

Welcome

Welcome to the Lord's House this evening for Service. Tonight, we continue to observe the penitential season of Lent. Lent is:

- a time in which God's baptized people cleanse their hearts through the disciplines of repentance, prayer, fasting, and almsgiving;
- a time in which God's people prepare with joy for the paschal feast of Easter;
- a time in which God renews His people's zeal in faith and life;
- a time in which we pray that we may be given the fullness of grace that belongs to the children of God.

If you are visiting with us this evening, we are overjoyed that you are here. Please make your visit known to us by signing the guest book which is in the hallway on the left as you exit the nave. The Lord be with you this evening and throughout this Lententide, that you may be led to true repentance and faith in the Lamb of God who takes away the sin of the world. Amen!

About Tonight's Service

Throughout our Wednesday evening Lenten Services, we will follow the Service of Prayer and Preaching. It is a beautiful Service which was designed to deliver God's salvific Word to His children and allow them to respond by the faith into which they have been catechized. The Service begins with an emphasis on God's Promise to redeem His people by sending the Holy One of Israel as sung in the Old Testament Cantic. It concludes by drawing our attention to the fact that God has been faithful to His Promise by sending Jesus Christ, His Son, our Lord, who lived, died, and rose again to accomplish our salvation as sung in the New Testament Cantic (***However, during Lent, this cantic is replaced with a hymn or cantic more appropriate for the season. We will substitute LSB 435 "Come to Calvary's Holy Mountain" throughout Lent.*** At the center of the Service, we, God's children, join together in confessing the chief articles of the Catechism upon which our faith is drawn (***We will confess all three parts of the Catechism together each week.*** By confessing the Ten Commandments, we are reminded of our sinfulness and inability to keep God's Holy Law. But, then we confess the Apostles' Creed which reminds us of the blessed Gospel truth, that Jesus Christ has fulfilled the Law in our place, died on the cross for our sins, rose from the grave to give us new life, and will return again in glory to bring us to Paradise. In response to this Good News, we pray the prayer our Lord taught us to pray in the Lord's Prayer. May our Midweek Lenten Services be a blessing to you. The Lord be with us this evening!

Our Mission Statement



The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

Invocabit Midweek

The Second Wednesday in Lent

13 February Anno † Domini 2008 ~ 7:00 p.m.



Sounds of the Passion

Part 2 - "Clinking Coins" (Matt. 26:14-16; 27:1-10)

Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

463-5754 ~ www.peacealma.org

Rev. Thomas C. Messer, Pastor

Home: 796-4453 ~ Cell: (989) 388-2037 ~ pastor@peacealma.org

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SERVICE OF PRAYER AND PREACHING, PAGE 260

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Prelude and Ringing of the Bells

Opening Hymn: 421 “Jesus, Grant That Balm and Healing”

Opening Versicles - Lent (p. 260)

Old Testament Canticle (pp. 261-262)

Readings From Holy Scripture (p. 263)

The First Reading

Isaiah 52:13-15

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at him—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

Hymn: 544 “O Love, How Deep” (stanzas 1-4)

The Second Reading

Matthew 26:14-16; 27:1-10

¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I deliver him

over to you?” And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him . . .

^{27:1}When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor. ³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” ⁷So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter’s field, as the Lord directed me.”

Hymn: 544 “O Love, How Deep” (stanzas 5-7)

Responsory - Lent (p. 263)

Catechism - all three parts (p. 264)

Sermon: “Sounds of the Passion” Midweek Lenten Series
Part 2 - “Clinking Coins” (Matt. 26:14-16; 27:1-10)

Hymn: 438 “A Lamb Goes Uncomplaining Forth”

The Offering is gathered for the Lord’s work.

Prayer (including both Collects and Evening Prayer - pp. 265-266)

Hymn: 435 “Come to Calvary’s Holy Mountain” (*replaces NT Canticle*)

Blessing (p. 267)

Closing Hymn: 433 “Glory Be to Jesus”

The Congregation Departs in Silence

Soli Deo Gloria!