

Peace Evangelical Lutheran Church

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First Sunday after Trinity

22 June Anno † Domini 2014

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'" (Luke 16:31)

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From Martin Luther's Sermon for
The First Sunday after Trinity
Luke 16:19-31



LSB DIVINE SERVICE 4, PAGE 203

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayers

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

The Opening Hymn: 571 “God Loved the World So That He Gave”

The Confession and Absolution (p. 203)

All believers are like poor Lazarus; and every believer is a true Lazarus, for he is of the same faith, mind and will, as Lazarus. And whoever will not be a Lazarus, will surely have his portion with the rich glutton in the flames of hell. For we all must, like Lazarus, trust in God, surrender ourselves to Him to work in us according to His own good pleasure, and be ready to serve all men. And although we all do not suffer from such sores and poverty, yet the same mind and will must be in us, that were in Lazarus, cheerfully to bear such things, wherever God wills it.

For such poverty of spirit may exist in those who have very great possessions; as Job, David, Abraham were poor and rich. For David in Ps. 39:12 says: “I am a stranger with Thee, a sojourner, as all my fathers were.” How could that be, since he was a king and possessed extensive lands and large cities? Thus it came about; although he indeed possessed these, yet his heart did not cleave to them, and they were as nothing compared with the riches he had with God. Likewise he had said of the health of his body that it was as nothing compared to the health of his soul before God, and he would indeed not have murmured, had God afflicted him with bodily sores and sickness. So Abraham also, although he had not the poverty and affliction of Lazarus, yet he had the mind and will to bear what Lazarus did, if God had visited him thus. For the saints should have one and the same inner mind and spirit, but they cannot have the same outward work and suffering. Therefore Abraham also recognized Lazarus as one of his own and received him into his bosom; which he would not have done, were he not of the same mind and had he not taken pleasure in the poverty and maladies of Lazarus. Thus is set forth the sum and meaning of the Gospel, that we may see, how faith everywhere saves and unbelief condemns.

The Lord's Prayer (p. 209)

The Words of Our Lord (p. 209)

The Pax Domini (p. 209)

The Agnus Dei (p. 210)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

617 "O Lord, We Praise Thee"

537 "Beautiful Savior"

708 "Lord, Thee I Love with All My Heart"

The Nunc Dimittis (p. 211)

The Post-Communion Collect (p. 212)

The Benedicamus and Benediction (p. 212)

The Closing Hymn: 700 "Love Divine, All Loves Excelling"

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 13:1-4; antiphon: Ps. 13:5-6



[O LORD,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.

I will sing | to the LORD,*

because he has dealt bountifully | with me.

How long, O LORD? Will you forget me for- | ever?*

How long will you hide your | face from me?

**How long must I take counsel in my soul and have sorrow in my
heart | all the day?***

How long shall my enemy be exalted | over me?

Consider and answer me, O | LORD my God;*

light up my eyes, lest I sleep the | sleep of death,

lest my enemy say, "I have prevailed | over him,"*

lest my foes rejoice because I am | shaken.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[O LORD,] I have trusted in your | steadfast love;*

my heart shall rejoice in your sal- | vation.

I will sing | to the LORD,*

because he has dealt bountifully | with me.

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Genesis 15:1-6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

The Gradual

Ps. 41:4, 1

I said, “O LORD, be gracious to me;

heal me, for I have sinned against you!”

Blessèd is the one who considers the poor!

In the day of trouble the LORD delivers him.

The Epistle

1 John 4:16-21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

The Alleluia and Verse (p. 205)

The Holy Gospel

Luke 16:19-31

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and

was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

The Nicene Creed (p. 206)

The Hymn of the Day: 580 “The Gospel Shows the Father’s Grace”

The Sermon

The Prayer of the Church (p. 207)

P Lord, in Your mercy,

C hear our prayer.

The Offering is gathered for the Lord’s work (p. 207)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 208)

The Sanctus (p. 208)

The Prayer of Thanksgiving (p. 209)