

## The Triple Alleluia (p. 190 - Top)

### The Holy Gospel

*John 21:20-25*

<sup>20</sup>Peter turned and saw the disciple whom Jesus loved following them, the one who had been reclining at table close to him and had said, "Lord, who is it that is going to betray you?" <sup>21</sup>When Peter saw him, he said to Jesus, "Lord, what about this man?" <sup>22</sup>Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" <sup>23</sup>So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

<sup>24</sup>This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup>Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

### The Apostles' Creed (p. 192)

**The Hymn of the Day:** 517 "By All Your Saints in Warfare" (1, 8, 3)

### The Homily

*Offerings are not gathered this morning. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330).*

### The Prayer of the Church

- P** Lord, in Your mercy,
- C** hear our prayer.

### The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

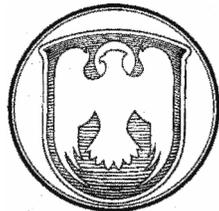
**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

**The Nunc Dimittis - Benediction** (pp. 199-202)

**The Postlude**

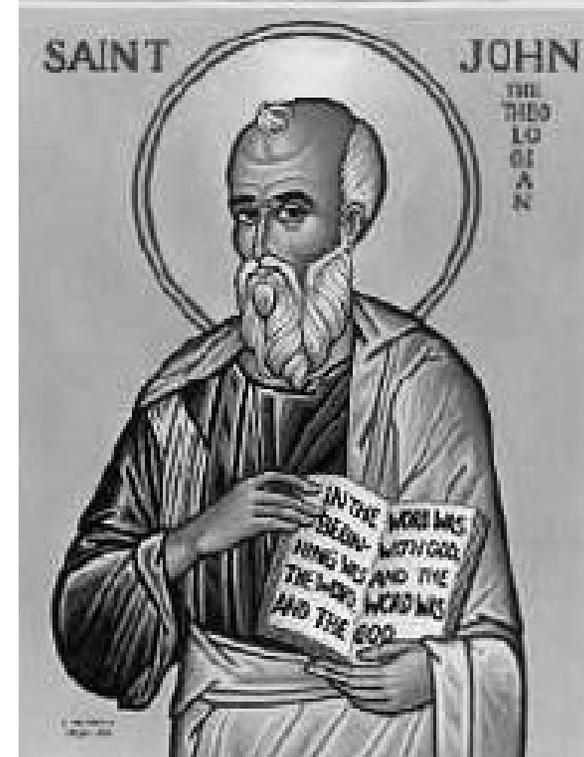
*Soli Deo Gloria!*



## St. John, Apostle & Evangelist

8 January Anno † Domini 2009 ~ 12:00 p.m.

(Observed)



## Peace Evangelical Lutheran Church

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# St. John, Apostle & Evangelist

8 January Anno † Domini 2009 (Observed)

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayers

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### The Prelude and Ringing of the Bells

### Confession and Absolution (pp. 184-185)

### The Service of the Word

#### The Introit

*Ps. 92:1-5; antiphon: John 20:31*



These are written so that you may believe that Jesus is the Christ, the | Son of God,\*  
and that by believing you may have life | in his name.

**It is good to give thanks | to the Lord,\*  
to sing praises to your name, | O Most High;  
to declare your steadfast love in the | morning,\*  
and your faithful- | ness by night,  
to the music of the lute | and the harp,\*  
to the melody | of the lyre.**

For you, O Lord, have made me glad | by your work;\*  
at the works of your hands I | sing for joy.

**How great are your works, | O Lord!\***  
**Your thoughts are | very deep!**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

These are written so that you may believe that Jesus is the Christ, the | Son of God,\*  
and that by believing you may have life | in his name.

### The Kyrie (p. 186)

### The Gloria in Excelsis (pp. 187-189)

### The Salutation and Collect of the Day (p. 189)

Merciful Lord, cast the bright beams of Your light upon Your Church that we, being instructed in the doctrine of Your blessed apostle and evangelist John, may come to the light of everlasting life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

### The First Reading

*Revelation 1:1-6*

<sup>1</sup>The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup>who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup>Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

### The Gradual

*Ps. 119:105, 103; 45:1a, c*

Your word is a lamp to my feet\*  
and a light to my path.

**How sweet are your words to my taste,\*  
sweeter than honey to my mouth!**

My heart overflows with a pleasing theme;\*  
my tongue is like the pen of a ready scribe.

### The Epistle

*1 John 1:1-2:2*

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.