

Peace Evangelical Lutheran Church

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First Sunday after Trinity

10 June Anno † Domini 2007

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'" (Luke 16:31)

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LSB DIVINE SERVICE 4, PAGE 203

(The Introit, Collect of the Day, Gradual, and Scriptures are on bulletin insert)

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

The Opening Hymn: 744 “Amazing Grace”

The Confession and Absolution (p. 203)

The Service of the Word

The Introit is chanted responsively by ½ verse

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

The Old Testament Reading (p. 205): Genesis 15:1-6

The Gradual is read responsively by ½ verse by elder and cong.

The Epistle (p. 205): 1 John 4:16-21

The Alleluia and Verse (p. 205)

The Holy Gospel (p. 206): Luke 16:19-31

The Nicene Creed (p. 206)

The Hymn of the Day: 768 “To God the Holy Spirit Let Us Pray”

The Sermon: “The Rich Man, Lazarus, and Us” (Luke 16:19-31)

The Prayer of the Church (p. 207)

P: Lord, in Your mercy, **C: hear our prayer.**

The Offering is gathered for the Lord’s work (p. 207)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface - The Agnus Dei (pp. 208-210)

Distribution Hymns

627 “Jesus Christ, Our Blessed Savior”

537 “Beautiful Savior”

543 “What Wondrous Love Is This”

The Nunc Dimittis (p. 211)

The Post-Communion Collect (p. 212)

The Benedicamus and Benediction (p. 212)

The Closing Hymn: 803 “Joyful, Joyful We Adore Thee”

The Postlude

Soli Deo Gloria!