Nahshon, and Nahshon the father of Salmon, <sup>5</sup> and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, <sup>6</sup> and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, <sup>7</sup>and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup>and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, <sup>9</sup>and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, <sup>10</sup>and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup>and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

<sup>12</sup>And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, <sup>13</sup>and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, <sup>14</sup>and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, <sup>15</sup>and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>16</sup>and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

The Apostles' Creed (p. 192)

The Hymn of the Day: 357 "O Come, O Come, Emmanuel"

The Homily

The Prayer of the Church

P Lord, in Your mercy, C hear our prayer.

Offerings are not gathered during Service this evening. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330).

# The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-199)

The Distribution

The Nunc Dimittis - Benediction (pp. 199-202)

The Postlude

Soli Deo Gloria!

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# The Nativity of the **Blessed Virgin Mary**

8 September Anno 🕂 Domini 2010



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## **DIVINE SERVICE 3, PAGE 184**

# The Service of Preparation

(Upon entering the nave, <u>silence</u> should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

#### Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

## The Prelude and Ringing of the Bells

Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

Ps. 45:1; antiphon: Liturgical Text



Rejoice, holy Mother, who didst bring | forth the King\*

Who rules heaven and earth forever and | ever.

My heart overflows with a pleasing theme; I address my verses | to the king;\*

my tongue is like the pen of a | ready scribe.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Rejoice, holy Mother, who didst bring | forth the King\* Who rules heaven and earth forever and | ever.

**The Kyrie** (p. 186)

The Gloria in Excelsis (pp. 187-189)

#### The Salutation and Collect of the Day (p. 189)

Grant, O Lord, we beseech Thee, unto Thy servants the gift of Thy heavenly grace, that as the child-bearing of the Blessed Virgin Mary was the beginning of salvation, so the joyful festival of her nativity may bring us an increase of peace; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, now and forever.

#### The Old Testament Reading

Proverbs 8:22-35

<sup>22</sup>The Lord possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the foundations of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man. <sup>32</sup>And now, O sons, listen to me: blessed are those who keep my ways. <sup>33</sup>Hear instruction and be wise, and do not neglect it. <sup>34</sup>Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors. <sup>35</sup>For whoever finds me finds life and obtains favor from the LORD.

#### The Gradual

Liturgical Text; Luke 1:28, 42

Blessèd and venerable is the Virgin Mary, who without any violation of her virginity was found the Mother of our Savior.

He Whom the whole world cannot contain enclosed Himself in her womb, becoming man.

Hail Mary, full of grace, the Lord is with thee!

Blessèd art thou among women, and blesséd is the fruit of thy womb, Jesus. Amen.

#### The Second Reading

Acts 1:12-14

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the Son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

The Triple Alleluia (p. 190 - Top)

#### The Holy Gospel

Luke 1:39-55

<sup>1</sup>The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. <sup>2</sup>Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, <sup>3</sup>and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, <sup>4</sup>and Ram the father of Amminadab, and Amminadab the father of