

## The Triple Alleluia (p. 190 - Top)

### The Holy Gospel

*John 15:12-21*

<sup>12</sup>[Jesus said:] “This is my commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, that someone lays down his life for his friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

<sup>17</sup>These things I command you, so that you will love one another.

<sup>18</sup>“If the world hates you, know that it has hated me before it hated you. <sup>19</sup>If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup>Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. <sup>21</sup>But all these things they will do to you on account of my name, because they do not know him who sent me.”

### The Apostles’ Creed (p. 192)

### The Hymn of the Day: 743 “Jesus, Priceless Treasure”

### The Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

### The Prayer of the Church

**P** Lord, in Your mercy, **C** hear our prayer.

### The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

### The Preface - Agnus Dei (pp. 194-199)

### The Distribution

### The Nunc Dimittis - Benediction (pp. 199-202)

*Soli Deo Gloria!*

# The Feast of St. Simon & St. Jude, Apostles

26 October Anno † Domini 2011 (Observed)



## Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

463-5754 ~ [www.peacealma.org](http://www.peacealma.org)

**Rev. Thomas C. Messer, Pastor**

Home: 463-3093 ~ Cell: (989) 388-2037 ~ [pastor@peacealma.org](mailto:pastor@peacealma.org)

# The Feast of St. Simon & St. Jude, Apostles

26 October Anno † Domini 2011 (Observed)

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

**Confession and Absolution** (pp. 184-185)

### The Service of the Word

#### The Introit

*Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46*

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

**I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to  
all generations.**

Let the heavens praise your wonders, O LORD,  
your faithfulness in the assembly of the holy ones!

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,  
who exult in your name all the day  
and in your righteousness are exalted.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

#### The Salutation and Collect of the Day (p. 189)

Almighty God, You chose Your servants Simon and Jude to be numbered among the glorious company of the apostles. As they were faithful and zealous in their mission, so may we with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Jeremiah 26:1-16*

<sup>1</sup>In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: <sup>2</sup>“Thus says the LORD: Stand in the court of the LORD’s house, and speak to all the cities of Judah that come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. <sup>3</sup>It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. <sup>4</sup>You shall say to them, ‘Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, <sup>5</sup>and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, <sup>6</sup>then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.’”

<sup>7</sup>The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. <sup>8</sup>And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! <sup>9</sup>Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup>When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

<sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

<sup>16</sup>Then the officials and all the people said to the priests and the prophets, “This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our God.”

#### The Gradual

*Rom. 10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
who publish peace and bring good news of salvation.

**Their voice has gone out to all the earth,  
and their words to the ends of the world.**

#### The Epistle

*1 Peter 1:3-9*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.