

Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

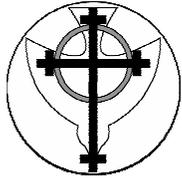
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Thanksgiving Eve

26 November Anno † Domini 2008

Welcome

Welcome to the Lord's House this evening for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this evening, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this evening!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"Oh give thanks to the LORD, for he is good, for his steadfast love endures forever." (Ps. 107:1)

Thanksgiving Eve

27 November Anno † Domini 2008



LSB DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayers

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

The Prelude and Ringing of the Bells

The Opening Hymn: 892 “Come, Ye Thankful People, Come”

The Confession and Absolution (p. 151)

Come, Ye Thankful People, Come (LSB 892)

*Come, ye thankful people, come; Raise the song of harvest home.
All be safely gathered in Ere the winter storms begin;
God, our maker, doth provide For our wants to be supplied.
Come to God's own temple, come; Raise the song of harvest home.*

*All the world is God's own field, Fruit unto His praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown.
First, the blade and then the ear, Then the full corn shall appear.
Lord of harvest, grant that we Wholesome grain and pure may be.*

*For the Lord, our God, shall come And shall take His harvest home,
From His field shall in that day All offenses purge away,
Give His angels charge at last In the fire the tares to cast,
But the fruitful ears to store In His garner evermore.*

*Even so, Lord, quickly come To Thy final harvest home;
Gather Thou Thy people in, Free from sorrow, free from sin,
There, forever purified, In Thy garner to abide;
Come with all Thine angels, come, Raise the glorious harvest home.*

The Sanctus (p. 161)

The Prayer of Thanksgiving (p. 161)

The Words of Our Lord (p. 162)

The Proclamation of Christ (p. 162)

The Lord's Prayer (pp. 162-163)

The Pax Domini (p. 163)

The Agnus Dei (p. 163)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

617 "O Lord, We Praise Thee"

785 "We Praise You, O God"

894 "For the Fruits of His Creation"

806 "Give Thanks with a Grateful Heart"

The Post-Communion Canticle: Thank the Lord (p. 164)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Closing Hymn: 813 "Rejoice, O Pilgrim Throng"

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 104:24, 27-28, 30; antiphon: Ps. 104:33



I will sing to the Lord as long | as I live;*

I will sing praise to my God while I have | being.

O Lord, how manifold are your works! In wisdom have you | made them all;*

the earth is full of your | creatures.

These all | look to you;*

to give them their food in due | season.

When you give it to them, they gath- | er it up;*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated;*

and you renew the face | of the ground.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will sing to the Lord as long | as I live;*

I will sing praise to my God while I have | being.

The Kyrie (pp. 152-153)

The Hymn of Praise: This is the Feast (p. 155)

The Salutation and Collect of the Day (p. 156)

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Deuteronomy 8:1-10

¹“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. ²And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And

he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. ⁶So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. ⁷For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

The Gradual

Ps. 145:15-16; 118:1

The eyes of all look to you, [O Lord,]*

and you give them their food in due season.

You open Your hand*

and satisfy the desire of every living thing.

Oh give thanks to the Lord, for he is good;*

his steadfast love endures forever.

The Epistle

Philippians 4:6-20

⁶Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abun-

dance and need. ¹³I can do all things through him who strengthens me.

¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

The Alleluia and Verse (Common - p. 156)

The Holy Gospel

Luke 17:11-19

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

The Nicene Creed (p. 158)

The Hymn of the Day: 895 “Now Thank We All Our God”

The Sermon

The Prayer of the Church (p. 159)

The Offering is gathered for the Lord’s work (p. 159)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (pp. 160-161)