

Peace Evangelical Lutheran Church

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The Transfiguration of Our Lord

13 January Anno † Domini 2008

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"And he was transfigured before them, and his face shone like the sun, and his clothes became white as light." (Matt. 17:2)

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LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayers

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Processional Hymn: 415 “Jesus on the Mountain Peak”

The Confession and Absolution (pp. 184-185)

“Transfiguration Joys”

By Rev. William C. Weedon

Lutherans were not very innovative when it came to the Church Year- they really only made two major changes. One was to set aside a day to remember and give thanks for the Reformation, and the other was to move the Festival of the Transfiguration from a fixed observance on the sixth of August to the last Sunday after Epiphany each year. It was a brilliant move!

For Epiphany is the season of our Lord’s manifestation – celebrating how He revealed His divine glory. From the star of the Magi shining over the place where the divine infant lay, to the Spirit descending upon Jesus in the waters of Jordan, to the water changed into wine at Cana’s wedding, in miracle after miracle nature joins in testifying that Jesus is more than just a man. Jesus is the Eternal Son of God in human flesh and blood. Nature testifies with the Divine Spirit: This is the Maker! This is the Master! This is the One all nature delights to witness to and serve!

And so how better to close out the season of manifestation than that awe-inspiring moment on the mountain, when the Lord manifested His glory by showing the disciples His humanity utterly illumined by the divine nature?

Make no mistake about it: it’s not like a huge spotlight was shining on Jesus. It’s like Jesus became a huge spotlight! Like an iron glowing in the fire, so the humanity of the Lord glowed that night in the radiance of the divine Light of His divinity. Even his clothes were transformed and began to shine, a sign that He had come to transfigure all of creation. To make it all new again. To suffuse it in the divine radiance.

As Peter and James and John gazed upon this astounding sight, they were looking at something they’d never forget. They saw Him glow! John put it like this: “We have seen His glory – glory that can only belong to the Only-begotten of the Father, full of grace and truth.” Peter would write: “We were eye-witnesses to His majesty on the holy mountain!” James, of course, was martyred for his Lord before he could write anything.

To set this glorious Transfiguration of Jesus on the boundary between Epiphany and Lent was truly a stroke of genius. It reminds us each year of WHO we are following to Calvary, of WHO is hanging upon the Cross, trampling down death by death! It is the Only-begotten of the Father, the One who suspended the earth in mid-heaven who is now suspended above the earth. And this glory that He shows on Transfiguration is not just glory for Him – it’s the glory He came to give to us.

“All have sinned and fall short of the glory of God.” But Christ, the Glory of God in human flesh and blood, has come to restore that glory to humanity through His suffering, death, and resurrection. He showed that glory on Transfiguration as a reminder to us all of where we’re headed, of how WE will look when He is through with us, when He brings His baptized people through their own Calvary to the glory of Resurrection morning. “We shall be like Him, for we shall see Him as He is.” “He will change our lowly body to be like His glorious body by the power that enables Him to subdue all things to Himself.”

Transfiguration! The feast of our future glory in union with Jesus Christ! Glory to Him forever and ever!

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

- 618 "I Come, O Savior, to Thy Table"
- 414 "'Tis Good, Lord, to Be Here"
- 416 "Swiftly Pass the Clouds of Glory"
- 680 "Thine the Amen, Thine the Praise"

The Nunc Dimittis (pp. 199-200)

The Thanksgiving and Post-Communion Collect (pp. 200-201)

The Salutation and Benedicamus (pp. 201-202)

The Benediction (p. 202)

The Recessional Hymn: 417 "Alleluia, Song of Gladness"

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 84:1-2a, 4, 10-11; antiphon: Ps. 77:18b



Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

How lovely is your dwelling place, O | Lord of hosts!*

My soul longs, yes, faints for the courts | of the Lord.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

For a day in your courts is better than a thousand | elsewhere.*

**I would rather be a doorkeeper in the house of my God than dwell in
the tents of | wickedness.**

For the Lord God is a sun and shield; the Lord bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses

called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

The Gradual

Ps. 45:2a; 110:1

You are the most handsome of the | sons of men; *
grace is poured up- | on your lips.

**The Lord says to my Lord: “Sit at my | right hand, *
until I make your enemies your | footstool.”**

The Epistle

2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

The Triple Alleluia (p. 190 - Top)

The Holy Gospel

Matthew 17:1-9

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one

for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

The Nicene Creed (p. 191)

The Hymn of the Day: 413 “O Wondrous Type! O Vision Fair”

The Sermon: “Listen to Him!” (Matt. 17:1-9)

The Offertory (pp. 192-193)

The Offering is gathered for the Lord's work (p. 193)

The Prayer of the Church (p. 193)

☐ Enveloped by the glory of Your Son,
☑ we lift our prayers to Your throne.

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 194)

The Sanctus (p. 195)

The Lord's Prayer (p. 196) - *prayed by all; conclusion sung by all*

The Words of Our Lord (p. 197) - *chanted by pastor to alternative tune*

The Pax Domini (p. 197)

The Agnus Dei (p. 198)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.