

## The Holy Gospel

Luke 10:1-9

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

## The Apostles' Creed (p. 192)

## The Hymn of the Day: 740 "I Am Jesus' Little Lamb"

## The Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

## The Prayer of the Church

**P** Lord, in Your mercy, **C** hear our prayer.

## The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

## The Preface - Agnus Dei (pp. 194-198)

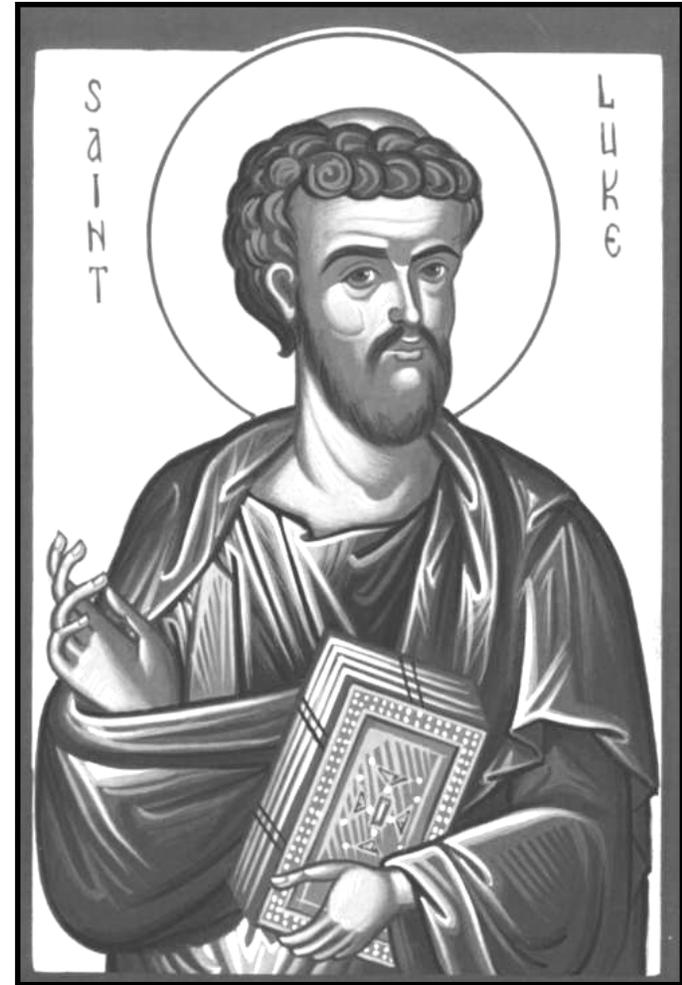
## The Distribution

## The Nunc Dimittis - Benediction (pp. 199-202)

*Soli Deo Gloria!*

# The Feast of St. Luke, the Evangelist

19 October Anno † Domini 2011 (Observed)



## Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

463-5754 ~ [www.peacealma.org](http://www.peacealma.org)

**Rev. Thomas C. Messer, Pastor**

Home: 463-3093 ~ Cell: (989) 388-2037 ~ [pastor@peacealma.org](mailto:pastor@peacealma.org)

# The Feast of St. Luke, Apostle & Evangelist

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### LSB DIVINE SERVICE 3, PAGE 184

#### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### The Confession and Absolution (pp. 184-185)

#### The Service of the Word

##### The Introit

*Ps. 92:1-5; antiphon: Luke 24:46-47*

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\*

and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

**It is good to give thanks | to the LORD,\***

**to sing praises to your name, | O Most High;**

to declare your steadfast love in the | morning,\*

and your faithful- | ness by night,

**to the music of the lute | and the harp,\***

**to the melody | of the lyre.**

For you, O LORD, have made me glad | by your work;\*

at the works of your hands I | sing for joy.

**How great are your works, | O LORD!\***

**Your thoughts are | very deep!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,\*

and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

#### The Kyrie (p. 186)

#### The Gloria in Excelsis (pp. 187-189)

#### The Salutation and Collect of the Day (p. 189)

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### The Old Testament Reading

*Isaiah 35:5-8*

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

<sup>8</sup>And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

#### The Gradual

*Ps. 119:105, 103; 45:1a, c*

Your word is a lamp to my feet  
and a light to my path.

**How sweet are your words to my taste,  
sweeter than honey to my mouth!**

My heart overflows with a pleasing theme;  
my tongue is like the pen of a ready scribe.

#### The Epistle

*2 Timothy 4:5-18*

<sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

<sup>9</sup>Do your best to come to me soon. <sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. <sup>12</sup>Tychicus I have sent to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. <sup>15</sup>Beware of him yourself, for he strongly opposed our message. <sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

#### The Triple Alleluia (p. 190 - Top)