

# Peace Evangelical Lutheran Church

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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## A Note About Today's Service

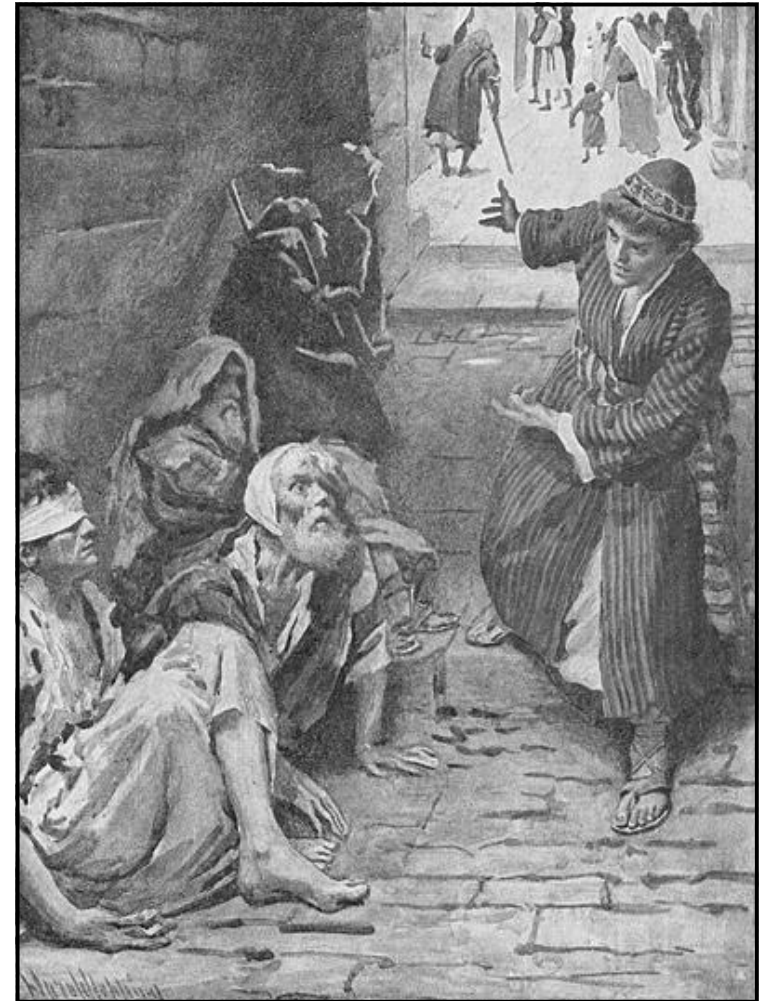
Holy Communion will not be celebrated during our Service this morning due to Pastor Messer's absence. Elders Terry Luplow and Miguel Ortiz will lead us in the Service of Prayer and Preaching. The sermon you will hear was written by **Pastor David Petersen (Redeemer Lutheran, Fort Wayne, IN)**. We pray God's blessings upon Elders Luplow and Ortiz as they lead God's people during Service this morning.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Second Sunday after Trinity

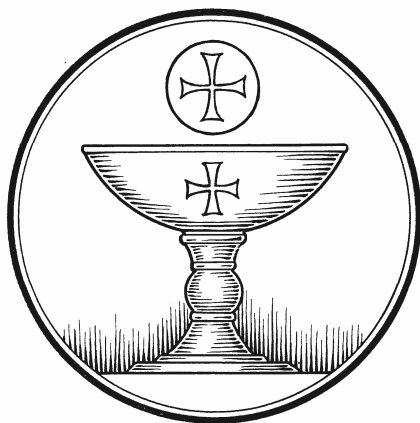
9 June Anno ✠ Domini 2013



*"Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'"* (Luke 14:21b)

# Second Sunday after Trinity

9 June Anno † Domini 2013



## SERVICE OF PRAYER AND PREACHING, PAGE 260

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Prelude and Ringing of the Bells

**The Opening Hymn:** 656 “A Mighty Fortress Is Our God”

*Stand*

### Opening Versicles - Common (p. 260)

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Old Testament Cantic (pp. 261-262)

*Sit*

### Collect of the Day

- L** O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### New Testament Cantic (pp. 266-267)

### Blessing (p. 267)

- L** Let us bless the Lord.
- C** Thanks be to God.
- L** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve us.
- C** Amen.

**The Closing Hymn:** 803 “Joyful, Joyful We Adore Thee”

### The Postlude

*Soli Deo Gloria!*

**Sermon:** Luke 14:15-24 (Prov. 9:1-10; Eph. 2:13-22)

*(The sermon was written by Pr. David Petersen; it is read by Elder Luplow)*

**Hymn:** 510 “A Multitude Comes from the East and the West”

**The Offering** is gathered for the Lord’s work.

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

*Stand*

**Prayer** (pp. 265-266)

**L** In peace let us pray to the Lord:

**C Lord, have mercy.**

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**Readings from Holy Scripture** (p. 263)

**The Old Testament Reading**

*Proverbs 9:1-10*

<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars. <sup>2</sup>She has slaughtered her beasts; she has mixed her wine; she has also set her table. <sup>3</sup>She has sent out her young women to call from the highest places in the town, <sup>4</sup>“Whoever is simple, let him turn in here!” To him who lacks sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup>Leave your simple ways, and live, and walk in the way of insight.”

<sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. <sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. <sup>9</sup>Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. <sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

**The Gradual**

*Ps. 120:1-2*

In my distress I called to the LORD,  
and he answered me.

**Deliver me, O LORD, from lying lips,  
from a deceitful tongue.**

**The Epistle**

*Ephesians 2:13-22*

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**Hymn:** 683 “Jesus, Thy Boundless Love to Me”

*Stand*

### The Holy Gospel

*Luke 14:15-24*

**L** The Holy Gospel according to St. Luke, the 14th chapter.

**C** Glory to You, O Lord.

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**Hymn:** 514 “The Bridegroom Soon Will Call Us”

### Responsory - Common (p. 263)

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

*Stand*

**Catechism** (p. 264)

### Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### Apostles’ Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of  
God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life  $\text{✠}$  everlasting. Amen.

### Lord’s Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Sit*