

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

**The Apostles’ Creed** (p. 192)

**The Hymn of the Day:** 493 “A Hymn of Glory Let Us Sing”

### The Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

### The Prayer of the Church

- P** Lord, in Your mercy,  
**C** hear our prayer.

### The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 194-199)

**The Distribution**

**The Nunc Dimittis - Benediction** (pp. 199-202)

*Soli Deo Gloria!*

# The Feast of St. Bede the Venerable



## Peace Evangelical Lutheran Church

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# The Feast of St. Bede the Venerable

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.*

### Confession and Absolution (pp. 184-185)

### The Service of the Word

#### The Introit

*Ps. 92:1-5; antiphon: Sirach 15:5*

And in the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding,  
and He clothed him with a robe of glory.

**It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;**

to declare your steadfast love in the morning,  
and your faithfulness by night,

**to the music of the lute and the harp,  
to the melody of the lyre.**

For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy.

**How great are your works, O LORD!**

**Your thoughts are very deep!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

And in the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding,  
and He clothed him with a robe of glory.

### The Kyrie (p. 186)

### The Gloria in Excelsis (pp. 187-189)

### The Salutation and Collect of the Day (p. 189)

O God, Who didst give Blessed St. Bede the Venerable to Thy people as a minister of eternal salvation, grant, we beseech Thee, that we, who have had him for our teacher on earth, may with him enjoy Thine eternal glories; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

### The Epistle

*2 Timothy 4:1-8*

<sup>10</sup>By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

<sup>11</sup>For this is the message that you have heard from the beginning, that we should love one another. <sup>12</sup>We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <sup>13</sup>Do not be surprised, brothers, that the world hates you. <sup>14</sup>We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup>Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

### The Gradual

*Ps. 37:30-31*

The mouth of the righteous speaketh wisdom,  
and his tongue talketh of judgment.

**The law of God is in his heart;  
none of his steps shall slide.**

### The Alleluia and Verse

**Alleluia! Alleluia! Alleluia!**

**The LORD loved him and adorned him:**

**He clothed him with a robe of glory.**

**Alleluia! Alleluia! Alleluia!**

### The Holy Gospel

*Matthew 5:13-19*

<sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.