

The Prayer of the Church

P: Lord, in Your mercy, C: hear our prayer.

The Service of the Sacrament

The Preface - The Agnus Dei (pp. 160-163)

The Distribution and Dismissal

The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

Closing Hymn: 941 “We Praise You and Acknowledge You, O God”

The Postlude

Soli Deo Gloria!



St. Boniface felling the Sacred Oak of Geismar, a tree of immense size and girth, sacred to the god Thor—from an old German book of saints.

St. Boniface of Mainz, Missionary to the Germans

**Midland Circuit Winkel
5 June Anno † Domini 2007**



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The Service of Preparation

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, all stand for the Opening Hymn)

The Opening Hymn: 677 “For All the Saints” (stzs. 1-4)

The Confession and Absolution (p. 151)

The Service of the Word

The Introit is chanted responsively by ½ verse *Ps. 31:2-5; antiphon: Ps. 31:1*



In you, O Lord, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!

Incline your ear to me; rescue me | speedily!*

Be a rock of refuge for me; a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name’s sake you lead me and | guide me;

you take me out of the net they have hidden | for me,*

for you are my | refuge.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glorify be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

In you, O Lord, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!

The Kyrie (pp. 152-153)

The Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

Almighty God, who called Your faithful servant Boniface to be a witness and martyr in the lands of Germany and Friesland, and by his labor and suffering raised up a people for Your own possession: Pour forth Your Holy Spirit upon Your Church in every land, that by the service and sacrifice of many Your Holy Name may be glorified and Your kingdom enlarged; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **(Amen is sung)**

The Reading: Acts 20:17-28

¹⁷Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹servicing the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.”

The Hymn of the Day: 677 “For All the Saints” (stzs. 5-8)

The Sermon: “Finish the Course” (Acts 20:17-28)

The Nicene Creed (p. 158)