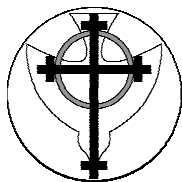


# Peace Evangelical Lutheran Church



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Church Office Hours: Monday-Friday 9am-1pm

**Rev. Thomas C. Messer, Pastor**

Home: 463-3093 ~ Cell: (989) 388-2037

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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## Holy Communion Practice

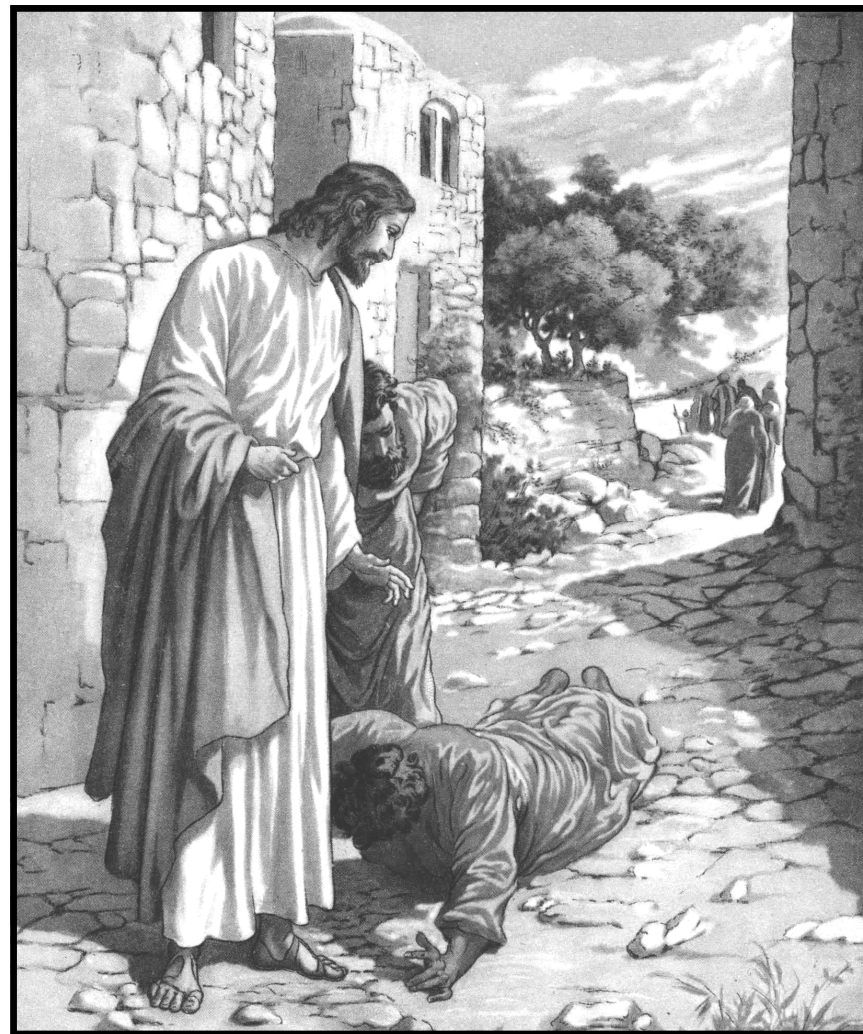
- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Fourteenth Sunday after Trinity

25 September Anno ✠ Domini 2011



*"Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan." (Luke 17:15-16)*

# Fourteenth Sunday after Trinity

25 September Anno ✠ Domini 2011



**LSB DIVINE SERVICE 3, PAGE 184**

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Preparatory Prayers

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## The Prelude and Ringing of the Bells

**The Opening Hymn:** 913 “O Holy Spirit, Enter In”

**The Confession and Absolution** (pp. 184-185)

## From Martin Luther’s Sermon for The Fourteenth Sunday after Trinity Luke 17:11-19

This entire Gospel, however, is a plain, simple history or transaction, which requires little explanation. Yet as plain as it is, great is the example it presents to us. In the leper it teaches us faith, in Christ it teaches us love. Now, as I have often said, faith and love constitute the whole character of the Christian. Faith receives, love gives. Faith brings man to God, love brings man to his fellow. Through faith he permits God to do him good, through love he does good to his brother man. For whoever believes has every thing from God, and is happy and rich. Therefore he needs henceforth nothing more, but all he lives and does, he orders for the good and benefit of his neighbor, and through love he does to his neighbor as God did to him through faith. Thus he reaps good from above through faith, and gives good below through love.

Against this kind of life, work-righteous persons with their merits and good works terribly contend, for they do works only to serve themselves, they live only unto themselves, and do good without faith. These two principles – faith and love – we will now consider as they appear in the lepers and in Christ.

**Communicants are invited to pray the following:**

**Before receiving the Sacrament:**

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Thanksgiving after receiving the Sacrament:**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

- 640 “Thee We Adore, O Hidden Savior”
- 434 “Lamb of God, Pure and Holy”
- 806 “Give Thanks with a Grateful Heart”
- 850 “God of Grace and God of Glory”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Closing Hymn:** 792 “New Songs of Celebration Render”

**The Postlude**

*Soli Deo Gloria!*

**The Service of the Word**

**The Introit**

*Ps. 84:1-2a, 4, 10b, 11b; antiphon: Ps. 84:9-10a*



Behold our shield, | O God;\*

look on the face of your a- | nointed!

**For a day | in your courts\***

**is better than a thousand | elsewhere.**

How lovely is your dwelling place, O | LORD of hosts!\*

My soul longs, yes, faints for the courts | of the LORD.

**Blessèd are those who dwell | in your house,\***

**ever sing- | ing your praise!**

I would rather be a doorkeeper in the house | of my God\*

than dwell in the tents of | wickedness.

**The LORD bestows favor and | honor.\***

**No good thing does he withhold from those who walk up- | rightly.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Behold our shield, | O God;\*

look on the face of your a- | nointed!

**For a day | in your courts\***

**is better than a thousand | elsewhere.**

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Proverbs 4:10-23*

<sup>10</sup>Hear, my son, and accept my words, that the years of your life may be many. <sup>11</sup>I have taught you the way of wisdom; I have led you in the

paths of uprightness. <sup>12</sup>When you walk, your step will not be hampered, and if you run, you will not stumble. <sup>13</sup>Keep hold of instruction; do not let go; guard her, for she is your life. <sup>14</sup>Do not enter the path of the wicked, and do not walk in the way of the evil. <sup>15</sup>Avoid it; do not go on it; turn away from it and pass on. <sup>16</sup>For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. <sup>17</sup>For they eat the bread of wickedness and drink the wine of violence. <sup>18</sup>But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. <sup>19</sup>The way of the wicked is like deep darkness; they do not know over what they stumble.

<sup>20</sup>My son, be attentive to my words; incline your ear to my sayings. <sup>21</sup>Let them not escape from your sight; keep them within your heart. <sup>22</sup>For they are life to those who find them, and healing to all their flesh. <sup>23</sup>Keep your heart with all vigilance, for from it flow the springs of life.

### **The Gradual**

*Ps. 92:1-2*

It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;  
**to declare your steadfast love in the morning,  
and your faithfulness by night.**

### **The Epistle**

*Galatians 5:16-24*

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**The Triple Alleluia** (p. 190 - Top)

### **The Holy Gospel**

*Luke 17:11-19*

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**The Nicene Creed** (p. 191)

**The Hymn of the Day:** 849 “Praise the One Who Breaks the Darkness”

**The Sermon**

**The Offertory** (pp. 192-193)

**The Offering** is gathered for the Lord’s work (p. 193)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Prayer of the Church** (p. 193)

**P** . . . let us pray to the Lord:

**C** Lord, have mercy.

### **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 194)

**The Sanctus** (p. 195)

**The Lord’s Prayer** (p. 196)

**The Words of Our Lord** (p. 197)

**The Pax Domini** (p. 197)

**The Agnus Dei** (p. 198)