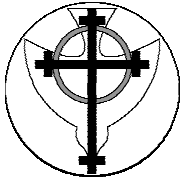


Peace Evangelical Lutheran Church



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Tenth Sunday after Trinity

28 August Anno ✝ Domini 2011

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"When [Jesus] drew near and saw the city, he wept over it, saying, 'Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.'" (Luke 19:41-42)

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LSB DIVINE SERVICE 4, PAGE 203

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

The Opening Hymn: 583 “God Has Spoken by His Prophets”

The Confession and Absolution (as printed here):

- P** In the Name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

Silence for reflection on God's Word and for self-examination

From Martin Luther's Sermon for The Tenth Sunday after Trinity Luke 19:41-48

For the temple and the whole priesthood were ordained for the purpose of enforcing God's Word, to praise His grace and mercy, etc.; and to testify to this and thank Him for His Word by an external worship of offerings. However, they did not teach praise and thanksgiving to God, but instead they perverted it into the doctrine of monks and works, so that with such offerings one merited the grace of God, and if they only offered a great deal, God would give them heaven and every good thing on earth. And hence they built their hopes for everything, which they ought to look for out of pure grace and mercy of God, on their own works and merits. And besides they were misled so far in the devil's name that their avarice set up, there in the temple, tables for bankers, and counters for traders in doves and all kinds of cattle used for offerings, so that those coming from distant lands and cities could find enough there to purchase, or if they had no money, they might barter for or borrow it, so that there might be all means be as many and as great offerings as possible.

Thus under the name of divine worship, the true worship of God was overthrown and rooted out; and they substituted for God's grace and goodness their own merits, and for His free gift their own works, which He was obliged to accept from us and thank us for them, and allow Himself to be treated as an idol, compelled to do what pleases us, be angry or laugh, just as we wish it; and besides satiate their outrageous greed, by such idolatrous doings, and without any sense of shame, carry on a public annual fair.

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 208)

The Sanctus (p. 208)

The Prayer of Thanksgiving (p. 209)

The Lord's Prayer (p. 209)

The Words of Our Lord (p. 209)

The Pax Domini (p. 209)

The Agnus Dei (p. 210)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

623 "Lord Jesus Christ, We Humbly Pray"

540 "Christ, the Word of God Incarnate"

768 "To God the Holy Spirit Let Us Pray"

The Nunc Dimittis (p. 211)

The Post-Communion Collect (p. 212)

The Benedicamus and Benediction (p. 212)

The Closing Hymn: 807 "When Morning Gilds the Skies"

The Postlude

Soli Deo Gloria!

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

The Service of the Word

The Introit

Ps. 55:1, 4-5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a



I call to God, and he | hears my voice;*

he redeems my soul in | safety.

Cast your burden | on the LORD,*

and he will sus- | tain you.

Give ear to my prayer, | O God,*

and hide not yourself from my plea for | mercy!

My heart is in anguish with- | in me;*

the terrors of death have fallen up- | on me.

Fear and trembling come up- | on me,*

and horror over- | whelms me.

But I | call to God,*

and the LORD will | save me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I call to God, and he | hears my voice;*

he redeems my soul in | safety.

Cast your burden | on the LORD,*

and he will sus- | tain you.

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Jeremiah 8:4-12

⁴“You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return? ⁵Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. ⁶I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. ⁷Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the LORD.

⁸“How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie. ⁹The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? ¹⁰Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. ¹¹They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. ¹²Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.”

The Gradual

Ps. 17:8, 2

Keep me as the apple of your eye;
hide me in the shadow of your wings.

From your presence let my vindication come!

Let your eyes behold the right!

The Epistle

Romans 9:30—10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

^{10:1}Brothers, my heart’s desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.

The Alleluia and Verse (p. 205)

The Holy Gospel

Luke 19:41-48

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

The Nicene Creed (p. 206)

The Hymn of the Day: 644 “The Church’s One Foundation”

The Sermon

The Rite of First Communion Prior to Confirmation - See Insert

(We give thanks to God that Farrah Blair, Savannah Blair, and Myka Luplow, having received instruction, and having demonstrated their preparedness and desire to receive the Holy Sacrament, will receive for the first time this morning the very Body and Blood of Jesus for the forgiveness of their sins and strengthening of their faith.)

The Prayer of the Church (p. 207)

P Lord, in your mercy,

C hear our prayer.

The Offering

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)