

## The Alleluia and Verse

**Alleluia! Alleluia! Alleluia!**

**They went out and proclaimed that people should repent.**

**Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Mark 6:7-13*

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

## The Apostles’ Creed (p. 192)

**The Hymn of the Day:** 664 “Fight the Good Fight”

## The Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

## The Prayer of the Church

**P** Lord, in Your mercy, **C** hear our prayer.

## The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

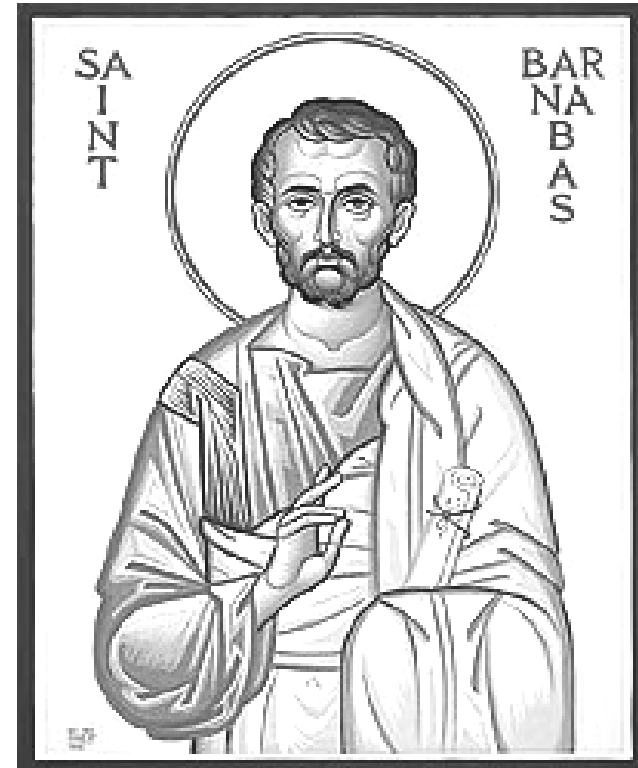
**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

**The Nunc Dimittis - Benediction** (p. 199-202)

*Soli Deo Gloria!*

# The Feast of St. Barnabas, Apostle



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# The Feast of St. Barnabas, Apostle

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### Confession and Absolution (p. 184)

### The Service of the Word

#### The Introit

*Ps. 135:1-3; antiphon: Ps. 135:13*

Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.

**Praise the LORD! Praise the name of the LORD,**

**give praise, O servants of the LORD,**  
who stand in the house of the LORD,  
in the courts of the house of our God.

**Praise the LORD, for the LORD is good;  
sing to his name, for it is pleasant!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.

### The Kyrie (p. 186)

### The Gloria in Excelsis (p. 189)

### The Salutation and Collect of the Day (p. 189)

Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Isaiah 42:5-12*

<sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>“I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.” <sup>10</sup>Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. <sup>11</sup>Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. <sup>12</sup>Let them give glory to the LORD, and declare his praise in the coastlands.

### The Gradual

*Eph. 4:8b, 11, 12b; 2:19a, c*

When he ascended on high he led a host of captives,  
and he gave gifts to men.

**He gave the apostles, the prophets, the evangelists, the pastors  
and teachers, for building up the body of Christ.**

So then you are no longer strangers and aliens,  
but members of the household of God.

### The Epistle

*Acts 11:19-30; 13:1-3*

<sup>19</sup>Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. <sup>20</sup>But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. <sup>21</sup>And the hand of the Lord was with them, and a great number who believed turned to the Lord. <sup>22</sup>The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup>for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup>So Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

<sup>27</sup>Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup>And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup>So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul.

<sup>13:1</sup>Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. <sup>2</sup>While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.