

Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

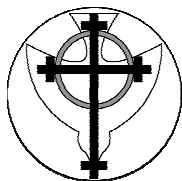
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Jubilate

The Fourth Sunday of Easter
3 May Anno ✠ Domini 2009

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for throughout this Easter Season we celebrate our Lord's victory over sin, death, and the devil, which is made certain by His glorious resurrection from the tomb. Death could not keep its hold on the Son of God—He lives! And, because He lives, He comes to us here in this place to give us His gifts of forgiveness, life, and salvation through His precious means of grace—His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the nave. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"A little while, and you will see Me no longer; and again a little while, and you will see Me . . . So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you." (John 16:16, 22)

Jubilate is the shortened form of the opening line of the Historic Introit in Latin and means, "Make a joyful noise."

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LSB DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Even with the celebratory spirit of this Easter Season, silence should still be observed upon entering the nave to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, the congregation stands and faces the processional cross for the Easter Proclamation and Procession. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Easter Proclamation and Remembrance of Baptism:

- P** He is risen!
- C** He is risen indeed! Alleluia!
- P** Through the Sacrament of Holy Baptism, we have been raised with Christ to new life;
- C** we have been given the new birth of water and of the Spirit.

The Processional Hymn: 793 "Praise, My Soul, the King of Heaven"

The Confession and Absolution (p. 151)

From Martin Luther's Sermon for Jubilate John 16:16-23

Therefore, let us continue to hear Christ and learn to understand his language, that we judge not according to our feelings, as if comfort were lost forever and sorrow had no end. That you feel and think thus, he says, I know very well; but still listen to what I say to you and learn only this word modicum, a little while. Sorrow must also be felt, but it shall not harm you, besides it shall not last long. Even by this the sorrow is already sugar-coated and tempered. Later, when the "little while" has passed and triumphed, then one feels what Christ says: "Your sorrow shall be turned into joy." Then the true joy of the heart commences and the soul sings an eternal Hallelujah, and Christ is Risen--a joy which will in the life beyond be perfect, without a defect and without an end.

Notice that the articles of our faith, both on the death and the resurrection of Christ, are thus set before us in this Gospel, and how the same must be put to practice by us, learned, and exercised in our deeds and our experiences, and not only heard with the ears and spoken with the mouth. Also, that we thus feel it, and such power works in us that both body and soul thereby become changed; that is, Christ dies in us and we also die in him. That is a great change, from life to death. However, then I must cleave firmly by faith to the words Christ says, "A little while," and not only hear, but also take to heart the truth that trial will not last forever, but there will be a change from death to life when Christ again rises and lives in me and I become alive in him. Then the words shall come true, "I will see you again, and your heart shall rejoice, and your joy no one taketh away from you," etc. For this meeting every Christian should be prepared whenever he is called for it; for he must experience something of it either in life or at the hour of death; so that he will then be reminded of this saying of Christ and let nothing tear this comfort out of his heart. Amen.

Distribution Hymns

619 “Thy Body, Given for Me, O Savior”

684 “Come unto Me, Ye Weary”

733 “O God, Our Help in Ages Past”

725 “Children of the Heavenly Father”

801 “How Great Thou Art”

The Post-Communion Canticle: Thank the Lord (p. 164)

The Post-Communion Collect (p. 166)

The Easter Proclamation:

P He is risen!

C He is risen indeed! Alleluia!

The Benediction (p. 166)

The Recessional Hymn: 803 “Joyful, Joyful, We Adore Thee”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 66:3, 5, 8-9; antiphon: Ps. 66:1-2



Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Say to God, “How awesome | are your deeds!”*

So great is your power that your enemies come cringing | to you.”

Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living*

and has not let our | feet slip.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

The Kyrie (pp. 152-153)

The Hymn of Praise: “This is the Feast” (p. 155)

The Salutation and Collect of the Day (p. 156)

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ’s Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 40:25-31

²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God?”

²⁸Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

The Gradual is omitted during the season of Easter

The Epistle

1 Peter 2:11-20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

The Alleluia and Verse (p. 156 - Common)

(As the Alleluia and Verse is sung, the pastor and crucifer process to the middle of the nave for the reading of the Holy Gospel)

The Holy Gospel

John 16:16-22

¹⁶[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'?" ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into

the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

The Nicene Creed (p. 158)

The Hymn of the Day: 483 "With High Delight Let Us Unite"

The Sermon

The Prayer of the Church (p. 159)

P . . . let us pray to the Lord:

C **Lord, have mercy.**

The Offering is gathered for the Lord's work (p. 159)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (pp. 160-161)

The Sanctus (p. 161)

The Prayer of Thanksgiving (p. 161)

The Words of Our Lord (p. 162)

The Proclamation of Christ (p. 162)

The Lord's Prayer (pp. 162-163)

The Pax Domini (p. 163)

The Agnus Dei (P. 163)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.