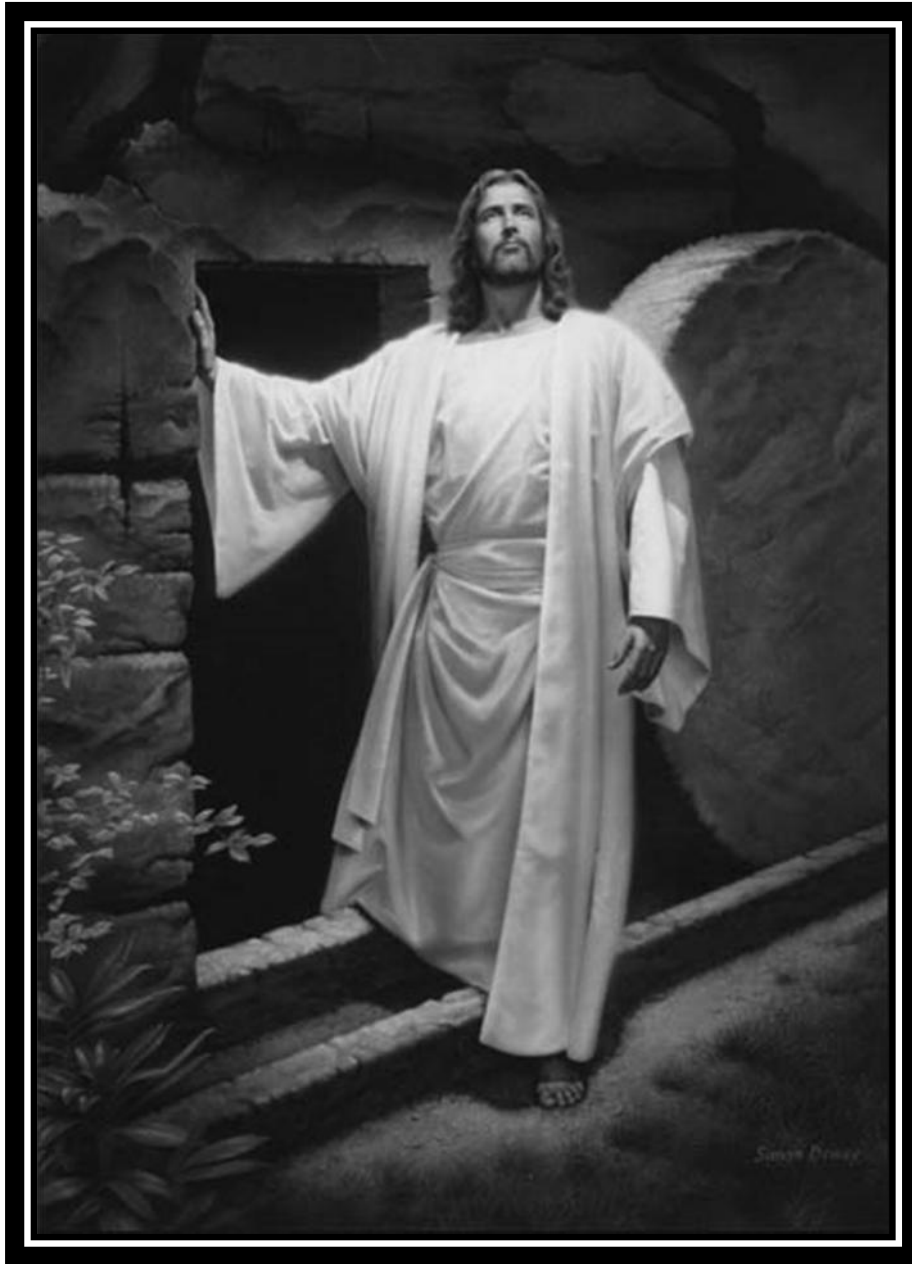


# The Resurrection of Our Lord

5 April Anno † Domini 2015



## Peace Evangelical Lutheran Church

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**LSB Divine Service 1, Page 151**

## The Service of Preparation

*(Even with the celebratory spirit of this day, silence should still be observed upon entering the nave to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### **Preparatory Prayers**

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### **The Prelude and Ringing of the Bells**

*(At the Ringing of the Bells, the congregation stands and faces the processional cross for the Call to Worship, Easter Proclamation, and Procession. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)*

### **The Call to Worship: "Christians, to the Paschal Victim" (Choir – LSB 460)**

1. *Christians, to the Paschal Victim Offer your thankful praises! The Lamb the sheep has ransomed: Christ, who only is sinless, Reconciling sinners to the Father. Death and life have contended In that combat stupendous: The Prince of life, who died, Reigns immortal. Christ is arisen From the grave's dark prison. So let our joy rise full and free; Christ our comfort true will be. Alleluia!*
2. *"Speak, Mary, declaring What you saw when wayfaring." "The tomb of Christ, who is living, The glory of Jesus' resurrection; Bright angels attesting, The shroud and napkin resting. My Lord, my hope, is arisen; To Galilee He goes before you." Were Christ not arisen, Then death were still our prison. Now, with Him to life restored, We praise the Father of our Lord. Alleluia!*
3. *Christ indeed from death is risen, Our new life obtaining. Have mercy, victor King, ever reigning! Alleluia, alleluia, alleluia! Now let our joy rise full and free; Christ our comfort true will be. Alleluia!*

### **The Easter Proclamation**

**P** With joyful hearts and confident faith this Easter morning, we proclaim: He is risen!

**C** He is risen indeed! Alleluia!

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

### The Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# The Service of the Word

## The Introit

*Ps. 8:1, 5-6, 9; antiphon: Luke 24:5b-6b*



He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

**Remember how he told you, Alle- | luia,\***

**that the Son of Man must be crucified and on the third day rise. Alle- | luia!**

O LORD, our Lord, how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

**Yet you have made him a little lower than the heavenly | beings\***

**and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;\*

you have put all things under | his feet.

**O | LORD, our Lord,\***

**how majestic is your name in | all the earth!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

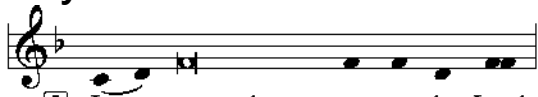
He is risen! Alle- | luia!\*

Why do you seek the living among the dead? Alle- | luia!

**Remember how he told you, Alle- | luia,\***

**that the Son of Man must be crucified and on the third day rise. Alle- | luia!**

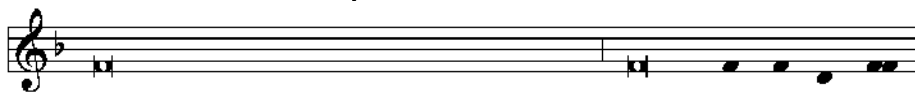
## The Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise  
 let us pray to the Lord.  
**G** Lord, have mer - cy.  
**A** Help, save, comfort, and defend us, gra - cious Lord.  
**G** A - - men.

**The Hymn of Praise:**

**This Is the Feast**

*Refrain*  
**G** This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -  
 blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
*Final Refrain*  
 This is the feast of vic-to-ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Salutation and Collect of the Day



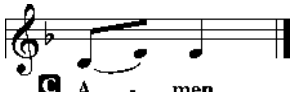
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

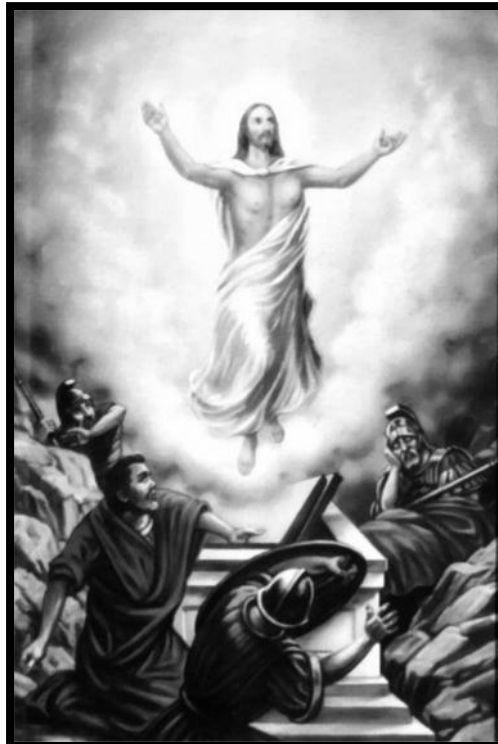
## The Old Testament Reading

*Job 19:23-27*

<sup>23</sup>Oh that my words were written! Oh that they were inscribed in a book! <sup>24</sup>Oh that with an iron pen and lead they were engraved in the rock forever! <sup>25</sup>For I know that my Redeemer lives, and at the last he will stand upon the earth. <sup>26</sup>And after my skin has been thus destroyed, yet in my flesh I shall see God, <sup>27</sup>whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!"

**A** This is the Word of the Lord.

**C** Thanks be to God.

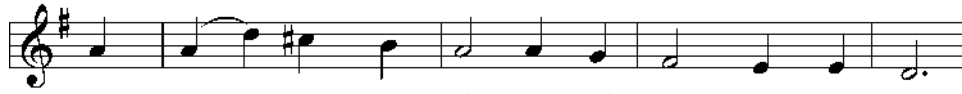


# The Anthem: "He's Risen, He's Risen"

(Congregation sings 1, 3, 5; Children sing 2, 4)



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

## The Epistle

1 Corinthians 15:51-57

<sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory." <sup>55</sup>"O death, where is your victory? O death, where is your sting?"

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## The Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

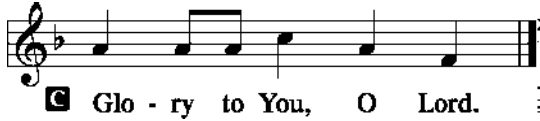


words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## The Holy Gospel

John 20:1-18

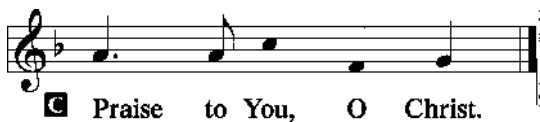
**P** The Holy Gospel according to St. John, the twentieth chapter.



<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

**P** This is the Gospel of the Lord.





## The Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
*and was incarnate by the Holy Spirit of the virgin Mary  
and was ✠ made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Sit



# The Hymn of the Day: "Christ Jesus Lay in Death's Strong Bands"

(Choir sings stanzas 1, 3, 5; Congregation sings 2, 4, 6, 7)

1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death

es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,

And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture

joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,

Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursed tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us.  
 Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.  
 Now His grace to us imparts  
 Eternal sunshine to our hearts;  
 The night of sin is ended.  
 Alleluia!

7 Then let us feast this Easter Day  
 On Christ, the bread of heaven;  
 The Word of grace has purged away  
 The old and evil leaven.  
 Christ alone our souls will feed;  
 He is our meat and drink indeed;  
 Faith lives upon no other!  
 Alleluia!

## The Sermon

### Choral Response: "Alleluia, Christ Is Risen!"

*Alleluia, alleluia! Hearts to heav'n and voices raise: Sing to God a hymn of gladness, sing to God a hymn of praise. He, who on the cross a victim, for the world's salvation bled, Jesus Christ, the King of glory, now is risen from the dead. Christ is risen, we are risen! Shed upon us heav'nly grace, rain and dew and gleams of glory from the brightness of Thy face. Alleluia, alleluia! Glory be to God on high; Alleluia! to the Savior who has gained the victory. Amen.*

Stand

## The Prayer of the Church

- P** Lord, in Your mercy,
- C** hear our prayer.

Sit

## The Offering

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

### "The Angel Cried" (Roger Humphrey)

*The angel cried unto her that is full of grace: O pure Virgin rejoice! and again I say rejoice! for thy Son is risen from the grave on the third day, and He hath raised all the dead; O ye people be joyful. Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Sion, do thou exult, O pure Theotokos, in the rising of Him whom thou didst bear.*

Stand

## The Offertory

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**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

# The Service of the Sacrament

## The Preface



**P** The Lord be with you.



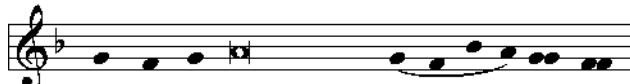
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## The Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## The Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

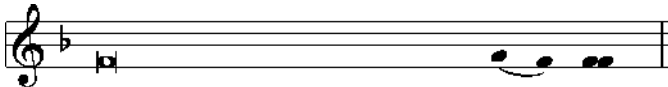
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

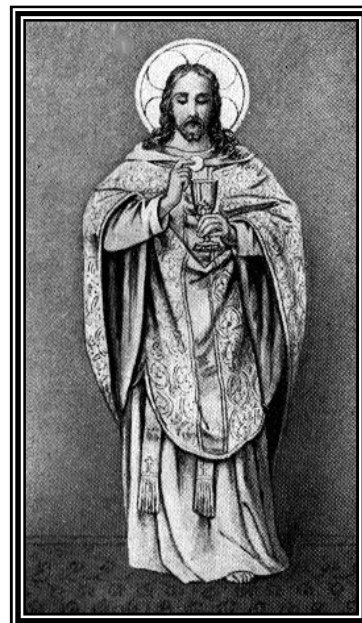
## The Pax Domini



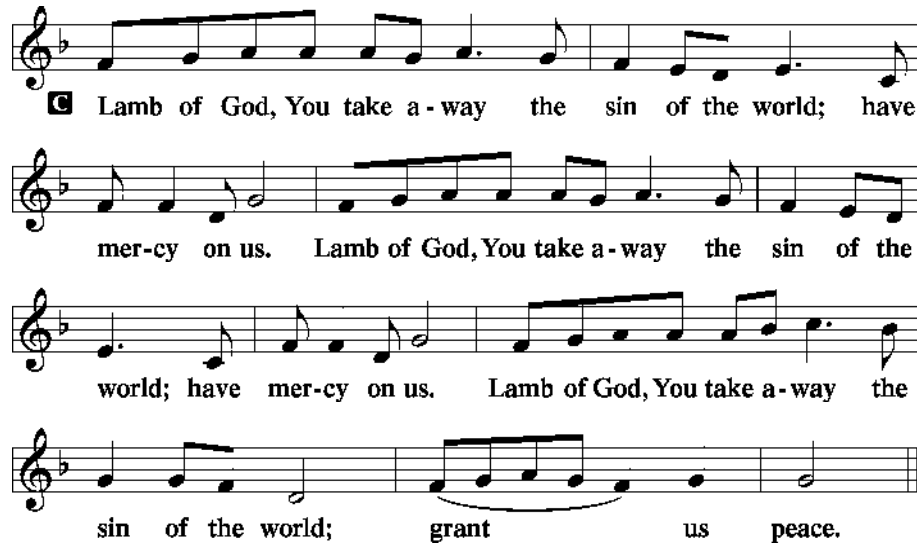
**P** The peace of the Lord be with you al - ways.



**C** A - men.



## The Agnus Dei



**G** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

## The Distribution

### **Holy Communion Practice**

- *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this Blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in LSB.*
- *Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.*
- *See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.*

### **Communicants are invited to pray the following**

#### **Before receiving the Sacrament:**

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

#### **Thanksgiving after receiving the Sacrament:**

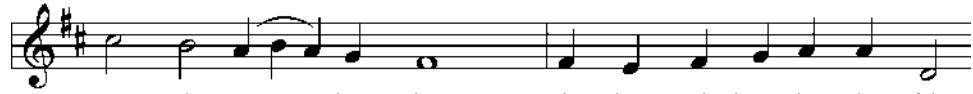
*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*



# Distribution Hymn: "At the Lamb's High Feast We Sing"



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

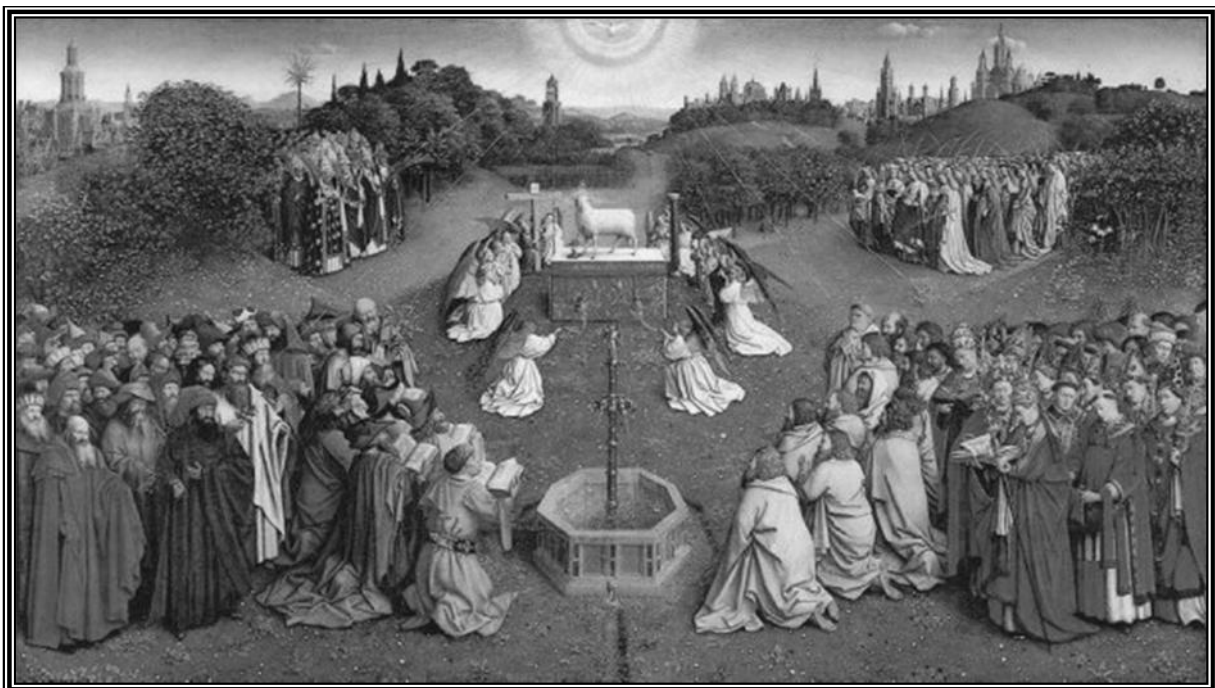
5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

*(Stand)*

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!



## Distribution Hymn: "I Know That My Redeemer Lives"

LSB 461



1 I know that my Re - deem - er lives; What com-fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to

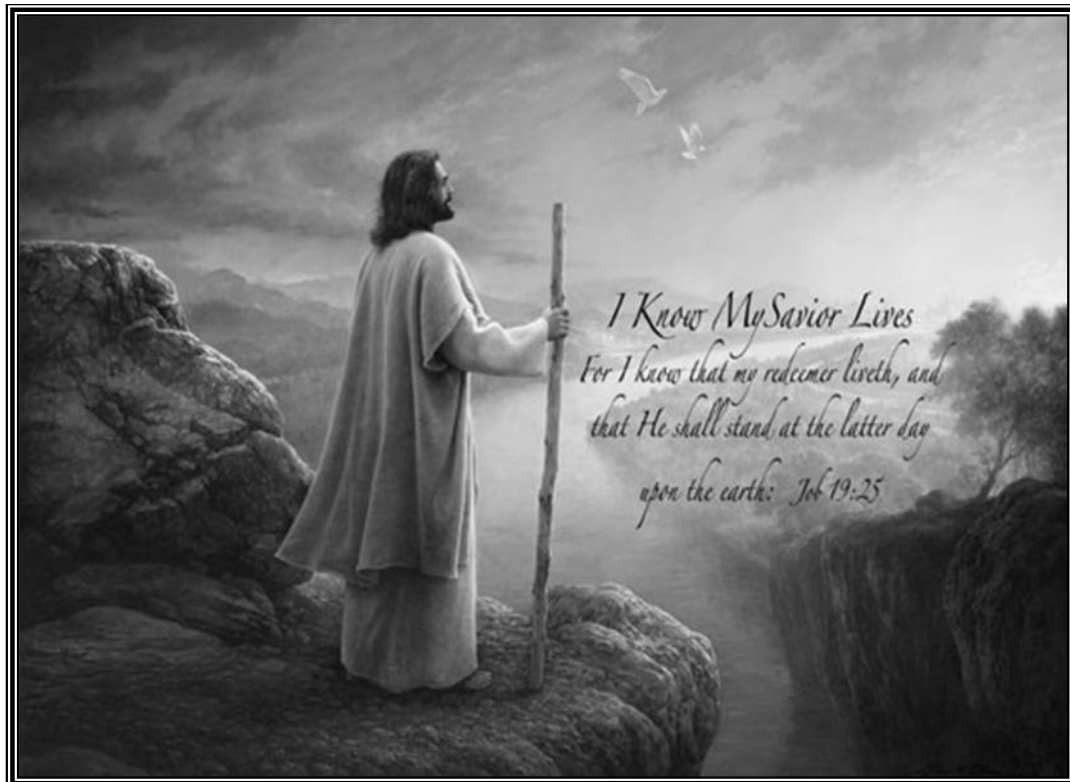


this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- |  |   |
|--|---|
| <p>5 He lives to silence all my fears;<br/>             He lives to wipe away my tears;<br/>             He lives to calm my troubled heart;<br/>             He lives all blessings to impart.</p> <p>6 He lives, my kind, wise, heav'nly friend;<br/>             He lives and loves me to the end;<br/>             He lives, and while He lives, I'll sing;<br/>             He lives, my Prophet, Priest, and King.</p> | <p>7 He lives and grants me daily breath;<br/>             He lives, and I shall conquer death;<br/>             He lives my mansion to prepare;<br/>             He lives to bring me safely there.</p> <p>8 He lives, all glory to His name!<br/>             He lives, my Jesus, still the same;<br/>             Oh, the sweet joy this sentence gives:<br/>             I know that my Redeemer lives!</p> |
|--|---|





## Distribution Hymn: "Come, You Faithful, Raise the Strain"

LSB 487

1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing

God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.

Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal

Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch-ers nor the seal Hold Him as a mor - tal.

- 5 Alleluia! Now we cry  
 To our King immortal,  
 Who, triumphant, burst the bars  
 Of the tomb's dark portal.  
 Come, you faithful, raise the strain  
 Of triumphant gladness!  
 God has brought His Israel  
 Into joy from sadness!

## Distribution Hymn: "Make Songs of Joy"

LSB 484

1 Make songs of joy to Christ, our head; Al - le - lu - ia!  
 2 Our life was pur - chased by His loss; Al - le - lu - ia!  
 3 O death, where is your dead - ly sting? Al - le - lu - ia!  
 4 And where your vic - to - ry, O grave, Al - le - lu - ia!

He lives a - gain who once was dead! Al - le - lu - ia!  
 He died our death up - on the cross. Al - le - lu - ia!  
 As - sumed by our tri - um - phant King! Al - le - lu - ia!  
 When one like Christ has come to save? Al - le - lu - ia!

(Stand)

- 5 Behold, the tyrants, one and all,  
 Alleluia!  
 Before our mighty Savior fall!  
 Alleluia!
- 6 For this be praised the Son who rose,  
 Alleluia!  
 The Father, and the Holy Ghost!  
 Alleluia!

## The Dismissal

**P** Now this true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in true faith unto life everlasting. Depart ☩ in peace.

**G** Amen.

## The Post-Communion Canticle:

*Thank the Lord*



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## The Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



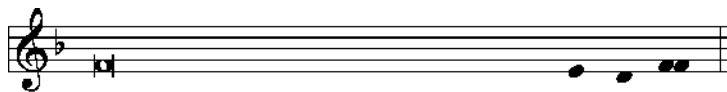
**G** A - men.

## The Easter Proclamation

**P** With joyful hearts and confident faith this Easter morning, we proclaim: He is risen!

**G** He is risen indeed! Alleluia!

## The Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**G** A - men.

The Recessional Hymn: "Now All the Vault of Heaven Resounds"

1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
 strife. Christ has tri - umphed! He is liv - ing! Al - le -  
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
 God, All the glo - ry, nev - er end - ing! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Postlude

*Soli Deo Gloria!*

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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