

# Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

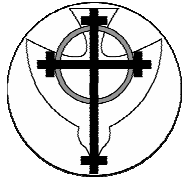
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## Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

## Holy Communion Practice

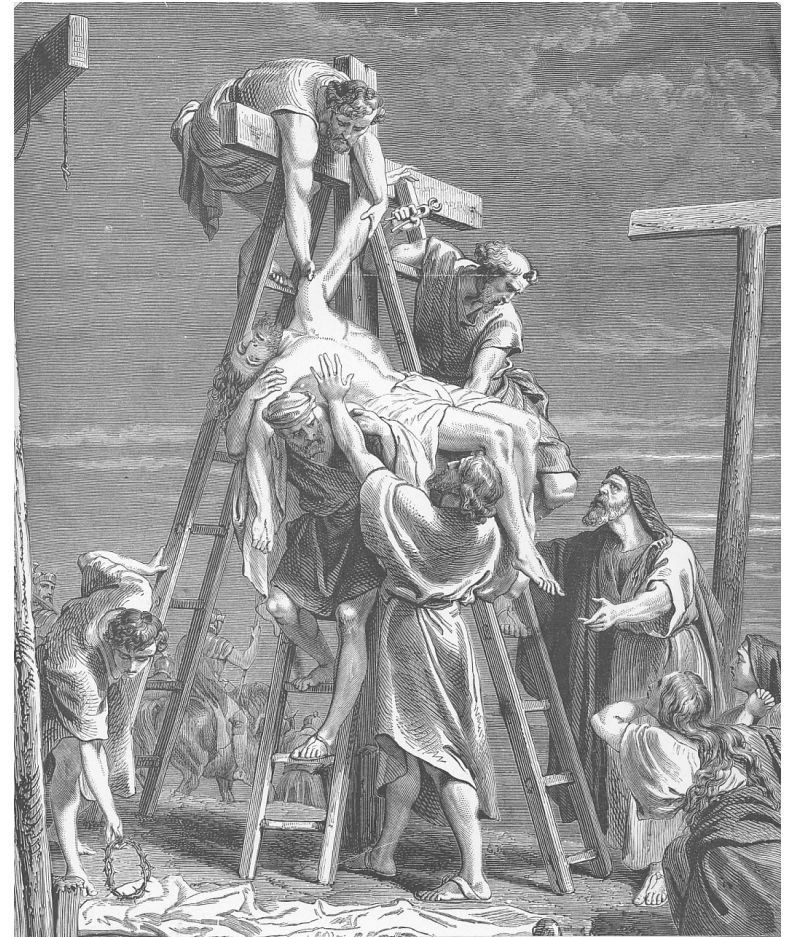
- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

## Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

# Quinquagesima

22 February Anno ✠ Domini 2009



*Christ Taken Down from the Cross is from The Doré Bible Gallery (~1886)*

*"For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise." (Luke 18:32-33)*

# Quinquagesima

22 February Anno ✠ Domini 2009



## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### About the Season of Pre-Lent

*The season of Pre-Lent serves to ease the transition for the faithful from the joy of the Epiphany season into the holy, penitential nature of the season of Lent. Pre-Lent starts at about 70 days out from Easter to parallel the 70 years of the Babylonian captivity of the ancient Israelites. This parallel reminds us that we are each called by God and taken on a journey from the exile and captivity of sin to our promised home in the New Jerusalem to come on the Last Day. The Sundays in Pre-Lent are named after the time out from Easter they signify (they do not correspond to the exact times): Septuagesima means “seventieth”; Sexagesima means “sixtieth”; Quinquagesima means “fiftieth.”*

#### Preparatory Prayers

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## From a Sermon by Martin Luther for Quinquagesima Sunday Luke 18:31-43

From this it now follows how foolish they act who teach that people should patiently bear their sufferings and death in order to atone for their sins and obtain grace; and especially those who comfort such, who should be put out of the way by the civil law and the sentence of death, or who are to die in other ways; and pretend that if they suffer willingly all their sins will consequently be forgiven them. Such persons only mislead the people for they bury out of sight Christ and his death upon whom our comfort is founded, and bring the people to a false confidence in their own suffering and death. This is the worst of all things a man can experience at the end of his life, and by it he is led direct into perdition. But you learn and say: Whose death! Whose patience! My death is nothing; I will not have it nor hear of it for my consolation. Christ's suffering and death are my consolation, upon it I rely for the forgiveness of my sins; but my own death I will suffer, to the praise and honor of my God, freely and gratuitously, and for the advantage and profit of my neighbor, and in no way whatever depend upon it to avail anything in my own behalf before God.

It is indeed one thing to die boldly and fearlessly, or to suffer death patiently, or to bear other pain willingly; and another thing to atone for sin by such death and sufferings, and thus obtain grace from God. The first the heathen have done, and many reckless villains and rough people still do; but the other is a poisonous addition, devised by Satan, like all other lies, by which he founds our trust and consolation upon our own doings, and works, against which we are to guard. For as firmly as I should resist one, who teaches me to enter a monastery, when I wish to be saved; so firmly should I also oppose any who would in my last hour point me to my own death and suffering for consolation and hope, as if they would help to wash away my sins. For both deny God and his Christ, blaspheme his grace and pervert his Gospel. They, however, do much better who hold a crucifix before the dying and admonish them of Christ's death and sufferings.

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 194)

**The Sanctus** (p. 195)

**The Lord's Prayer** (p. 196)

**The Words of Our Lord** (p. 197)

**The Pax Domini** (p. 197)

**The Agnus Dei** (p. 198)

*Communicants are invited to pray the following:*

*Before receiving the Sacrament:*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after receiving the Sacrament:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### Distribution Hymns

623 "Lord Jesus Christ, We Humbly Pray"

839 "O Christ, Our True and Only Light" (*Stanza 3—Choir*)

685 "Let Us Ever Walk with Jesus"

806 "Give Thanks with a Grateful Heart"

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Closing Hymn:** 744 "Amazing Grace"

**The Postlude**

*Soli Deo Gloria!*

## The Prelude and Ringing of the Bells

**The Opening Hymn:** 797 "Praise the Almighty"

**The Confession and Absolution** (pp. 184-185)

## The Service of the Word

**The Introit**

*Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3*



Be a rock of ref- | uge for me,\*

a strong fortress to | save me!

**For you are my rock and my | fortress;\***

**and for your name's sake you lead me and | guide me.**

In you, O Lord, do I take refuge; let me never be | put to shame;\*

in your righteousness de- | liver me!

**Into your hand I commit my | spirit;\***

**you have redeemed me, O Lord, | faithful God.**

Be gracious to me, O Lord, for I am | in distress;\*

my eye is wasted from grief; my soul and my body | also.

**Make your face shine on your | servant;\***

**save me in your | steadfast love!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Be a rock of ref- | uge for me,\*

a strong fortress to | save me!

**For you are my rock and my | fortress;\***

**and for your name's sake you lead me and | guide me.**

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## The Old Testament Reading

*1 Samuel 16:1-13*

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” <sup>4</sup>Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup>And he said, “Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is before him.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The Lord has not chosen these.” <sup>11</sup>Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” <sup>12</sup>And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, “Arise, anoint him, for this is he.” <sup>13</sup>Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

## The Gradual

*Ps. 77:14-15*

You are the God who works wonders;\*

you have made known your might among the peoples.

**You with your arm redeemed your people,\*  
the children of Jacob and Joseph.**

## The Epistle

*1 Corinthians 13:1-13*

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues,

they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

## The Tract

*Ps. 100:1-3*

*(During the three Sundays of Pre-Lent, the Alleluia is replaced by the Tract—Choir)*

*Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness!  
Come into his presence with singing! Know that the Lord, he is God! It is he  
who made us, and we are his; we are his people, and the sheep of his pasture.*

## The Holy Gospel

*Luke 18:31-43*

<sup>31</sup>Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise.” <sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

<sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>And hearing a crowd going by, he inquired what this meant. <sup>37</sup>They told him, “Jesus of Nazareth is passing by.” <sup>38</sup>And he cried out, “Jesus, Son of David, have mercy on me!” <sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup>“What do you want me to do for you?” He said, “Lord, let me recover my sight.” <sup>42</sup>And Jesus said to him, “Recover your sight; your faith has made you well.” <sup>43</sup>And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

## The Apostles’ Creed (p. 192)

**The Hymn of the Day:** 849 “Praise the One Who Breaks the Darkness”

## The Sermon

## The Offertory (pp. 192-193)

**The Offering** is gathered for the Lord’s work (p. 193)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

## The Prayer of the Church (p. 193)

**☞ Lord, in Your mercy, ☞ hear our prayer.**