

The Holy Gospel

Matthew 13:54-58

⁵⁴Coming to his hometown [Jesus] taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all these things?” ⁵⁷And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” ⁵⁸And he did not do many mighty works there, because of their unbelief.

The Apostles’ Creed (p. 192)

The Hymn of the Day: 518 “By All Your Saints in Warfare” (1, 27, 3)

The Homily

Offerings are not gathered during Service this evening. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330).

The Prayer of the Church

P Lord, in Your mercy, **C** hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 194-198)

The Distribution

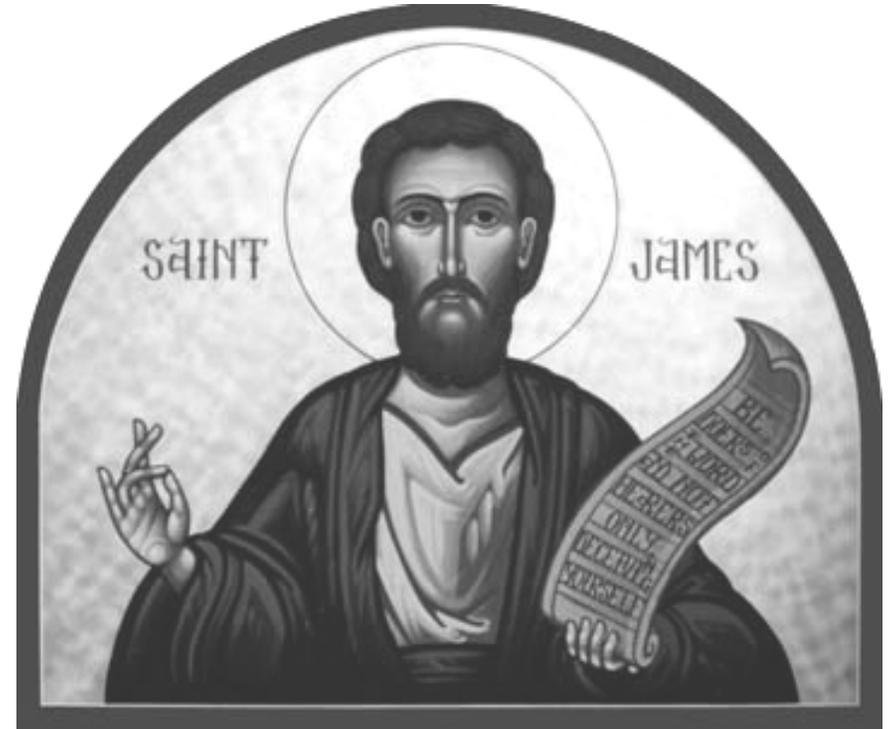
The Nunc Dimittis - Benediction (pp. 199-202)

The Postlude

Soli Deo Gloria!

The Feast of St. James of Jerusalem, Martyr

20 October Anno † Domini 2010 (Observed)



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The Service of Preparation

(Upon entering the nave, *silence* should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

The Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

Ps. 31:1, 3, 5; antiphon: Rev. 7:14b



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of
the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of
the Lamb.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

Heavenly Father, shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The First Reading

Acts 15:12-22a

¹²All the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written,

¹⁶"After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, ¹⁷that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things ¹⁸known from of old."

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

The Gradual

Ps. 48:10-11

As your name, O God, so your praise reaches to the ends of the earth.

Your right hand is filled with righteousness.

Let Mount Zion be glad!

Let the daughters of Judah rejoice because of your judgments!

The Epistle

James 1:1-12

¹James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings.

²Count it all joy, my brothers, when you meet trials of various kinds, ³for you know that the testing of your faith produces steadfastness. ⁴And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷For that person must not suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways.

⁹Let the lowly brother boast in his exaltation, ¹⁰and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

The Triple Alleluia (p. 190 - Top)