

Peace Evangelical Lutheran Church

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The Epiphany of Our Lord

6 January Anno † Domini 2008

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

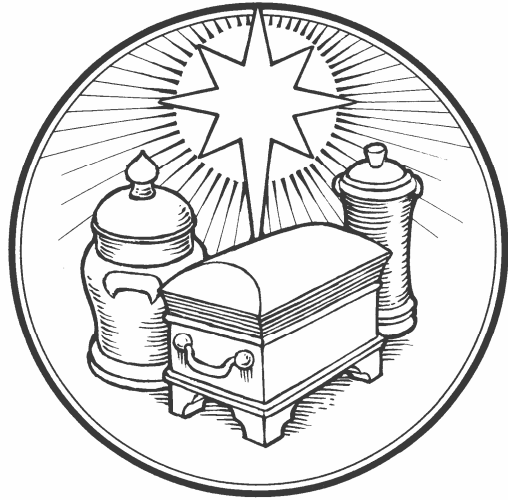
The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh." (Matt. 2:11)

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LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayers

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Processional Hymn: 394 “Songs of Thankfulness and Praise”

The Confession and Absolution (pp. 184-185)

From Martin Luther’s Sermon for the Epiphany of Our Lord Matthew 2:1-12

The star thus goes before them and does not leave them until it brings them to Christ, yet it goes no farther, but remains at rest over where the child is. So too the light of the holy gospel does; it is as a light in the darkness, as St. Peter calls it, 2 Pet. 1, 19, and goes before us and leads us, if we only cherish it with a strong faith, it does not leave us until it brings us to Christ and to the truth; but it goes no further, for beside Christ it teaches us nothing.

Accordingly, in this leading of a star the manner and work of the Gospel is shown, and through the wise men all believers; so that, as the star led them bodily to Christ, and they followed it in the body, so the gospel spiritually guides the hearts of men in this world, and believing hearts see it and follow it with joy until they come to Christ.

So too St. Paul boasts, 1 Cor. 2,2, “For I determined not to know anything among you, save Jesus Christ and him crucified.” And in Col. 2,8, he forbids us to follow any doctrine which does not teach Christ. What else is this than that the star points to Christ alone, and nothing else, and goes no farther? In this figure, therefore, all doctrines of men are condemned, and should no longer be preached to Christians, but only the pure, simple light of the Gospel is to be preached and we should follow this star only.

The Agnus Dei (p. 198)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

617 “O Lord, We Praise Thee”

396 “Arise and Shine in Splendor”

397 “As with Gladness Men of Old”

367 “Angels from the Realms of Glory”

The Nunc Dimittis (pp. 199-200)

The Thanksgiving and Post-Communion Collect (pp. 200-201)

The Salutation and Benedicamus (pp. 201-202)

The Benediction (p. 202)

The Recessional Hymn: 399 “The Star Proclaims the King Is Here”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 72:1-2, 10-11; antiphon: Liturgical Text



Behold the Lord, the rul- | er, has come,*

and the kingdom and the power and the glory are | in his hand.

Give the king your justice, | O God,*

and your righteousness to the | royal son!

May he judge your people with | righteousness,*

and your poor with | justice!

May the kings of Tarshish and of the coastlands render him | tribute;*

may the kings of Sheba and Seba | bring gifts!

May all kings fall down be- | fore him,*

all nations | serve him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold the Lord, the rul- | er, has come,*

and the kingdom and the power and the glory are | in his hand.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 60:1-6

¹Arise, shine, for your light has come, and the glory of the Lord has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising.

⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the

wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the Lord.

The Gradual

Is. 60:6b, 1

Those from She- | ba shall come.*

They shall bring gold and frankincense, and shall bring good news,
the praises | of the Lord.

Arise, shine, for your | light has come,*

and the glory of the Lord has risen up- | on you.

The Epistle

Ephesians 3:1-12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

Matthew 2:1-12

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so

it is written by the prophet:

⁶“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.””

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Nicene Creed (p. 191)

The Hymn of the Day: 395 “O Morning Star, How Fair and Bright”

The Sermon: “God in Flesh Made Manifest” (Matt. 2:1-12)

The Offertory (pp. 192-193)

The Offering is gathered for the Lord’s work (p. 193)

The Installation of Newly Elected Congregational Officers

The Prayer of the Church (p. 193)

P Lord, in Your mercy,

C hear our prayer.

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 194)

The Sanctus (p. 195)

The Lord’s Prayer (p. 196) - *prayed by all; conclusion sung by all*

The Words of Our Lord (p. 197) - *chanted by pastor to alternative tune*

The Pax Domini (p. 197)