

Peace Evangelical Lutheran Church

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The Feast of Pentecost

Whitsunday

11 May Anno † Domini 2008

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

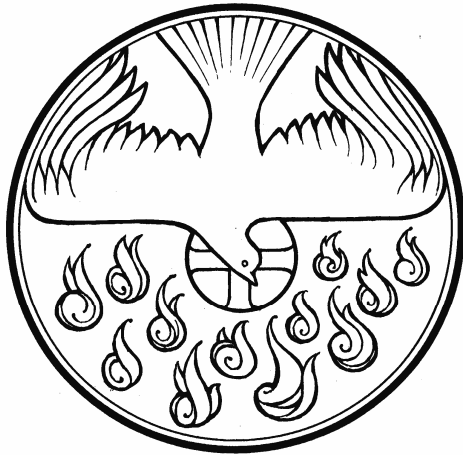


"When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance" (Acts 2:1-4)

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LSB DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayers

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, the congregation stands and faces the processional cross for the Processional Hymn. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

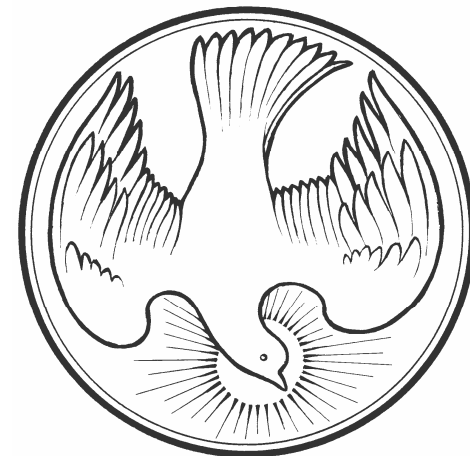
The Processional Hymn: 498 “Come, Holy Ghost, Creator Blest”

The Confession and Absolution (p. 151)

From Martin Luther’s Sermon for The Day of Pentecost John 14:23-31

In other words: The time of My suffering and death is at hand. The prince of this world – the devil – is present in his adherents, and will seize Me. But he will accomplish nothing, for he will unjustly lay hold of Me, desiring to crush Me. His tactics will fail; I will triumph over him, and I will do it justly.

One may reply: Did not Satan conquer Christ? Did he not put Him to death? Christ Himself answers this and says that He dies for the very purpose of satisfying the will of the Father. It is not due to the power of Satan that Christ dies, but to the will of the Father, Who would blot out sin through the death of His Only-Begotten Son. Hence, it does not rest in the power of the world nor of Satan to put to death either Christ or any of His followers. But it does rest in the will of the Father, Who reveals His power through our weakness, before all His creatures; as St. Paul says in 1 Corinthians 15:27. In view of this, Christ here says to His disciples: I will indeed die, but I will rise again. I die to the end that the world may know that I love the Father and that I do what My Father hath commanded me. I seek the Father’s glory in this, Who wills that I should so do. And all this for the sake of your salvation and blessedness. Therefore, be of good cheer and let not your heart be troubled; for you will have great joy because of My death and My leaving you.



The Proclamation of Christ (p. 162)

The Lord's Prayer (pp. 162-163)

The Pax Domini (p. 163)

The Agnus Dei (P. 163)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

630 "Now, My Tongue, the Mystery Telling"

624 "The Infant Priest Was Holy Born"

768 "To God the Holy Spirit Let Us Pray"

677 "For All the Saints"

The Post-Communion Canticle: Thank the Lord (p. 164)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Recessional Hymn: 500 "Creator Spirit, by Whose Aid"

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Ps. 68:3



The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

God shall arise, his enemies shall be | scattered;*

and those who hate him shall flee be- | fore him!

Sing to God, sing praises | to his name;*

exult be- | fore him!

The Lord | gives the word;*

behold, he sends out his voice, his | mighty voice.

Awesome is God from his sanctu- | ary;*

**the God of Israel—he is the one who gives power and strength
to his | people.**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

The Kyrie (pp. 152-153)

The Hymn of Praise: "Gloria in Excelsis" (p. 154)

The Salutation and Collect of the Day (p. 156)

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the Lord came down to see the city and the tower, which the children of man had built. ⁶And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the Lord dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

The Gradual is omitted during on the Feast of Pentecost

The Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord

comes, the great and magnificent day. ²¹And it shall come to pass that every-one who calls upon the name of the Lord shall be saved.”

The Alleluia and Verse (p. 156 - Common)

The Holy Gospel

John 14:23-31

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

The Hymn of the Day: 497 “Come, Holy Ghost, God and Lord”

The Sermon

The Nicene Creed (p. 158)

The Prayer of the Church (p. 159)

A Let us pray . . .

P . . . through Jesus Christ our Lord.

C Amen.

The Offering is gathered for the Lord’s work (p. 159)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (pp. 160-161)

The Sanctus (p. 161)

The Prayer of Thanksgiving (p. 161)

The Words of Our Lord (p. 162)