

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

Matthew 11:25-30

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

The Apostles' Creed (p. 192)

The Hymn of the Day: 908 "Lord, Open Now My Heart to Hear"

The Homily

The Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-199)

The Distribution

The Nunc Dimittis - Benediction (pp. 199-202)

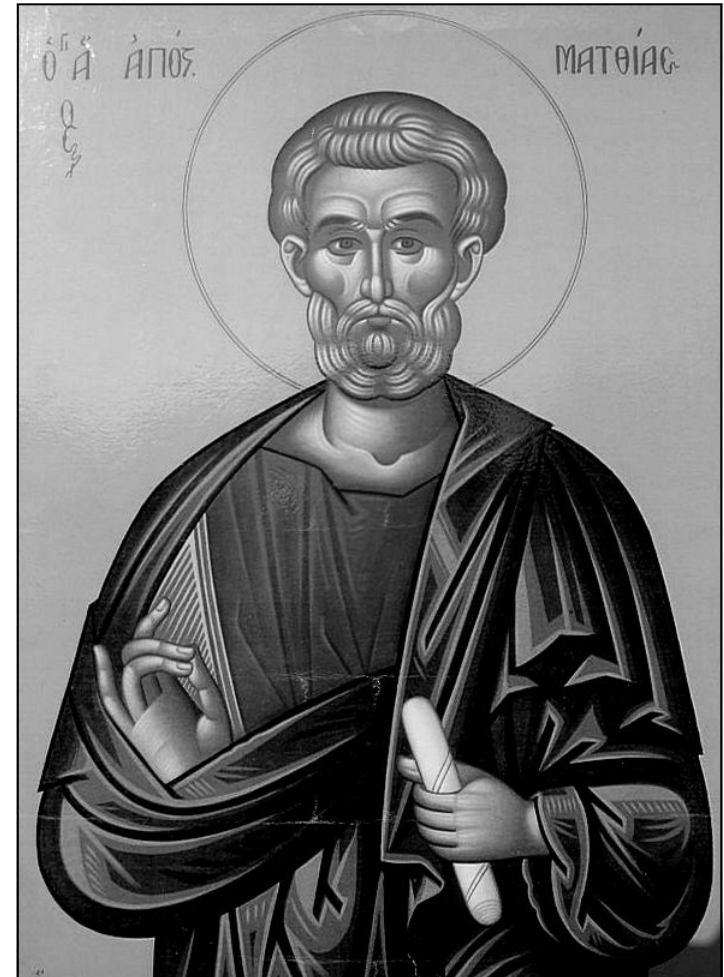
The Postlude

Soli Deo Gloria!

St. Matthias, Apostle

23 February Anno † Domini 2011

(Observed)



Peace Evangelical Lutheran Church

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St. Matthias, Apostle

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DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46

I will speak of your testimonies before kings, | [O LORD,]*
and shall not be | put to shame.

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all
gener- | ations.

Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will speak of your testimonies before kings, | [O LORD,]*
and shall not be | put to shame.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

Almighty God, You chose Your servant Matthias to be numbered among the Twelve. Grant that Your Church, ever preserved from false teachers, may be taught and guided by faithful and true pastors; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 66:1-2

¹Thus says the LORD: “Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? ²All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

The Gradual

Eph. 4:8b, 11, 12b; 2:19a, c

When he ascended on high he led a host of captives,
and he gave gifts to men.

**He gave the apostles, the prophets, the evangelists, the pastors
and teachers, for building up the body of Christ.**

So then you are no longer strangers and aliens,
but members of the household of God.

The Second Reading

Acts 1:15-26

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate, and let there be no one to dwell in it”;
and “Let another take his office.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.