

# Peace Evangelical Lutheran Church

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## Eleventh Sunday after Trinity

31 August Anno † Domini 2014

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*"I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." (Luke 18:14)*

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**LSB DIVINE SERVICE 4, PAGE 203**

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### **The Prelude and Ringing of the Bells**

**The Opening Hymn:** 909 “Christ Is Made the Sure Foundation”

**The Confession and Absolution** (p. 203)

## From Martin Luther’s Sermon for Eleventh Sunday after Trinity Luke 18:9-14

Hence the beginning of goodness or godliness is not in us, but in the Word of God. God must first let His Word sound in our hearts by which we learn to know and to believe Him, and afterwards do good works. So we must believe from this that the publican had learned God’s Word. If not, it would certainly have been impossible for him to acknowledge himself to be a poor sinner, as this Gospel reports. Indeed, it has a different appearance here, because St. Luke seems to insist more strongly on external works and appearances than on faith, and lays the emphasis more on the outward character and conduct than on the root and on the faith of the heart within. Nevertheless we must conclude that the publican had previously heard the Gospel. Otherwise his smiting his breast and his humble confession would not have occurred, had he not previously had faith in his heart.

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 208)

**The Sanctus** (p. 208)

**The Prayer of Thanksgiving** (p. 209)

**The Lord's Prayer** (p. 209)

**The Words of Our Lord** (p. 209)

**The Pax Domini** (p. 209)

**The Agnus Dei** (p. 210)

*Communicants are invited to pray the following:*

***Before receiving the Sacrament:***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***Thanksgiving after receiving the Sacrament:***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

628 "Your Table I Approach"

572 "In the Shattered Bliss of Eden"

**The Nunc Dimittis** (p. 211)

**The Post-Communion Collect** (p. 212)

**The Benedicamus and Benediction** (p. 212)

**The Closing Hymn:** 795 "Voices Raised to You We Offer"

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

**The Introit**

*Ps. 68:1, 3, 7a, 10b, 19; antiphon: Ps. 68:5b, 6a, 35b*



God is in his holy habi- | tation;\*

[he] settles the solitary | in a home.

**The God of Israel—he | is the one\***

**who gives power and strength to his | people.**

God shall arise, his enemies shall be | scattered;\*

and those who hate him shall flee be- | fore him!

**But the righteous shall be glad; they shall exult be- | fore God;\***

**they shall be jubilant | with joy!**

O God, when you went out before your | people;\*

in your goodness, O God, you provided for the | needy.

**Blessèd be the LORD, who daily | bears us up;\***

**God is our sal- | vation.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

God is in his holy habi- | tation;\*

[he] settles the solitary | in a home.

**The God of Israel—he | is the one\***

**who gives power and strength to his | people.**

**The Kyrie** (p. 204)

**The Gloria in Excelsis** (p. 204)

**The Salutation and Collect of the Day** (p. 205)

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## The Old Testament Reading

*Genesis 4:1-15*

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, “Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup>And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup>Cain said to the LORD, “My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

## The Gradual

*Ps. 28:7b, 1a, 2a*

In [God] my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

**To you, O LORD, I call; my rock, be not deaf to me,**

**hear the voice of my pleas for mercy, when I cry to you for help.**

## The Epistle

*Ephesians 2:1-10*

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the

mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

## The Alleluia and Verse (p. 205)

## The Holy Gospel

*Luke 18:9-14*

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

## The Nicene Creed (p. 206)

## The Hymn of the Day: 559 “Oh, How Great Is Your Compassion”

## The Sermon

## The Prayer of the Church (p. 207)

**P** Lord, in Your mercy,

**C** hear our prayer.

## The Offering is gathered for the Lord’s work (p.207)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*