

**The Hymn of the Day:** 571 “God Loved the World So That He Gave”

**The Sermon:** “Appearances Can Be Deceiving” (Is. 52:14; 53:2-3)

**The Prayer of the Church** (p. 159)

**P** Lord, in Your mercy,

**C** hear our prayer.

**The Offering** is gathered for the Lord’s work (p. 159)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Offertory** (pp. 159-160)

### **The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 160-163)

**The Distribution**

**The Post-Communion Canticle: Nunc Dimittis** (p. 165)

**The Post-Communion Collect** (p. 166)

**The Benediction** (p. 166)

**The Closing Hymn:** 433 “Glory Be to Jesus”

*Be seated for the Passion reading*

**The Passion of Our Lord Jesus Christ Drawn from the Four Gospels**

#### **Part I: The Lord’s Supper**

*(At the conclusion of the reading, the acolyte[s] and pastor depart the nave.*

*After they have departed, the congregation departs in silence.)*

*Soli Deo Gloria!*

# **Invocabit Midweek**

**24 February Anno † Domini 2010**



**“Our Suffering Savior” Lenten Series**

**Part 2: “Appearances Can Be Deceiving”**

**(Isaiah 52:14; 53:2-3)**

**Peace Evangelical Lutheran Church**

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## DIVINE SERVICE 1, PAGE 151

### The Service of Preparation

(Upon entering the nave, *silence* should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

#### The Prelude and Ringing of the Bells

#### Confession and Absolution (p. 151)

### The Service of the Word

#### The Psalm

*Psalm 16*



Preserve me, | O God,\*

for in you I take | refuge.

**I say to the LORD, “You | are my Lord;\***

**I have no good a- | part from you.”**

As for the saints | in the land,\*

they are the excellent ones, in whom is all | my delight.

**The sorrows of those who run after another god shall | multiply;\***

**their drink offerings of blood I will not pour out or take their  
names | on my lips.**

The LORD is my chosen portion | and my cup;\*

you | hold my lot.

**The lines have fallen for me in pleasant | places;\***

**indeed, I have a beautiful in- | heritance.**

I bless the LORD who gives me | counsel;\*

in the night also my heart in- | structs me.

**I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not | be shaken.**

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

**For you will not abandon my soul | to Sheol,\***

**or let your holy one see cor- | ruption.**

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleas-  
ures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

#### The Kyrie (p. 186)

#### The Salutation and Collect of the Day (p. 189)

Almighty God, whose beloved Son went not up to joy but first suffered pain, nor to His glory before He embraced a cross, plant His cross in our hearts that in its power and love we may come to the joyful end of our faith and a heavenly crown; through Jesus Christ, our Lord, who You lives and reigns with You and the Holy Spirit, one God, now and forever.

#### The Old Testament Reading

*Isaiah 52:14; 53:2-3*

<sup>14</sup>As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind . . . <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

#### The Gradual

*Ps. 57:1a, 3a*

Be merciful to me, O God, be merciful to me,\*

for in you my soul takes refuge.

**He will send from heaven and save me;\***

**he will put to shame him who tramples on me.**

#### The Epistle

*Galatians 3:13-14*

<sup>13</sup>Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—<sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

#### The Lenten Verse (p. 157)

#### The Holy Gospel

*Matthew 13:53-58*

<sup>53</sup>And when Jesus had finished these parables, he went away from there, <sup>54</sup>and coming to his hometown he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works? <sup>55</sup>Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? <sup>56</sup>And are not all his sisters with us? Where then did this man get all these things?” <sup>57</sup>And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” <sup>58</sup>And he did not do many mighty works there, because of their unbelief.

#### The Apostles' Creed (p. 192)