

The Apostles' Creed (p. 159)

The Hymn of the Day: 818 "In Thee Is Gladness"

The Homily

Offerings are not gathered this evening. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330).

The Prayer of the Church

P Lord, in Your mercy, **C** hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

The Distribution

The Nunc Dimittis - Benediction (pp. 165-166)

The Postlude

Soli Deo Gloria!

The Feast of St. Martin Chemnitz, Pastor and Theologian

10 November Anno † Domini 2010 (Observed)



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The Feast of St. Martin Chemnitz, Pastor and Theologian
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DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

Confession and Absolution (p. 151)

The Service of the Word

The Introit

Ps. 92:1; antiphon: Sirach 15:5



And in the midst of the Church he o- | pened his mouth,*

And the Lord filled him with the spirit of wisdom and understanding, and
He clothed him with a robe of | glory.

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

And in the midst of the Church he o- | pened his mouth,*

And the Lord filled him with the spirit of wisdom and understanding, and
He clothed him with a robe of | glory.

The Kyrie (p. 152-153)

The Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

O God, Who didst give blessed Martin Chemnitz to Thy people as a minister of eternal salvation, grant, we beseech Thee, that we, who have had him for our teacher on earth, may with him enjoy Thine eternal glories; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, now and forever.

The Epistle

2 Timothy 4:1-8

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

The Gradual

Ps. 37:30-31

The mouth of the righteous utters wisdom,
and his tongue speaks justice.

**The law of his God is in his heart;
his steps do not slip.**

The Alleluia and Verse (p. 156 - Common)

The Holy Gospel

Matthew 5:13-19

^{13c}You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

^{14c}You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

^{17c}Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.