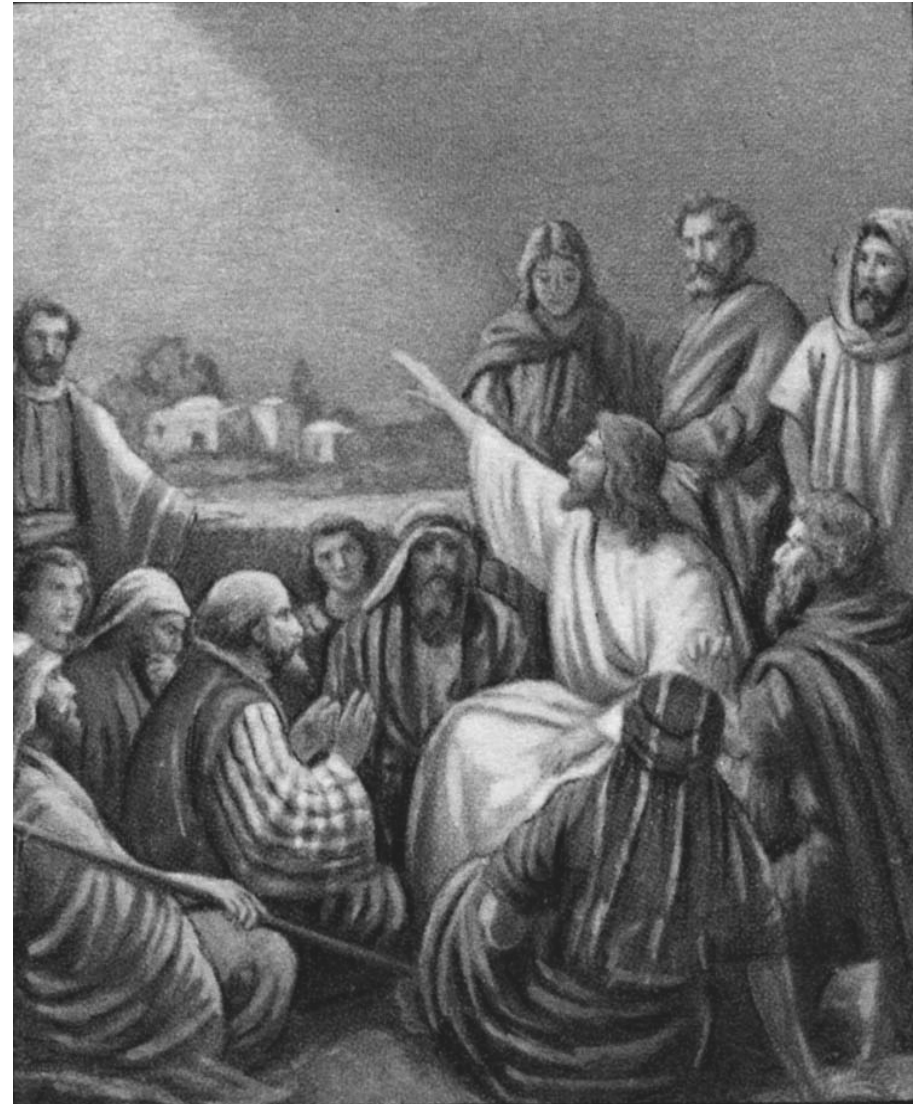
- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Fifteenth Sunday after Trinity

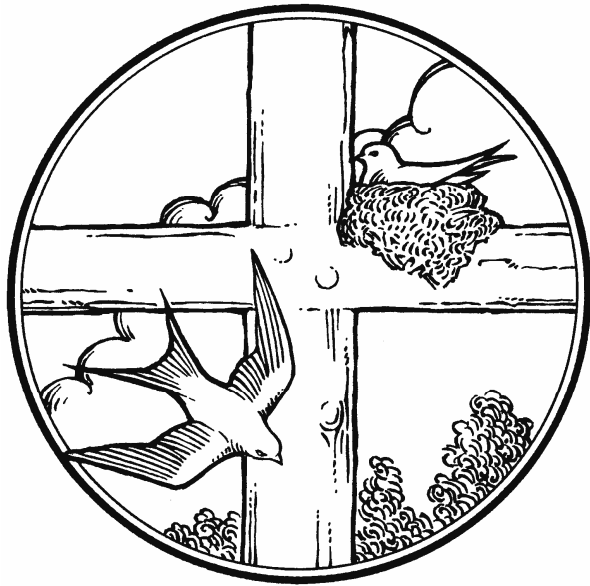
16 September Anno † Domini 2007



*"Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?" (Matt. 6:26)*

# Fifteenth Sunday after Trinity

16 September Anno † Domini 2007



## LSB DIVINE SERVICE 3, PAGE 184

*(The Introit, Collect of the Day, Gradual, and Scriptures are on bulletin insert)*

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### The Prelude and Ringing of the Bells

**The Opening Hymn:** 916 “Only-Begotten, Word of God Eternal”

**The Confession and Absolution** (pp. 184-185)

### The Service of the Word

**The Introit** is chanted responsively by WHOLE verse

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

**The Old Testament Reading** (p. 190): 1 Kings 17:8-16

**The Gradual** is read responsively by WHOLE verse

**The Epistle** (p. 190): Galatians 5:25-6:10

**The Triple Alleluia** (p. 190—Top)

**The Holy Gospel** (p. 190): Matthew 6:24-34

**The Nicene Creed** (p. 191)

**The Hymn of the Day:** 760 “What God Ordains Is Always Good”

**The Sermon:** “First Things First” (Matt. 6:24-34)

**The Offertory** (pp. 192-193)

**The Offering** is gathered for the Lord’s work (p. 193)

**The Prayer of the Church** (p. 193)

P: Lord, in your mercy, **C: hear our prayer.**

### The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface - The Agnus Dei** (pp. 194-198)

*The Lord’s Prayer is prayed by all and its conclusion is sung by all  
The Words of Institution are chanted by pastor to alternative tune*

### Distribution Hymns

642 “O Living Bread from Heaven”

750 “If Thou But Trust in God to Guide Thee”

601 “All Who Believe and Are Baptized”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Closing Hymn:** 793 “Praise, My Soul, the King of Heaven”

**The Postlude**

*Soli Deo Gloria!*