

# Peace Evangelical Lutheran Church

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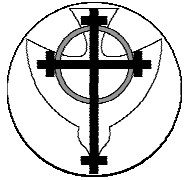
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## Seventh Sunday after Trinity

7 August Anno † Domini 2011

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*"In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him . . ." (Mark 8:1)*

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**LSB DIVINE SERVICE 4, PAGE 203**

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

## The Prelude and Ringing of the Bells

**The Opening Hymn:** 561 “The Tree of Life”

## The Confession and Absolution (as printed here):

- P** In the Name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

*Silence for reflection on God's Word and for self-examination*

## From Martin Luther's Sermon for The Seventh Sunday after Trinity Mark 8:1-9

. . . When one officer or judge is sufficient, likewise one jurist or physician can meet the needs of one city or more, and for a time of the entire country; we must have thousands of preachers for the various countries since the parishes and districts are so many; for children are daily born who must be baptized and educated, learn God's Word and become Christians. From what source can ministers be had, if they are not reared and educated? Then the churches must either stand vacant and the people scatter and go astray, or the people receive and suffer from coarse mule-like characters and corrupters of the Word.

But woe unto all who contributed to bring about such a state or have not tried to prevent it, that God's house had to become desolate; much more, however, those who have discouraged and hindered others from entering the ministry, or continuing in it; for such characters are worse than the Jews or Turks. However they are not to be excused because they allowed themselves to be discouraged from entering the ministry on account of poverty, for their greatest lack was in faith that Christ would, notwithstanding, give them their daily bread or nourishment for their bodies, which, although at times may be scanty and bitter, yet, you are to remember on the other hand how very much greater treasure it is that one receives a piece of bread into his hands in an exceptional way and through the special blessing of God, than all the riches and fullness of the world.

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 208)

**The Sanctus** (p. 208)

**The Prayer of Thanksgiving** (p. 209)

**The Lord's Prayer** (p. 209)

**The Words of Our Lord** (p. 209)

**The Pax Domini** (p. 209)

**The Agnus Dei** (p. 210)

*Communicants are invited to pray the following:*

*Before receiving the Sacrament:*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after receiving the Sacrament:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### Distribution Hymns

633 "At the Lamb's High Feast We Sing"

342 "What Hope! An Eden Prophesied"

652 "Father, We Thank Thee"

**The Nunc Dimittis** (p. 211)

**The Post-Communion Collect** (p. 212)

**The Benedicamus and Benediction** (p. 212)

**The Closing Hymn:** 849 "Praise the One Who Breaks the Darkness"

**The Postlude**

*Soli Deo Gloria!*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## The Service of the Word

### The Introit

*Ps. 47:3, 6-8; antiphon: Ps. 47:1-2*



Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.**

He subdued peoples | under us,\*  
and nations un- | der our feet.

**Sing praises to God, sing | praises!\***

**Sing praises to our King, sing | praises!**

For God is the King of | all the earth;\*  
sing praises | with a psalm!

**God reigns over the | nations;\***

**God sits on his | holy throne.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.**

**The Kyrie** (p. 204)

**The Gloria in Excelsis** (p. 204)

**The Salutation and Collect of the Day** (p. 205)

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Genesis 2:7-17*

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**The Gradual**

*Ps. 34:11, 5*

Come, O children, listen to me;

I will teach you the fear of the LORD.

**Those who look to him are radiant,  
and their faces shall never be ashamed.**

**The Epistle**

*Romans 6:19-23*

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present

your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**The Alleluia and Verse** (p. 205)

**The Holy Gospel**

*Mark 8:1-9*

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

**The Nicene Creed** (p. 206)

**The Hymn of the Day:** 819 “Sing Praise to God, the Highest Good”

**The Sermon**

**The Prayer of the Church** (p. 207)

**P** Lord, in Your mercy,

**C** hear our prayer.

**The Offering** is gathered for the Lord’s work (p. 207)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*