

# Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

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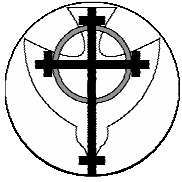
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Church Office Hours: Monday-Friday 9am-1pm

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## Nineteenth Sunday after Trinity

10 October Anno ✠ Domini 2010

### Welcome

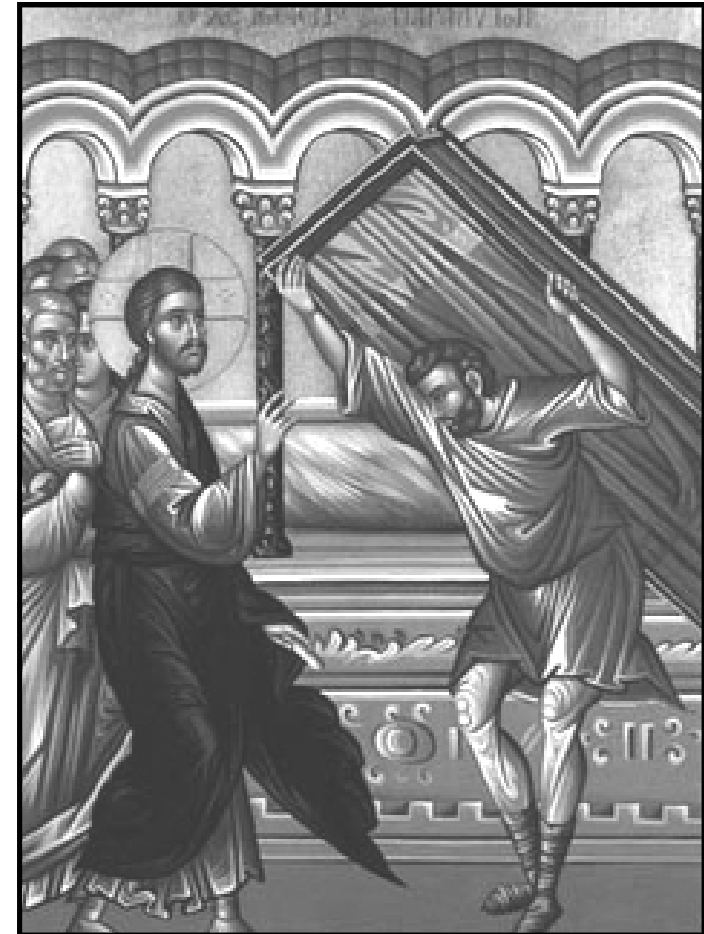
Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*“But that you may know that the Son of Man has authority on earth to forgive sins’ —he then said to the paralytic— ‘Rise, pick up your bed and go home.’ And he rose and went home.” (Matt. 9:6-7)*

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## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

#### **The Prelude and Ringing of the Bells**

**The Opening Hymn:** 809 “Great Is Thy Faithfulness”

**The Confession and Absolution** (pp. 184-185)

## From Martin Luther’s Sermon for The Nineteenth Sunday after Trinity Matthew 9:1-8

Therefore, if the kingdom of Christ is to grow, we must keep out of it with the law, and not be busy with works; for it is not in harmony with it to say: Go out and run hither and thither and atone for your sins; you must observe and do this and that, if you will be free from sin; but directly without any work and law, out of pure grace, your sins are forgiven. Therefore, it is beyond the sphere of the kingdom of Christ to urge the people with the law.

Behold, here you have all that belongs to this article of the righteousness of Christ. It consists in the forgiveness of sins, offered to us through Christ, and received by faith in and through the Word, purely and simply without any works on our part. Yet I do not mean that Christians should not and must not do good works, but that they are not to be mingled and entwined in the doctrine of faith, and decorated with the shameless delusion that they avail before God as righteousness, whereby both the doctrine of works and of faith are besmirched and destroyed. For everything possible must be done to keep this article pure, unadulterated and separate from all our own doings. But after we have this righteousness by faith, works are to follow and continue here on earth, so that there may be civil righteousness, and that both be maintained, each in its proper place, but separate in their nature and efficacy, - the former before God in faith over and above all works, the latter works in love to our neighbor, as we said plainly enough above and always taught.

**Communicants are invited to pray the following:**

**Before receiving the Sacrament:**

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Thanksgiving after receiving the Sacrament:**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

619 “Thy Body, Given for Me, O Savior”

685 “Let Us Ever Walk with Jesus”

611 “Chief of Sinners Though I Be”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Closing Hymn:** 797 “Praise the Almighty”

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

### The Introit

*Ps. 78:1-3, 4b; antiphon: Ps. 35:3b; 34:17a, 6b; 48:14a*



Say to my soul, “I am your sal- | vation!”\*

When the righteous cry for help, the | LORD hears.

**[The LORD] saved him out of all his | troubles;\***  
**this is God, our God forever and | ever.**

Give ear, O my people, to my | teaching;\*

incline your ears to the words | of my mouth!

**I will open my mouth in a | parable;\***

**I will utter dark sayings | from of old,**

things that we have | heard and known,\*

that our fathers have | told us.

**We will tell the coming generation the glorious deeds of the**  
**LORD, | and his might,\***

**and the wonders that | he has done.**

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Say to my soul, “I am your sal- | vation!”\*

When the righteous cry for help, the | LORD hears.

**[The LORD] saved him out of all his | troubles;\***  
**this is God, our God forever and | ever.**

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## The Old Testament Reading

*Genesis 28:10-17*

<sup>10</sup>Jacob left Beersheba and went toward Haran. <sup>11</sup>And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. <sup>12</sup>And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! <sup>13</sup>And behold, the LORD stood above it and said, “I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. <sup>14</sup>Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. <sup>15</sup>Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.” <sup>16</sup>Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” <sup>17</sup>And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

## The Gradual

*Ps. 141:1-2*

O LORD, I call upon you; hasten | to me!

Give ear to my voice when I | call to you!

**Let my prayer be counted as incense be- | fore you,  
and the lifting up of my hands as the evening | sacrifice!**

## The Epistle

*Ephesians 4:22-28*

<sup>22</sup>Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

**The Triple Alleluia** (p. 190 - Top)

## The Holy Gospel

*Matthew 9:1-8*

<sup>1</sup>Getting into a boat [Jesus] crossed over and came to his own city. <sup>2</sup>And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take heart, my son; your sins are forgiven.” <sup>3</sup>And behold, some of the scribes said to themselves, “This man is blaspheming.” <sup>4</sup>But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? <sup>5</sup>For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? <sup>6</sup>But that you may know that the Son of Man has authority on earth to forgive sins” —he then said to the paralytic— “Rise, pick up your bed and go home.” <sup>7</sup>And he rose and went home. <sup>8</sup>When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

**The Nicene Creed** (p. 191)

**The Hymn of the Day:** 551 “When to Our World the Savior Came”

**The Sermon**

**The Offertory** (pp. 192-193)

**The Offering**

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Rite of First Communion Prior to Confirmation** (*see insert*)

**The Prayer of the Church** (p. 193)

**☩** Lord, in your mercy,

**☩** hear our prayer.

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 194)

**The Sanctus** (p. 195)

**The Lord’s Prayer** (p. 196)

**The Words of Our Lord** (p. 197)

**The Pax Domini** (p. 197)

**The Agnus Dei** (p. 198)