

## The Holy Gospel

*Luke 10:1-9*

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

**The Apostles’ Creed** (p. 192)

**The Hymn of the Day:** 517 “By All Your Saints in Warfare” (1, 11, 3)

## The Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

## The Prayer of the Church

**P** Lord, in Your mercy,  
**C** hear our prayer.

## The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

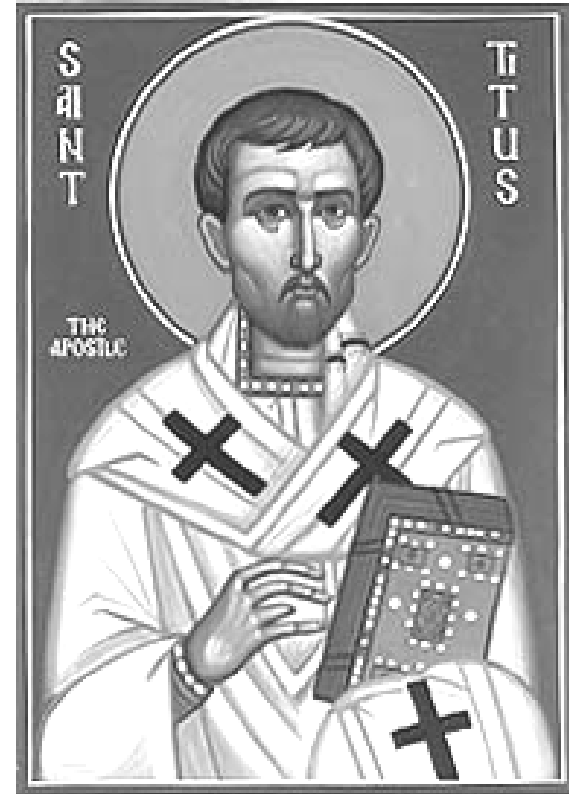
**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

**The Nunc Dimittis - Benediction** (pp. 199-202)

*Soli Deo Gloria!*

## St. Titus, Pastor and Confessor



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# St. Titus, Pastor and Confessor

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### Confession and Absolution (pp. 184-185)

### The Service of the Word

#### The Introit

*Ps. 89:1, 5, 15-16; antiphon: Titus 3:4-5a*

When the goodness and loving kindness of God our Savior appeared,  
he saved us, not because of works done by us in righteousness, but according to his own mercy.

**I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.**

Let the heavens praise your wonders, O LORD,  
your faithfulness in the assembly of the holy ones!

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

who exult in your name all the day  
and in your righteousness are exalted.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

When the goodness and loving kindness of God our Savior appeared,  
he saved us, not because of works done by us in righteousness, but according to his own mercy.

### The Kyrie (p. 186)

### The Gloria in Excelsis (pp. 187-189)

### The Salutation and Collect of the Day (p. 189)

Almighty God, You called Titus to the work of pastor and teacher. Make all shepherds of Your flock diligent in preaching Your holy Word so that the whole world may know the immeasurable riches of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The First Reading

*Acts 20:28-35*

<sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

### The Gradual

*Ezek. 34:11, 12b; Jer. 23:4a, b*

Behold, I will search for my sheep and will seek them out;

I will rescue them from all places where they have been scattered.

**I will set shepherds over them who will care for them,  
and they shall fear no more, nor be dismayed.**

### The Epistle

*Titus 1:1-9*

<sup>1</sup>Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup>in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup>and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

<sup>4</sup>To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup>This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup>if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup>For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup>but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup>He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

### The Alleluia and Verse

**Alleluia! Alleluia! Alleluia!**

**The grace of God has appeared, bringing salvation for all people.  
Alleluia! Alleluia! Alleluia!**