

Peace Evangelical Lutheran Church

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The Feast of Pentecost

Whitsunday

27 May Anno † Domini 2007

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

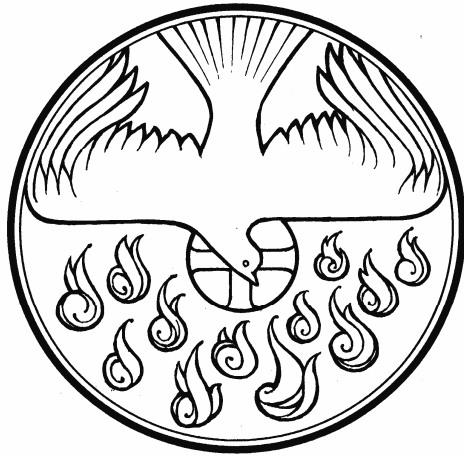


“When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance” (Acts 2:1-4)

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LSB DIVINE SERVICE 1, PAGE 151

(The Introit, Collect of the Day, Gradual, and Scriptures are on bulletin insert)

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, the congregation stands and faces the processional cross for the Processional Hymn. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Processional Hymn: 498 “Come, Holy Ghost, Creator Blest”

The Confession and Absolution (p. 151)

The Service of the Word

The Introit is chanted responsively by ½ verse

The Kyrie (pp. 152-153)

The Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

The Old Testament Reading (p. 156): Genesis 11:1-9

The Gradual is omitted on the Feast of Pentecost

The Second Reading (p. 156): Acts 2:1-21

The Alleluia and Verse (Common - p. 156)

The Holy Gospel (p. 157): John 14:23-31

The Hymn of the Day: 497 “Come, Holy Ghost, God and Lord”

The Sermon: “If Anyone Loves Me, He Will Keep My Word” (John 14:23-31)

The Nicene Creed (p. 158)

The Prayer of the Church (p. 159)

P: . . . let us pray to the Lord: **C: Lord, have mercy.**

The Offering is gathered for the Lord’s work (p. 159)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface - The Agnus Dei (pp. 160-163)

Distribution Hymns

624 “The Infant Priest Was Holy Born”

768 “To God the Holy Spirit Let Us Pray”

677 “For All the Saints”

The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Recessional Hymn: 500 “Creator Spirit, by Whose Aid”

The Postlude

Soli Deo Gloria!