

# Peace Evangelical Lutheran Church

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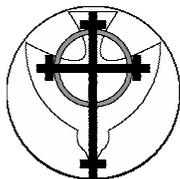
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## Twelfth Sunday after Trinity

22 August Anno ✚ Domini 2010

### Welcome

Welcome to the Lord's House this morning for the Service of Prayer and Preaching. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Service this morning!

### A Note About Today's Service

Holy Communion will not be celebrated during our Service this morning due to Pastor Messer's absence. Elders Miguel Ortiz and Larry Elliott will lead us in the Service of Prayer and Preaching. The sermon you will hear was written by Pastor Messer and is read by Elder Elliott. We pray God's blessings upon Elders Ortiz and Elliott as they lead God's people during Service this morning.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*“And they were astonished beyond measure, saying, ‘He has done all things well. He even makes the deaf hear and the mute speak.’” (Mark 7:37)*

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## SERVICE OF PRAYER AND PREACHING, PAGE 260

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Prelude and Ringing of the Bells

**The Opening Hymn:** 911 “Lord, This Day We’ve Come to Worship”

*Stand*

### Opening Versicles - Common (p. 260)

- L** This is the day which the Lord has made;
- C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
- L** Better is one day in Your courts than a thousand elsewhere;
- C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L** Make me to know Your ways, O Lord.
- C** **Teach me Your paths.**
- L** Sanctify us in Your truth.
- C** **Your Word is truth.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

### Old Testament Canticle (pp. 261-262)

### Collect of the Day

- L** Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Morning Prayer

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

### New Testament Canticle (pp. 266-267)

#### Blessing (p. 267)

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve us.
- C** **Amen.**

**The Closing Hymn:** 923 “Almighty Father, Bless the Word”

### The Postlude

*Soli Deo Gloria!*

**Sermon:** “He Has Done All things Well” (Mark 7:31-37)

*The sermon was written by Pastor Messer. It is read by Elder Larry Elliott.*

**Hymn:** 545 “Word of God, Come Down on Earth”

**The Offering** is gathered for the Lord’s work.

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

*Stand*

**Prayer** (pp. 265-266)

**L** In peace let us pray to the Lord:

**C Lord, have mercy.**

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

**C Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

*Sit*

**Readings from Holy Scripture** (p. 263)

**The Old Testament Reading**

*Isaiah 29:17-24*

<sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. <sup>20</sup>For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, <sup>21</sup>who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

<sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

“Jacob shall no more be ashamed, no more shall his face grow pale. <sup>23</sup>For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. <sup>24</sup>And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

**L** This is the Word of the Lord.

**C Thanks be to God.**

**The Gradual**

*Ps. 34:1-2*

I will bless the LORD at all times;

his praise shall continually be in my mouth.

**My soul makes its boast in the LORD;**

**let the humble hear and be glad.**

**The Epistle**

*2 Corinthians 3:4-11*

<sup>4</sup>Such is the confidence that we have through Christ toward God. <sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, <sup>6</sup>who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

<sup>7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses’ face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

<sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Hymn:** 580 “The Gospel Shows the Father’s Grace”

*Stand*

### The Holy Gospel

*Mark 7:31-37*

**L** The Holy Gospel according to St. Luke, the 19th chapter.

**C** Glory to You, O Lord.

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**Hymn:** 849 “Praise the One Who Breaks the Darkness”

### Responsory - Common (p. 263)

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

*Stand*

## Catechism (p. 264)

### Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### Apostles’ Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of

God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life  $\text{✠}$  everlasting. Amen.

### Lord’s Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Sit*