

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say. ²²At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

²³Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, ²⁴and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

²⁵The grace of the Lord Jesus Christ be with your spirit.

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

Mark 8:34-38

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.

³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

The Apostles' Creed (p. 192)

The Hymn of the Day: 649 "Blest Be the Tie That Binds"

The Homily

Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Prayer of the Church

P Lord, in Your mercy,

G hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-199)

The Distribution

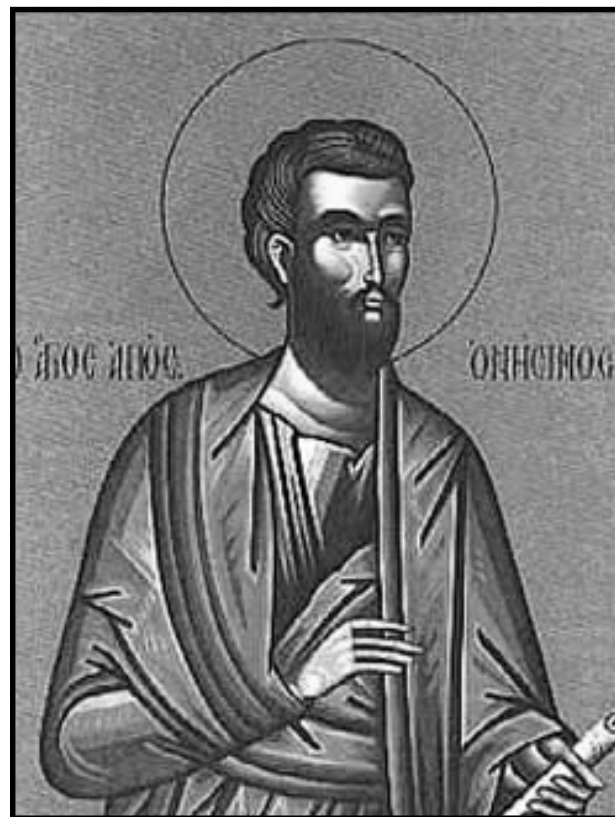
The Nunc Dimittis - Benediction (pp. 199-202)

The Postlude

Soli Deo Gloria!

The Feast of St. Onesimus

16 February Anno † Domini 2011



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DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46



I will speak of your testimonies before kings, | [O LORD,]*
and shall not be | put to shame.

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.

Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,*

who walk, O LORD, in the light | of your face,

who exult in your name | all the day*

and in your righteousness are ex- | alted.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O LORD,]*
and shall not be | put to shame.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

O Almighty God, You have knit together Your elect into one communion and fellowship in the mystical body of Your Son, Jesus Christ, our Lord. Grant us grace so to follow Your blessed saints, including St. Onesimus, in all virtuous and godly living, that we may come to the unspeakable joys which You have prepared for those who unfeignedly love You; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Ezekiel 20:40-42

⁴⁰For on my holy mountain, the mountain height of Israel, declares the LORD God, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. ⁴¹As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. ⁴²And you shall know that I am the LORD, when I bring you into the land of Israel, the country that I swore to give to your fathers.

The Gradual

Rev. 7:14b; Ps. 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

**Blessèd are those who dwell in Your house,
in whose heart are the highways to Zion.**

The Epistle

Philemon 1-25

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.