

some water, and the eunuch said, “See, here is water! What prevents me from being baptized?”³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

John 15:1-11

¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

The Apostles’ Creed (p. 192)

The Hymn of the Day: 601 “All Who Believe and Are Baptized”

The Homily

Offerings are not gathered during Service this evening. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Prayer of the Church

P Lord, in Your mercy, **C** hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-198)

The Distribution

The Nunc Dimittis - Benediction (pp. 199-202)

The Postlude

Soli Deo Gloria!

The Commemoration of St. Philip, Deacon

12 October Anno † Domini 2011 (Observed)



Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

463-5754 ~ www.peacealma.org

Rev. Thomas C. Messer, Pastor

Home: 463-3093 ~ Cell: (989) 388-2037 ~ pastor@peacealma.org

The Commemoration of St. Philip, Deacon

12 October Anno † Domini 2011 (Observed)

LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

May God be gracious to us and bless us
and make his face to shine upon us,
**that your way may be known on earth,
your saving power among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you!

**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide the nations
upon earth.**

Let the peoples praise you, O God;
let all the peoples praise you!

**The earth has yielded its increase;
God, our God, shall bless us.**

God shall bless us;

let all the ends of the earth fear him!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

Almighty and everlasting God, we thank You for Your servant Philip the Deacon, whom You called to proclaim the Gospel to the peoples of Samaria and Ethiopia. Raise up in this and every land heralds and evangelists of Your kingdom, that your Church may make known the immeasurable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 53:7-11

⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

The Gradual

Rom. 6:3-4

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

**We were buried therefore with him by baptism into death,
in order that, just as Christ was raised from the dead by the glory of
the Father, we too might walk in newness of life.**

The Second Reading

Acts 8:26-40

²⁶Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth.”

³⁴And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to