

Peace Evangelical Lutheran Church

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Cantate

The Fifth Sunday of Easter
10 May Anno ✠ Domini 2009

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for throughout this Easter Season we celebrate our Lord's victory over sin, death, and the devil, which is made certain by His glorious resurrection from the tomb. Death could not keep its hold on the Son of God—He lives! And, because He lives, He comes to us here in this place to give us His gifts of forgiveness, life, and salvation through His precious means of grace—His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the nave. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.

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"When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things to come." (John 16:13)

Cantate is the shortened form of the opening line of the Historic Introit in Latin and means, "Oh, sing."

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LSB DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Even with the celebratory spirit of this Easter Season, silence should still be observed upon entering the nave to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, the congregation stands and faces the processional cross for the Easter Proclamation and Procession. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Easter Proclamation and Remembrance of Baptism:

- P** He is risen!
- C** He is risen indeed! Alleluia!
- P** Through the Sacrament of Holy Baptism, we have been raised with Christ to new life;
- C** we have been given the new birth of water and of the Spirit.

The Processional Hymn: 941 “We Praise You . . .” (st. 3 without organ)

The Confession and Absolution (p. 151)

From Martin Luther’s Sermon for Cantate John 16:5-15

It is a part of that beautiful discourse, Christ the Lord, delivered after the last supper he had with the disciples. His special object is to console his beloved disciples in view of his departure, because he is now about to die and to leave them alone in danger and distress, in the hostility of the world, in persecution and death for his sake. And so with many words he announces to them that they would be put under the ban, and they who killed them would boast that they had offered unto God a service. It was a grievous and terrible thing for them to hear this, and on account of it they became very sorrowful, both because they were to lose their dear Lord and because they were to be left in such misery and distress. Therefore it was needful to console them against all this, as indeed Christ does throughout these three chapters of his last discourse with all diligence and faithfulness. And the sum of it is this: in view of the loss caused by his departure, he promises to send the Holy Spirit, who shall comfort and strengthen their hearts, and then first establish the kingdom of Christ and extend it throughout the world; and he tells them plainly what is to be the nature of his kingdom, wherein it is to consist, and what the Holy Spirit shall accomplish in the world through them.

Therefore he says to them first: I know and plainly see, beloved disciples, that you are in great fear and sorrow on account of what I have told you, that I am about to go away from you. But this shall be your comfort: I tell you the truth, it is much better for you, that I go away. My departure shall bring you abundant joy, for you shall have instead the comforting of the Holy Spirit, and in addition the power, that he will accomplish through you what I, now present with you, am not able to do. For I am required by this mission in the flesh to suffer and die, and so to make my journey to the Father, and afterwards to send the Holy Spirit, who will do through you much greater things than can be done now through me, and who will bestow upon you a great and excellent office and work, by which my kingdom shall be extended in the world.

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

620 “Jesus Comes Today with Healing”

702 “My Faith Looks Up to Thee”

809 “Great Is Thy Faithfulness”

768 “To God the Holy Spirit Let Us Pray”

796 “When in Our Music God Is Glorified”

The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Easter Proclamation:

P He is risen!

C He is risen indeed! Alleluia!

The Benediction (p. 166)

The Recessional Hymn: 556 “Dear Christians, One and All, Rejoice” (6-10)

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 98:1b, 3-4; antiphon: Ps. 98:1a, 2b



Sing to the Lord a new song, Alle- | luia,*
for he has revealed his righteousness in the sight of the nations.
Alle- | luia.

His right hand and his | holy arm*

have worked salva- | tion for him.

He has remembered his steadfast love and faithfulness to the house
of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the Lord, | all the earth;*

break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Sing to the Lord a new song, Alle- | luia,*
for he has revealed his righteousness in the sight of the nations.
Alle- | luia.

The Kyrie (pp. 152-153)

The Hymn of Praise: “Gloria in Excelsis” (p. 154)

The Salutation and Collect of the Day (p. 156)

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 12:1-6

¹You will say in that day: “I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, that you might comfort me.

²“Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day: “Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

⁵“Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth. ⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

The Gradual is omitted during the season of Easter

The Epistle

James 1:16-21

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness that God requires. ²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

The Alleluia and Verse (p. 156 - Common)

(As the Alleluia and Verse is sung, the pastor and crucifer process to the middle of the nave for the reading of the Holy Gospel)

The Holy Gospel

John 16:5-15

⁵[Jesus said:] “Now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

The Nicene Creed (p. 158)

The Hymn of the Day: 556 “Dear Christians, One and All, Rejoice” (1-5)

The Sermon

The Prayer of the Church (p. 159)

P . . . let us pray to the Lord:

C Lord, have mercy.

The Blessing of Our Mothers

(All mothers are invited to come forward to receive a blessing on this special day)

The Offering is gathered for the Lord’s work (p. 159)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

Choir: “O Holy City, Seen Of John”

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (pp. 160-161)

The Sanctus (p. 161)

The Prayer of Thanksgiving (p. 161)

The Words of Our Lord (p. 162)

The Proclamation of Christ (p. 162)

The Lord’s Prayer (pp. 162-163)

The Pax Domini (p. 163)

The Agnus Dei (P. 163)

