# Peace Evangelical Lutheran Church



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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## A Note About Today's Service

Holy Communion will not be celebrated during our Service this morning due to Pastor Messer's absence. Elder Don Reithel will serve as our Liturgist during Service, and Elder Bill Harmon as our Lector. We will follow the Service of Prayer and Preaching this morning. Also, please note that the sermon you will hear was written by Rev. Aaron A. Koch, who serves as Pastor of Mt. Zion Lutheran Church in Greenfield, WI. Elder Don Reithel will read Pastor Koch's sermon. We pray God's blessings upon Elders Reithel and Harmon as they lead God's people during Service this morning.

# **Our Mission Statement**

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Fifth Sunday after Trinity

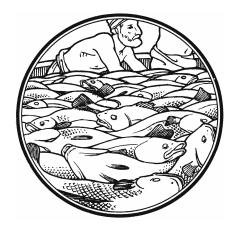
22 June Anno 🕂 Domini 2008



"And Jesus said to Simon, 'Do not be afraid; from now on you will be catching men." (Luke 5:10b)

# Fifth Sunday after Trinity

22 June Anno + Domini 2008



# SERVICE OF PRAYER AND PREACHING, PAGE 260

(Upon entering the nave, <u>silence</u> should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

# **Prelude and Ringing of the Bells**

**The Opening Hymn:** 425 "When I Survey the Wondrous Cross"

**Opening Versicles - Common (p. 260)** 

- **L** This is the day which the Lord has made;
- C let us rejoice and be glad in it.
- **L** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.
- **L** Better is one day in Your courts than a thousand elsewhere;
- I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L Make me to know Your ways, O Lord.
- C Teach me Your paths.
- **L** Sanctify us in Your truth.
- C Your Word is truth.
- **L** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**L** For ... [additional bids for prayer may be inserted here] ... let us pray to the Lord:

C Lord, have mercy.

- **L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### **Collect of the Day**

- L O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Collect for the Word

- E Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Canticle (pp. 266-267)

Blessing (p. 267)

- **L** Let us bless the Lord.
- C Thanks be to God.
- L The almighty and merciful Lord, the Father, the 

  → Son, and the Holy Spirit, bless and preserve us.
- C Amen.

**The Closing Hymn:** 730 "What Is the World to Me"

The Postlude

Soli Deo Gloria!

Old Testament Canticle (pp. 261-262)

#### Lord's Prayer

C Our Father who art in heaven,

hallowed by Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Sermon:** "Let Down Your Nets For a Catch" (Luke 5:1-11)

The sermon was written by Rev. Aaron A. Koch, who serves as Pastor at Mt. Zion Lutheran Church in Greenfield, WI. It is read by Elder Reithel.

**Hymn:** 718 "Jesus, Lead Thou On"

**The Offering** is gathered for the Lord's work.

**Prayer** (pp. 265-266)

**L** In peace let us pray to the Lord:

C Lord, have mercy.

• For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

• For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

**L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

# Readings from Holy Scripture (p. 263)

## The Old Testament Reading

1 Kings 19:11-21

<sup>11</sup>[The Lord] said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**L** This is the Word of the Lord.

C Thanks be to God.

The Gradual Ps. 84:9, 8

Behold our shield, O God;\*

look on the face of your anointed!

O Lord God of hosts, hear my prayer;\* give ear, O God of Jacob!

# The Epistle

1 Corinthians 1:18-25

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

- **L** This is the Word of the Lord.
- C Thanks be to God.

**Hymn:** 427 "In the Cross of Christ I Glory"

## The Holy Gospel

Luke 5:1-11

- **L** The Holy Gospel according to St. Luke, the 6th chapter.
- C Glory to You, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered. "Master. we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

- **L** This is the Gospel of the Lord.
- C Praise to You, O Christ.

**Hymn:** 688 "Come, Follow Me,' the Savior Spake"

**Responsory - Common (p. 263)** 

- **L** Forever, O Lord, Your Word is firmly set in the heavens.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.

- L Blessed are those who hear the Word of God and keep it.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Glory be to the Father and to the Son and to the Holy Spirit.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.

## Catechism (p. 264)

#### **Ten Commandments**

You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### **Apostles' Creed**

I believe in God, the Father Almighty,

maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life + everlasting. Amen.