

# Peace Evangelical Lutheran Church

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## Second Sunday after Trinity

14 June Anno † Domini 2015

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

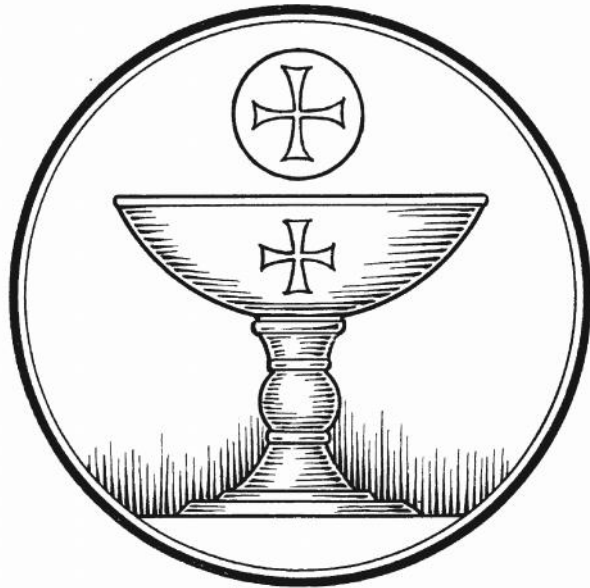


*Luther and John Bugenhagen Distributing Communion in the City Church at Wittenberg by Gustav Koenig*

*"When one of those who reclined at table with him heard these things, he said to him, 'Blessed is everyone who will eat bread in the kingdom of God.'" (Luke 14:15)*

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## LSB DIVINE SERVICE 4, PAGE 203

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

#### **The Prelude and Ringing of the Bells**

**The Opening Hymn:** 656 “A Mighty Fortress Is Our God”

**The Confession and Absolution** (p. 203)

## From Martin Luther’s Sermon for The Second Sunday after Trinity Luke 14:16-24

This man who prepared this supper is our Lord God Himself. He is a great and rich Lord, Who also once prepared a feast according to His glorious majesty and honor, and it was such a supper which is called great and glorious, not only on account of the host, who is God Himself, for it would be a glorious supper if He had only given a vegetable broth or a dry crust; yet the food is beyond all measure great and costly, namely, the Holy Gospel, yea, Christ our Lord Himself. He is Himself the food, and is offered unto us through the Gospel, how He has made satisfaction by His death for our sins, and has redeemed us from all the misery of eternal death, of hell, of the wrath of God, sin and eternal condemnation.

This preaching of Christ is the great and glorious supper with which He feeds His guests and sanctifies them through His Holy Baptism, and comforts and strengthens them through the Sacrament of His Body and Blood, that nothing may be wanting and a great plenty may be at hand and all become satisfied. . . . For it is an inexhaustible food and an everlasting drink, as our Gospel says: He who believeth on this Lord Jesus Christ, that He was born for us of the Virgin Mary and crucified for our sins under Pontius Pilate, died, descended into hell, and rose again from the dead and sitteth at the right hand of God, etc.; he who believes this, eats and drinks truly from this supper. For to believe in Christ the Lord means to eat and to drink, from which the people become satisfied, fat and stout and strong, so that they are joyful forever.

*Communicants are invited to pray the following:*

***Before receiving the Sacrament:***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***Thanksgiving after receiving the Sacrament:***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

628 “Your Table I Approach”

602 “The Gifts Christ Freely Gives”

**The Nunc Dimittis** (p. 211)

**The Post-Communion Collect** (p. 212)

**The Benedicamus and Benediction** (p. 212)

**The Closing Hymn:** 680 “Thine the Amen, Thine the Praise”

**The Postlude**

*Soli Deo Gloria!*

**The Service of the Word**

**The Introit**

*Ps. 18:1-2a, 27, 30a, 49; antiphon: Ps. 18:18b-19*



The LORD was | my support\*

in the day of my ca- | lamity.

**He brought me out into a | broad place;\***

**he rescued me, because he delight- | ed in me.**

I love you, O | LORD, my strength.\*

The LORD is my rock and my fortress and my de- | liverer.

**For you save a humble | people,\***

**but the haughty eyes | you bring down.**

This God—his way is | perfect,\*

the word of the | LORD proves true.

**For this I will praise you, O LORD, among the | nations,\***

**and sing | to your name.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The LORD was | my support\*

in the day of my ca- | lamity.

**He brought me out into a | broad place;\***

**he rescued me, because he delight- | ed in me.**

**The Kyrie** (p. 204)

**The Gloria in Excelsis** (p. 204)

**The Salutation and Collect of the Day** (p. 205)

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Proverbs 9:1-10*

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup>She has sent out her young women to call from the highest places in the town, <sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I

have mixed. <sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.”

<sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

### **The Gradual**

*Ps. 120:1-2*

In my distress I called to the LORD,  
and he answered me.

**Deliver me, O LORD, from lying lips,  
from a deceitful tongue.**

### **The Epistle**

*Ephesians 2:13-22*

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**The Alleluia and Verse** (p. 205)

### **The Holy Gospel**

*Luke 14:15-24*

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said

to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

**The Nicene Creed** (p. 206)

**The Hymn of the Day:** 622 “Lord Jesus Christ, You Have Prepared”

### **The Sermon**

**The Prayer of the Church** (p. 207)

**P** . . . let us pray to the Lord:

**C** Lord, have mercy.

**The Offering** is gathered for the Lord’s work (p. 207)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

### **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 208)

**The Sanctus** (p. 208)

**The Prayer of Thanksgiving** (p. 209)

**The Lord’s Prayer** (p. 209)

**The Words of Our Lord** (p. 209)

**The Pax Domini** (p. 209)

**The Agnus Dei** (p. 210)

