

# Peace Evangelical Lutheran Church

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## Seventh Sunday after Trinity

3 August Anno † Domini 2014

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### A Note About Today's Service

Holy Communion will not be celebrated during our Service this morning due to Pastor Messer's absence. Elders Miguel Ortiz and Larry Elliott will lead us in the Service of Prayer and Preaching. The sermon you will hear was written by Pastor Messer. We pray God's blessings upon Elders Ortiz and Elliott as they lead God's people during Service this morning.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*“And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.” (Mark 8:6)*

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## SERVICE OF PRAYER AND PREACHING, PAGE 260

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Prelude and Ringing of the Bells

The Opening Hymn: 561 “The Tree of Life”

### Opening Versicles - Common (p. 260)

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Old Testament Cantic (pp. 261-262)

*Sit*

### Collect of the Day

- L** O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, You Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### New Testament Cantic (pp. 266-267)

### Blessing (p. 267)

- L** Let us bless the Lord.
- C** Thanks be to God.
- L** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve us.
- C** Amen.

### The Closing Hymn: 849 “Praise the One Who Breaks the Darkness”

### The Postlude

*Soli Deo Gloria!*

## Sermon

*(The sermon was written by Pastor Messer; it is read by Elder Elliott.)*

**Hymn:** 819 “Sing Praise to God, the Highest Good”

**The Offering** is gathered for the Lord’s work.

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

*Stand*

**Prayer** (pp. 265-266)

**L** In peace let us pray to the Lord:

**C Lord, have mercy.**

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**Readings from Holy Scripture** (p. 263)

**The Old Testament Reading**

*Genesis 2:7-17*

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**The Gradual**

*Ps. 34:11, 5*

Come, O children, listen to me;

I will teach you the fear of the LORD.

**Those who look to him are radiant,**

**and their faces shall never be ashamed.**

**The Epistle**

*Romans 6:19-23*

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death.

<sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

<sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Hymn:** 566 “By Grace I’m Saved”

*Stand*

**The Holy Gospel**

*Mark 8:1-9*

**L** The Holy Gospel according to St. Mark, the 8th chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

**L** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

**Hymn:** 642 “O Living Bread from Heaven”

**Responsory - Common** (p. 263)

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Blessed are those who hear the Word of God and keep it.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

*Stand*

**Catechism** (p. 264)

**Ten Commandments**

- C** You shall have no other gods.  
You shall not misuse the name of the Lord your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor’s house.  
You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

**Apostles’ Creed**

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of  
God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

**Lord’s Prayer**

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Sit*