

of good, self-controlled, upright, holy, and disciplined. ⁹He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

Luke 10:1-9

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

The Apostles’ Creed (p. 192)

The Hymn of the Day: 517 “By All Your Saints in Warfare” (1, 11, 3)

The Homily

Offerings are not gathered this morning. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330).

The Prayer of the Church

P Lord, in Your mercy,
C hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-199)

The Distribution

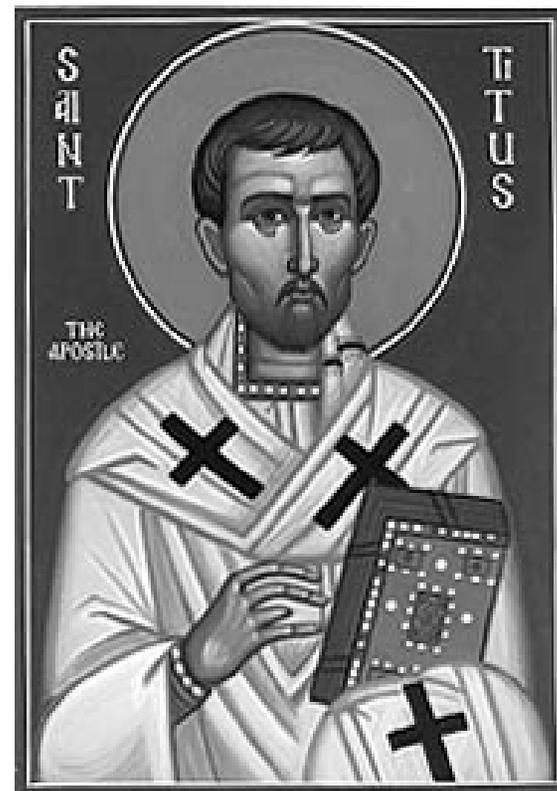
The Nunc Dimittis - Benediction (pp. 199-202)

The Postlude

Soli Deo Gloria!

St. Titus, Pastor and Confessor

26 January Anno † Domini 2009 ~ 12:00 p.m.



Peace Evangelical Lutheran Church

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St. Titus, Pastor and Confessor

26 January Anno † Domini 2009

DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

Ps. 89:1, 5, 15-16; antiphon: Titus 3:4-5a



When the goodness and loving kindness of God our Sav- | ior appeared,*
he saved us, not because of works done by us in righteousness, but according
to his own | mercy.

I will sing of the steadfast love of the Lord, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.

Let the heavens praise your wonders, | O Lord,*
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,*
who walk, O Lord, in the light | of your face,

who exult in your name | all the day*
and in your righteousness are ex- | alted.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

When the goodness and loving kindness of God our Sav- | ior appeared,*
he saved us, not because of works done by us in righteousness, but according
to his own | mercy.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

Almighty God, You called Titus to the work of pastor and teacher. Make all shepherds of Your flock diligent in preaching Your holy Word so that the whole world may know the immeasurable riches of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The First Reading

Acts 20:28-35

²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

The Gradual

Ezek. 34:11, 12b; Jer. 23:4a, b

Behold, I will search for my sheep and will seek them out;*

I will rescue them from all places where they have been scattered.

I will set shepherds over them who will care for them,*
and they shall fear no more, nor be dismayed.

The Epistle

Titus 1:1-9

¹Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, ²in hope of eternal life, which God, who never lies, promised before the ages began ³and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

⁴To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

⁵This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— ⁶if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. ⁷For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, ⁸but hospitable, a lover