

Peace Evangelical Lutheran Church

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Twelfth Sunday after Trinity

10 August Anno † Domini 2008

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



“And they were astonished beyond measure, saying, ‘He has done all things well. He even makes the deaf hear and the mute speak.’” (Mark 7:37)

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LSB DIVINE SERVICE 4, PAGE 203

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

The Opening Hymn: 911 “Lord, This Day We’ve Come to Worship”

The Confession and Absolution (p. 203)

From Martin Luther’s Sermon for The Twelfth Sunday after Trinity Mark 7:31-37

For Christ, our dear Lord, has so kind a heart that he grieves to think of a person sinning. For he is well aware that sins cannot remain unpunished; therefore he even wept over the city of Jerusalem, because he saw that her sins had to be punished. So kind and loving is his heart that he has by no means pleasure where sin is committed.

He addresses here particularly two organs of the body, the ear and the tongue; for you know that the Kingdom of Christ is founded upon the Word, which cannot be apprehended or understood except by these two organs, the ear and the tongue, and he rules in the hearts of men alone by the Word and by faith. The ears apprehend the Word, the heart believes it; the tongue, however, speaks or confesses that which the heart believes. Hence, barring the tongue and ears, there is no perceptible difference between the Kingdom of Christ and that of the world.

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

617 “O Lord, We Praise Thee”

425 “When I Survey the Wondrous Cross”

676 “Behold a Host, Arrayed in White”

The Nunc Dimittis (p. 211)

The Post-Communion Collect (p. 212)

The Benedicamus and Benediction (p. 212)

The Closing Hymn: 923 “Almighty Father, Bless the Word”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 70:2b, 4a, 5b; antiphon: Ps. 70:1-2a



Make haste, O God, to de- | liver me!*

O Lord, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

Let them be | turned back*

and brought to dishonor who de- | sire my hurt!

May all who seek | you rejoice*

and be | glad in you!

You are my help and my de- | liverer;*

O Lord, do | not delay!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Make haste, O God, to de- | liver me!*

O Lord, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 29:17-24

¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel. ²⁰For the ruthless shall come to nothing and the

scoffer cease, and all who watch to do evil shall be cut off, ²¹who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

²²Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob:

“Jacob shall no more be ashamed, no more shall his face grow pale. ²³For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. ²⁴And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

The Gradual

Ps. 34:1-2

I will bless the Lord at all times;*

his praise shall continually be in my mouth.

My soul makes its boast in the Lord;*

let the humble hear and be glad.

The Epistle

Romans 10:9-17

⁹If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

The Alleluia and Verse (p. 205)

The Holy Gospel

Mark 7:31-37

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and

they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

The Nicene Creed (p. 206)

The Hymn of the Day: 545 “Word of God, Come Down on Earth”

The Sermon: “Ephphatha!” (Mark 7:31-37)

The Prayer of the Church (p. 207)

P Lord, in Your mercy,

C hear our prayer.

The Offering is gathered for the Lord’s work (p. 207)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 208)

The Sanctus (p. 208)

The Prayer of Thanksgiving (p. 209)

The Lord’s Prayer (p. 209)

The Words of Our Lord (p. 209)

The Pax Domini (p. 209)

The Agnus Dei (p. 210)

