

with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**The Apostles' Creed** (p. 192)

**The Hymn of the Day:** 463 “Christ the Lord Is Risen Today; Alleluia”

**The Homily**

*Offerings are not gathered during Service this morning. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's “Christian Questions . . .” on pp. 329-330).*

**The Prayer of the Church**

**P** Lord, in Your mercy, **C** hear our prayer.

**The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

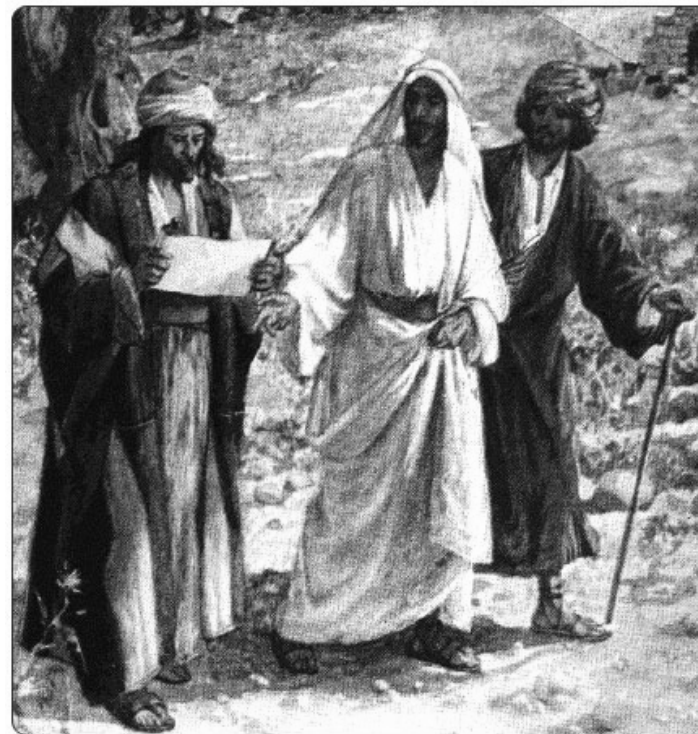
**The Nunc Dimittis - Benediction** (pp. 199-202)

**The Postlude**

*Soli Deo Gloria!*

# Easter Monday

13 April Anno † Domini 2009 ~ 12:00 p.m.



**Peace Evangelical Lutheran Church**

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463-5754 ~ [www.peacealma.org](http://www.peacealma.org)

**Rev. Thomas C. Messer, Pastor**

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# Easter Monday

13 April Anno † Domini 2009

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### The Prelude and Ringing of the Bells

#### Confession and Absolution (pp. 184-185)

### The Service of the Word

#### The Introit

*Ps. 105:1-2, 7a, 8a, 42a, 43a; antiphon: Ex. 13:5b, 9b*



[The Lord] swore to your fathers to give you a land flowing with milk and honey, Alle- | luia;\*

that the law of the Lord may be in your mouth. Alle- | luia!

**Oh give thanks to the Lord; call up- | on his name;\***  
**make known his deeds among the | peoples!**

Sing to him, sing prais- | es to him;\*

tell of all his | wondrous works!

**He is the | Lord our God;\***

**He remembers his covenant for- | ever.**

For he remembered his holy | promise;\*

so he brought his people | out with joy.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning;\***

**is now, and will be forever. | Amen.**

[The Lord] swore to your fathers to give you a land flowing with milk and honey, Alle- | luia;\*

that the law of the Lord may be in your mouth. Alle- | luia!

#### The Kyrie (p. 186)

#### The Gloria in Excelsis (pp. 187-189)

#### The Salutation and Collect of the Day (p. 189)

O God, in the paschal feast You restore all creation. Continue to send Your heavenly gifts upon Your people that they may walk in perfect freedom and receive eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Exodus 15:1-8*

<sup>1</sup>Then Moses and the people of Israel sang this song to the Lord, saying, "I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. <sup>2</sup>The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. <sup>3</sup>The Lord is a man of war; the Lord is his name.

<sup>4</sup>"Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. <sup>5</sup>The floods covered them; they went down into the depths like a stone. <sup>6</sup>Your right hand, O Lord, glorious in power, your right hand, O Lord, shatters the enemy. <sup>7</sup>In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. <sup>8</sup>At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea. <sup>9</sup>The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.' <sup>10</sup>You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

<sup>11</sup>"Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? <sup>12</sup>You stretched out your right hand; the earth swallowed them.

<sup>13</sup>"You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode. <sup>14</sup>The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. <sup>15</sup>Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. <sup>16</sup>Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O Lord, pass by, till the people pass by whom you have purchased. <sup>17</sup>You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established. <sup>18</sup>The Lord will reign forever and ever."

### The Gradual

*Ps. 118:24, 2*

This is the day that the Lord has made;\*  
let us rejoice and be glad in it.

**Let Israel say;\***

**"His steadfast love endures forever."**

### The Second Reading

*Acts 10:34-43*

<sup>34</sup>So Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and made him to appear, <sup>41</sup>not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup>And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup>To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

### The Triple Alleluia (p. 190 - Top)

### The Holy Gospel

*Luke 24:13-35*

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went