

# Peace Evangelical Lutheran Church

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## St. Titus, Pastor and Confessor 26 January Anno ✠ Domini 2014

### Welcome

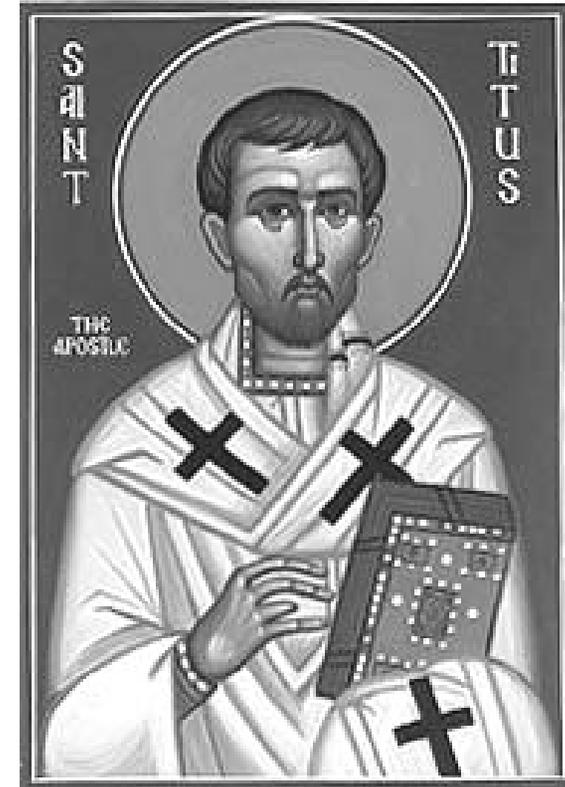
Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*“And he said to them, ‘The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves.’” (Luke 10:2-3)*

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## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

#### **The Prelude and Ringing of the Bells**

*(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)*

**The Processional Hymn:** 583 “God Has Spoken by His Prophets”

**The Confession and Absolution** (pp. 184-185)

# St. Titus, Pastor and Confessor

*From the Treasury of Daily Prayer*

St. Titus, like Timothy with whom he is often associated, was a friend and co-worker of St. Paul. Titus was a Gentile, perhaps a native of Antioch, who accompanied Paul and Barnabas to Jerusalem when they brought assistance to the Christians in Judea during a famine (Acts 11:29-30; Galatians 2:0). It is not known if he accompanied Paul on his first or second missionary journeys, but Titus was with him on the third one, when he helped reconcile the Corinthians to Paul (2 Corinthians 7:6-7) and assisted with the collection for the Church in Jerusalem (2 Corinthians 8:3-6). It was probably on the return to Jerusalem that Paul left Titus in Crete (Titus 1:4-5). Afterward he is found working in Dalmatia (2 Timothy 4:10). According to tradition, Titus returned to Crete, where he served as bishop until he died about AD96.

*Communicants are invited to pray the following:*

***Before receiving the Sacrament:***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***Thanksgiving after receiving the Sacrament:***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

616 “Baptismal Waters Cover Me”

711 “Savior, like a Shepherd Lead Us”

643 “Sent Forth by God’s Blessing”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Nunc Dimittis - Benediction** (pp. 199-202)

**The Benediction** (p. 202)

**The Recessional Hymn:** 937 “Lord, Bid Your Servant Go in Peace”

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

### The Introit

*Ps. 89:1, 5, 15-16; antiphon: Titus 3:4-5a*



When the goodness and loving kindness of God our Sav- | ior appeared,\*  
he saved us, not because of works done by us in righteousness, but  
according to his own | mercy.

**I will sing of the steadfast love of the LORD, for- | ever;\***  
**with my mouth I will make known your faithfulness to**  
**all gener- | ations.**

Let the heavens praise your wonders, | O LORD,\*  
your faithfulness in the assembly of the | holy ones!

**Blessèd are the people who know the | festal shout,\***  
**who walk, O LORD, in the light | of your face,**  
who exult in your name | all the day\*

and in your righteousness are ex- | alted.

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

When the goodness and loving kindness of God our Sav- | ior appeared,\*  
he saved us, not because of works done by us in righteousness, but  
according to his own | mercy.

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

Almighty God, You called Titus to the work of pastor and teacher. Make all shepherds of Your flock diligent in preaching Your holy Word so that the whole world may know the immeasurable riches of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The First Reading

*Acts 20:28-35*

<sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own

selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive."

### **The Gradual**

*Ezek. 34:11, 12b; Jer. 23:4a, b*

Behold, I will search for my sheep and will seek them out;

I will rescue them from all places where they have been scattered.

**I will set shepherds over them who will care for them,  
and they shall fear no more, nor be dismayed.**

### **The Epistle**

*Titus 1:1-9*

<sup>1</sup>Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup>in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup>and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

<sup>4</sup>To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup>This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup>if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup>For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup>but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup>He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

### **The Triple Alleluia (p. 190 - Top)**

*The Triple Alleluia is sung twice. In between, the Choir sings the Verse of the Day:*

*"The grace of God has appeared, bringing salvation for all people."*

### **The Holy Gospel**

*Luke 10:1-9*

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself

was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

**The Nicene Creed (p. 191)**

**The Hymn of the Day: 586 "Preach You the Word"**

**The Sermon**

**The Offertory (pp. 192-193)**

**The Offering**

*"The Grace Divine"*

*(choir)*

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Prayer of the Church (p. 193)**

**☩ Lord, in Your mercy,**

**☩ hear our prayer.**

### **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface (p. 194)**

**The Sanctus (p. 195)**

**The Lord's Prayer (p. 196)**

**The Words of Our Lord (p. 197)**

**The Pax Domini (p. 197)**

**The Agnus Dei (p. 198)**

