

**The Triple Alleluia** (p. 190 - Top)

**The Holy Gospel**

*Matthew 24:42-47*

<sup>42</sup>[Jesus said:] “Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

<sup>45</sup>“Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? <sup>46</sup>Blessed is that servant whom his master will find so doing when he comes. <sup>47</sup>Truly, I say to you, he will set him over all his possessions.”

**The Apostles’ Creed** (p. 192)

**The Hymn of the Day:** 664 “Fight the Good Fight”

**The Homily**

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

**The Prayer of the Church**

- P** Lord, in Your mercy,
- C** hear our prayer.

**The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

**The Nunc Dimittis - Benediction** (pp. 199-202)

**The Postlude**

*Soli Deo Gloria!*

# Saints Timothy and Titus, Pastors and Confessors

27 January Anno † Domini 2011 (Observed)



## Peace Evangelical Lutheran Church

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**Sts. Timothy & Titus, Pastors and Confessors**  
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**DIVINE SERVICE 3, PAGE 184**

**The Service of Preparation**

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

**Preparatory Prayer**

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

**The Prelude and Ringing of the Bells**

**Confession and Absolution** (pp. 184-185)

**The Service of the Word**

**The Introit**

*Ps. 89:1, 5, 15-16; antiphon: 1 Tim. 6:12a, b*



Fight the good fight | of the faith.\*

Take hold of the eternal life to which | you were called.

**I will sing of the steadfast love of the LORD, for- | ever;\***

**with my mouth I will make known your faithfulness to all gener- | ations.**

Let the heavens praise your wonders, | O LORD,\*

your faithfulness in the assembly of the | holy ones!

**Blessèd are the people who know the | festal shout,\***

**who walk, O LORD, in the light | of your face,**

who exult in your name | all the day\*

and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Fight the good fight | of the faith.\*

Take hold of the eternal life to which | you were called.

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

Lord Jesus Christ, You have always given to Your Church on earth faithful shepherds such as Timothy and Titus to guide and feed Your flock. Make all pastors diligent to preach Your holy Word and administer Your means of grace, and grant Your people wisdom to follow in the way that leads to life eternal; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**The First Reading**

*Acts 20:28-35*

<sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

**The Gradual**

*Ezek. 34:11, 12b; Jer. 23:4a, b*

Behold, I will search for my sheep and will seek them out;

I will rescue them from all places where they have been scattered.

**I will set shepherds over them who will care for them,**

**and they shall fear no more, nor be dismayed.**

**The Epistle**

*1 Timothy 6:11-16*

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.