

Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801

463-5754 ~ www.peacealma.org

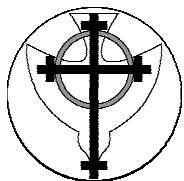
Email: contact@peacealma.org

Office Hours Tues 10-2, Thurs 11:30-12:30, Fri 10-2

Rev. Thomas C. Messer, Pastor

Home: 463-3093 ~ Cell: (989) 388-2037

Email: pastor@peacealma.org



The Feast of St. Mary Magdalene 22 July Anno † Domini 2012

Welcome

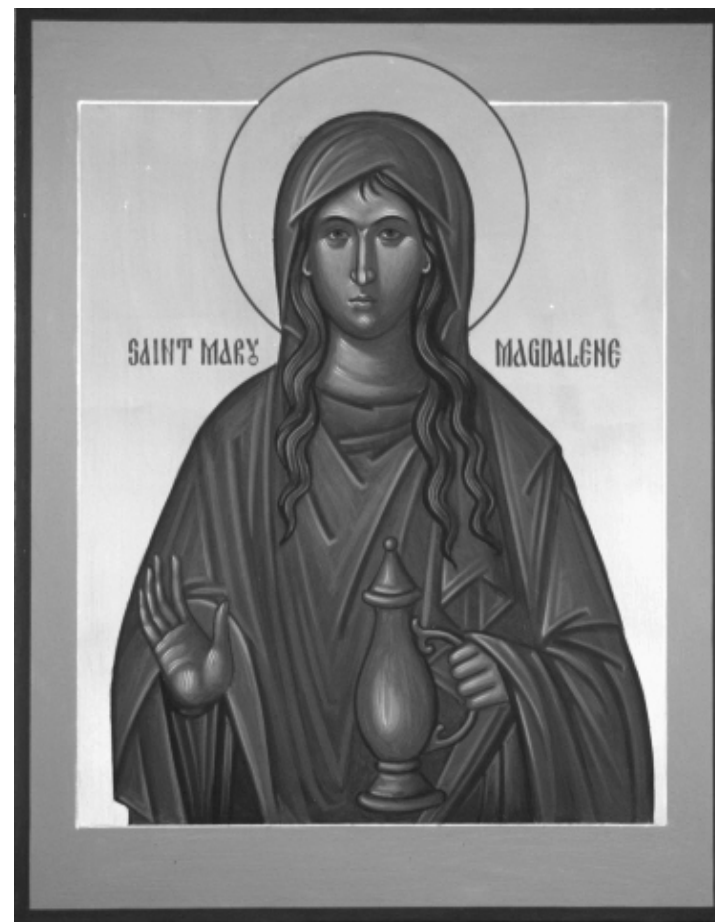
Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



"Mary Magdalene went and announced to the disciples, 'I have seen the Lord'—and that he had said these things to her" (John 20:18).

The Feast of St. Mary Magdalene

22 July Anno † Domini 2012



LSB DIVINE SERVICE 4, PAGE 203

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.

The Prelude and Ringing of the Bells

(At the conclusion of the Ringing of the Bells, the congregation stands and faces the processional cross for the Processional Hymn. It is customary to continue facing the cross as it is processed in and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Processional Hymn: 855 “For All the Faithful Women” (1, 11, 3, 4)

The Confession and Absolution (as printed here):

P In the Name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination

St. Mary Magdalene (From *The Treasury of Daily Prayer*)

Whenever the New Testament Gospels name the women who were with Jesus, St. Mary Magdalene is listed first (John 19:25 is the only exception), perhaps because she was the first to see the risen Savior alive. Luke 8:2 reports that Jesus had cured her of being possessed by seven demons. Through the centuries, she has often been identified with the repentant “woman of the city” who anointed Jesus’ feet as He sat at the table in the Pharisee’s home (Luke 7:36-50). But there is no biblical basis for this identification of her with a penitent prostitute. Nor is she to be identified with Mary, the sister of Martha, in Bethany. According to the Gospels, Mary Magdalene saw Jesus die; she witnessed His burial; and, most important, she was the first to see Him alive again after His resurrection (John 20:11-18). It is for good reason that Bernard of Clairvaux calls her “the apostle to the apostles.”

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface and Proper Preface (p. 208)

The Sanctus (p. 208)

The Prayer of Thanksgiving (p. 209)

The Lord's Prayer (p. 209)

The Words of Our Lord (p. 209)

The Pax Domini (p. 209)

The Agnus Dei (p. 210)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

430 "My Song Is Love Unknown"

466 "Christ Has Arisen, Alleluia"

392 "God Loves Me Dearly"

806 "Give Thanks with a Grateful Heart"

The Nunc Dimittis (p. 211)

The Post-Communion Collect (p. 212)

The Benedicamus and Benediction (p. 212)

The Recessional Hymn: 671 "Sing with All the Saints in Glory"

The Postlude

Soli Deo Gloria!

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

The Service of the Word

The Introit

Ps. 30:1a, 2-3, 12b; antiphon: Ps. 31:1a



In you, O LORD, do I take | refuge;*
let me never be | put to shame.

I will extol you, | O LORD,*

for you have drawn me up out | of the depths.

O LORD my God, I cried to | you for help,*
and you have | healed me.

O LORD, you have brought up my soul | from Sheol;*

you restored me to life from among those who go down | to the pit.

O | LORD my God,*

I will give thanks to you for- | ever!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

In you, O LORD, do I take | refuge;*

let me never be | put to shame.

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

Almighty God, Your Son, Jesus Christ, restored Mary Magdalene to health and called her to be the first witness of His resurrection. Heal us from all our infirmities, and call us to know You in the power of Your Son's unending life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Proverbs 31:10-31

¹⁰An excellent wife who can find? She is far more precious than jewels. ¹¹The heart of her husband trusts in her, and he will have no lack of gain. ¹²She does him good, and not harm, all the days of her life. ¹³She seeks wool and flax, and works with willing hands. ¹⁴She is like the ships of the merchant; she brings her food from afar. ¹⁵She rises while it is yet night and provides food for her household and portions for her maidens. ¹⁶She considers a field and buys it; with the fruit of her hands she plants a vineyard. ¹⁷She dresses herself with strength and makes her arms strong. ¹⁸She perceives that her merchandise is profitable. Her lamp does not go out at night. ¹⁹She puts her hands to the distaff, and her hands hold the spindle. ²⁰She opens her hand to the poor and reaches out her hands to the needy. ²¹She is not afraid of snow for her household, for all her household are clothed in scarlet. ²²She makes bed coverings for herself; her clothing is fine linen and purple. ²³Her husband is known in the gates when he sits among the elders of the land. ²⁴She makes linen garments and sells them; she delivers sashes to the merchant. ²⁵Strength and dignity are her clothing, and she laughs at the time to come. ²⁶She opens her mouth with wisdom, and the teaching of kindness is on her tongue. ²⁷She looks well to the ways of her household and does not eat the bread of idleness. ²⁸Her children rise up and call her blessed; her husband also, and he praises her: ²⁹“Many women have done excellently, but you surpass them all.” ³⁰Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. ³¹Give her of the fruit of her hands, and let her works praise her in the gates.

The Gradual

Ps. 45:10; John 10:11b, 10b, 3b, 16c

Hear, O daughter, and consider, and incline your ear:

forget your people and your father's house.

**The good shepherd lays down his life for the sheep,
that they may have life and have it abundantly.**

The sheep hear his voice, and he calls his own sheep by name.

So there will be one flock, one shepherd.

The Second Reading

Acts 13:26-31

²⁶“Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷For those who live in Jerusalem and their rulers, because they did not recognize him nor un-

derstand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰But God raised him from the dead, ³¹and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.”

The Alleluia and Verse (p. 205)

The Holy Gospel

John 20:1-2, 10-18

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him. . . .”

¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

The Nicene Creed (p. 206)

The Hymn of the Day: 465 “Now All the Vault of Heaven Resounds”

The Sermon

The Prayer of the Church (p. 207)

P Lord, in Your mercy,

C hear our prayer.

The Offering is gathered for the Lord's work (p. 207)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)