

# Peace Evangelical Lutheran Church

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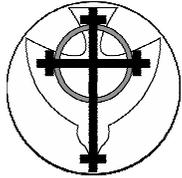
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## Reminiscere

The Second Sunday in Lent

8 March Anno † Domini 2009

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the nave. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*"She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'O woman, great is your faith! Be it done for you as you desire.' And her daughter was healed instantly" (Matt. 15:27-28).*

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**LSB DIVINE SERVICE 1, PAGE 151**

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### **Preparatory Prayers**

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### **The Prelude and Ringing of the Bells**

**The Opening Hymn:** 420 “Christ, the Life of All the Living”

**The Confession and Absolution** (p. 151)

## From Martin Luther’s Sermon for Reminiscere - Lent 2 Matthew 15:21-28

Thirdly, she follows Christ into the house – as Mark 7:24-25 informs us – she perseveres, falls down at His feet, and says: “Lord, help me!” There she received her last mortal blow, in that Christ said in her face, as the words tell, that she was a dog and not worthy to partake of the children’s bread. What will she say to this! Here He presents her in a bad light, she is a condemned and an outcast person, who is not to be reckoned among God’s chosen ones.

That is an eternally unanswerable reply, to which no one can give a satisfactory answer. Yet she does not despair, but agrees with His judgment and concedes she is a dog, and desires also no more than a dog is entitled to, namely, that she may eat the crumbs that fall from the Table of the Lord. Is not that a masterly stroke as a reply? She catches Christ with His own words. He compares her to a dog, she concedes it, and asks nothing more than that He let her be a dog, as He Himself judged her to be. Where will Christ now take refuge? He is caught. Truly, people let the dog have the crumbs under the table; it is entitled to that. Therefore Christ now completely opens His heart to her and yields to her will, so that she is now no dog, but even a child of Israel.

*Communicants are invited to pray the following:*

***Before receiving the Sacrament:***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***Thanksgiving after receiving the Sacrament:***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

627 “Jesus Christ, Our Blessed Savior”

748 “I’m But a Stranger Here”

770 “What a Friend We Have in Jesus”

674 “Jerusalem, O City Fair and High”

**The Post-Communion Canticle: Nunc Dimittis** (p. 165)

**The Post-Communion Collect** (p. 166)

**The Benediction** (p. 166)

**The Closing Hymn:** 702 “My Faith Looks Up to Thee”

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

### The Introit

*Ps. 25:1-2a, 7-8, 11; antiphon: Ps. 25:6, 2b, 22*



Remember your mercy, O Lord, and your | steadfast love,\*  
for they have been | from of old.

**Let not my enemies exult | over me.\***

**Redeem Israel, O God, out of all his | troubles.**

To you, O Lord, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

**Remember not the sins of my youth or my trans- | gressions;\***

**according to your steadfast love remember me, for the sake of  
your goodness, | O Lord!**

Good and upright | is the Lord;\*

therefore he instructs sinners | in the way.

**For your name’s sake, | O Lord,\***

**pardon my guilt, for | it is great.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Remember your mercy, O Lord, and your | steadfast love,\*  
for they have been | from of old.

**Let not my enemies exult | over me.\***

**Redeem Israel, O God, out of all his | troubles.**

**The Kyrie** (pp. 152-153)

***The Hymn of Praise is Omitted during Lent***

**The Salutation and Collect of the Day** (p. 156)

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Genesis 32:22–32*

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he

had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

### **The Gradual**

*Ps. 25:17-18*

The troubles of my heart are enlarged;\*  
bring me out of my distresses.

**Consider my affliction and my trouble,\*  
and forgive all my sins.**

### **The Epistle**

*1 Thessalonians 4:1-7*

<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the passion of lust like the Gentiles who do not know God; <sup>6</sup>that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup>For God has not called us for impurity, but in holiness.

**The Lenten Verse** (p. 157)

### **The Holy Gospel**

*Matthew 15:21-28*

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my

daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**The Nicene Creed** (p. 158)

**The Hymn of the Day:** 615 "When in the Hour of Deepest Need"

**The Sermon**

**The Prayer of the Church** (p. 159)

**P** Lord, in Your mercy;  
**C** hear our prayer.

**The Offering** is gathered for the Lord's work (p. 159)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Offertory** (pp. 159-160)

### **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (pp. 160-161)

**The Sanctus** (p. 161)

**The Prayer of Thanksgiving** (p. 161)

**The Words of Our Lord** (p. 162)

**The Proclamation of Christ** (p. 162)

**The Lord's Prayer** (pp. 162-163)

**The Pax Domini** (p. 163)

**The Agnus Dei** (P. 163)