

Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

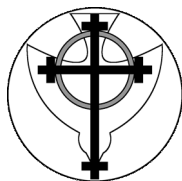
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Oculi

The Third Sunday in Lent
3 March Anno ✠ Domini 2013

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the nave. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"Whoever is not with me is against me, and whoever does not gather with me scatters" (Luke 11:23).

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LSB DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

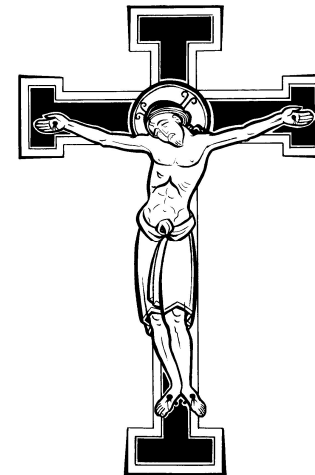
The Processional Hymn: 423 “Jesus, Refuge of the Weary”

The Confession and Absolution (p. 151)

From a Sermon by Martin Luther for Oculi - Lent 3 Luke 11:14-23

But when the Stronger Man, the Gospel, comes, peace flees, and he [the devil] rages like a madman, for he resents being condemned, unmasked, punished, and publicly branded. Then he gathers up his armor - the powerful, wise, rich, and holy people - and sets them all to attacking God's Word, as we see in the persecution of the teachers of the Gospel. Such rage and persecution signify that the devil retires very unwillingly and raves in his whole body; for as he acts in the body and its members when he must depart, so he also behaves in the whole world, resisting with all his power when he is to give place to the Gospel; but it is all in vain, he must be expelled.

For a Stronger One, that is, Christ, comes and overpowers him and takes away his whole armor, that is, he converts some of those same persecutors, and to that extent makes him weaker, and His own Kingdom stronger. He divides the spoils too, that is, those He converts He uses for various offices, graces, and works in Christendom, of which Paul writes in Romans 12:6. He is also in the court yard or ante-room of the palace, for the devil's kingdom consists in outward appearances and pretences of wisdom, holiness, and strength; but when it is captured by the Gospel it is found to consist of pure folly, sin and weakness.



Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

- 561 "The Tree of Life"
425 "When I Survey the Wondrous Cross"
427 "In the Cross of Christ I Glory"

The Post-Communion Cantic: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Recessional Hymn: 761 “Rock of Ages, Cleft for Me”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 25:1-2, 17-18, 20; antiphon: Ps. 25:15-16



My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

**Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.**

To you, | O LORD,*
I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.

**Consider my affliction and my | trouble,*
and forgive | all my sins.**

Oh, guard my soul, and de- | liver me!*

Let me not be put to shame, for I take refuge in you.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

**Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.**

The Kyrie (pp. 152-153)

The Hymn of Praise is Omitted during Lent

The Salutation and Collect of the Day (p. 156)

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Exodus 8:16-24

¹⁶Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.’” ¹⁷And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt. ¹⁸The magicians tried by their secret arts to produce gnats,

but they could not. So there were gnats on man and beast. ¹⁹Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

²⁰Then the LORD said to Moses, “Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, ‘Thus says the LORD, “Let my people go, that they may serve me. ²¹Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand. ²²But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth. ²³Thus I will put a division between my people and your people. Tomorrow this sign shall happen.” ’ ” ²⁴And the LORD did so. There came great swarms of flies into the house of Pharaoh and into his servants’ houses. Throughout all the land of Egypt the land was ruined by the swarms of flies.

The Gradual

Ps. 9:19, 3

Arise, O LORD! Let not man prevail;
let the nations be judged before you!

**When my enemies turn back,
they stumble and perish before your presence.**

The Epistle

Ephesians 5:1-9

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true).

The Tract *(During Lent, the Alleluia is replaced by the Tract)* *Ps. 123:1-3a*
(Choir) To you I lift up my eyes, O you who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, so our eyes look to the LORD our God, till he has mercy upon us. Have mercy upon us, O LORD, have mercy upon us.

The Holy Gospel

Luke 11:14-28

¹⁴Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵But some of them said, “He casts out demons by Beelzebul, the prince of demons,” ¹⁶while others, to test him, kept seeking from him a sign from heaven. ¹⁷But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a

divided household falls. ¹⁸And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹When a strong man, fully armed, guards his own palace, his goods are safe; ²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴“When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ ²⁵And when it comes, it finds the house swept and put in order. ²⁶Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

²⁷As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” ²⁸But he said, “Blessed rather are those who hear the word of God and keep it!”

The Apostles’ Creed (p. 159)

The Hymn of the Day: 659 “Lord of Our Life”

The Sermon

The Prayer of the Church (p. 159)

P Lord, in Your mercy, **C** hear our prayer.

The Offering *(“Wondrous Love” - Choir)*

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (pp. 160-161)

The Sanctus (p. 161)

The Prayer of Thanksgiving (p. 161)

The Lord’s Prayer (p. 162)

The Words of Our Lord (p. 162)

The Pax Domini (p. 163)

The Agnus Dei (P. 163)