

going.”<sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”<sup>6</sup> Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”<sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and it is enough for us.”<sup>9</sup> Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup> “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.”

**The Apostles’ Creed** (p. 159)

**The Hymn of the Day:** 748 “I’m But a Stranger Here”

**The Homily**

*Offerings are not gathered during Service this evening. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330).*

**The Prayer of the Church**

- P** Lord, in Your mercy,  
**C** hear our prayer.

**The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 160-163)

**The Distribution**

**The Nunc Dimittis - Benediction** (p. 165)

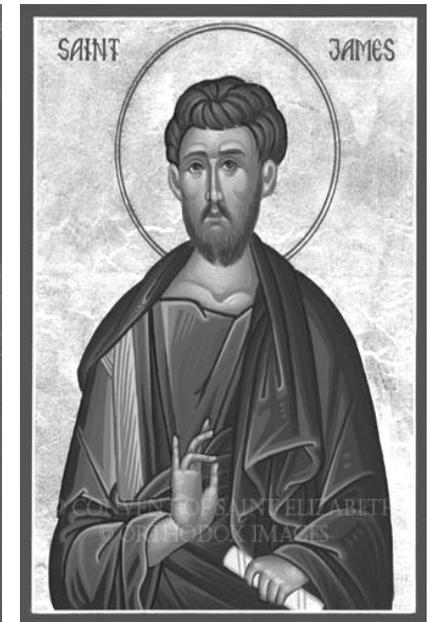
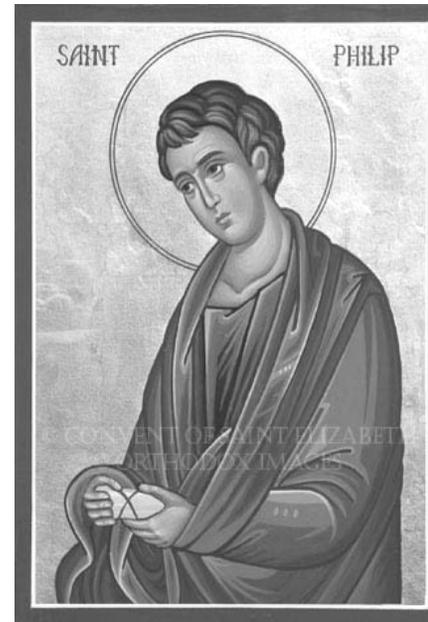
**The Postlude**

*Soli Deo Gloria!*

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## St. Philip and St. James, Apostles

5 May Anno † Domini 2010 ~ (Observed)



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# St. Philip and St. James, Apostles

5 May Anno † Domini 2010 (Observed)

## DIVINE SERVICE 1, PAGE 151

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### The Prelude and Ringing of the Bells

### Confession and Absolution (p. 151)

### The Service of the Word

#### The Introit

*Ps. 89:1, 5, 15-16; antiphon: 119:46*



I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

**I will sing of the steadfast love of the Lord, for- | ever;\***  
**with my mouth I will make known your faithfulness to all**  
**gener- | ations.**

Let the heavens praise your wonders, | O Lord,\*  
your faithfulness in the assembly of the | holy ones!

**Blessèd are the people who know the | festal shout,\***  
**who walk, O Lord, in the light | of your face,**  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

### The Kyrie (p. 152-53)

### The Gloria in Excelsis (p. 154)

### The Salutation and Collect of the Day (p. 156)

Almighty God, Your Son revealed Himself to Philip and James and gave them the knowledge of everlasting life. Grant us perfectly to know Your Son, Jesus Christ, to be the way, the truth, and the life, and steadfastly to walk in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Isaiah 30:18-21*

<sup>18</sup>Therefore the Lord waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him.

<sup>19</sup>For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. <sup>20</sup>And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. <sup>21</sup>And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

### The Gradual

*Rom. 10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the good news,\*  
who publish peace and bring good news of salvation.

**Their voice has gone out to all the earth,\***  
**and their words to the ends of the world.**

### The Epistle

*Ephesians 2:19-22*

<sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

### The Triple Alleluia (p. 156)

### The Holy Gospel

*John 14:1-14*

<sup>1</sup>[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am